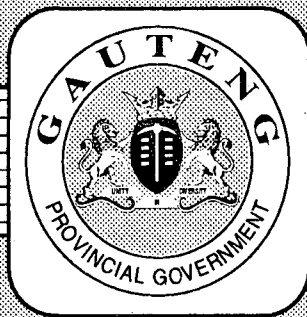


**THE PROVINCE OF  
GAUTENG**



**DIE PROVINSIE  
GAUTENG**

**Provincial Gazette Extraordinary  
Buitengewone Provinsiale Koerant**

Selling price • Verkoopprys: **R2,50**  
Other countries • Buitelands: **R3,25**

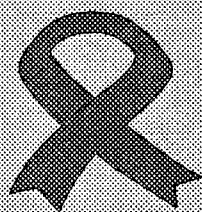
**Vol. 9**

**PRETORIA, 18 JULY  
JULIE 2003**

**No. 290**

**We all have the power to prevent AIDS**

AIDS  
affects  
us all



A  
new  
struggle

**Prevention is the cure**

**AIDS  
HELPUNE**

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DEPARTMENT OF HEALTH



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**GENERAL NOTICE**

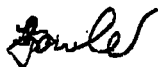
**NOTICE 2281 OF 2003**

**LOCAL GOVERNMENT: MUNICIPAL STRUCTURES ACT, 1998**

**AMENDMENT OF NOTICES ESTABLISHING THE WESTONARIA LOCAL MUNICIPALITY**

Under section 16 (1) (d) of the Local Government: Municipal Structures Act, 1998 (Act No. 117 of 1998) we, Trevor George Fowler and Darkey Ephrahim Africa, Members of the Executive Council responsible for local government in the Provinces of Gauteng and North West respectively, hereby futher amend the notices establishing the Westonaria Local Municipality (Gauteng Notice No. 6769 of 2000 and North West Notice No. 329 of 2000) as set out in the Schedule hereto.

Given under my hand at Johannesburg this 2<sup>nd</sup> day of July 2003



**T G FOWLER**  
**MEC RESPONSIBLE FOR LOCAL GOVERNMENT: GAUTENG PROVINCE**

Given under my hand at Mafikeng this 10<sup>th</sup> day of July 2003.



**D E AFRICA**  
**MEC RESPONSIBLE FOR LOCAL GOVERNMENT: NORTH WEST PROVINCE**

## **SCHEDULE**

Notice No. 6769 of 2000, published in the Gauteng Provincial Gazette Extraordinary No. 141 dated 1 October 2000, and Notice No. 329 of 2000, published in the North West Provincial Gazette Extraordinary No. 5580 dated 1 October 2000, as amended, are hereby further amended by amending the Schedule thereto as follows:

### **AMENDMENT OF PART 5**

1. Amendment of clause 33

Clause 33 is hereby amended by the substitution therefor of the following sub-clause:

" 33 Any or all of the following office bearers may be designated by the council of Westonaria Local Municipality as a full-time councillor:

- (a) The Speaker; and
  - (b) Executive Mayor."
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