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GENERAL NOTICE
ALGEMENE KENNISGEWING

NOTICE 264 OF 2010

LIMPOPO PROVINCIAL ADMINISTRATION

OFFICE OF THE PREMIER

LIMPOPO TRADITIONAL COUNCIL REGULATIONS, 2010

The Premier, in terms of section 31 of the Limpopo Traditional Leadership and Institutions Act, 2005 (Act No.6 of 2005), intends to make the Limpopo Traditional Council Regulations, 2010. The Regulations is hereby advertised for public comments.

Any person or organisation wishing to comment on the said document may do so in writing, before 17 September 2010, with:

The Office of the Premier
Private Bag X9483
POLOKWANE
0700

FOR ATTENTION: Adv R Singh
Tel: (015) 287 6315
singhr@premier.limpopo.gov.za

LIMPOPO PROVINCIAL ADMINISTRATION

OFFICE OF THE PREMIER

LIMPOPO TRADITIONAL LEADERSHIP AND INSTITUTIONS ACT, 2005
(ACT NO.6 OF 2005)
LIMPOPO TRADITIONAL COUNCIL REGULATIONS, 2010

The Premier has under section 31 of the Limpopo Traditional Leadership and Institutions Act, 2005 (Act No. 6 of 2005) made the Regulations in the Schedule.

SCHEDULE
PART 1

DEFINITIONS AND RECOGNITION OF TRADITIONAL COMMUNITY

1.   **Definitions**

In these Regulations any word or expression to which a meaning has been assigned in section 1 of the Limpopo Traditional Leadership and Institutions Act, 2005 (Act No. 6 of 2005), retains that meaning and in addition —

"assigned official" means an official of government assigned in terms of regulation 8(1) to assist the traditional community during the election of the traditional council;

"Category A" means a traditional community with a population of more than 30 000 people;

"Category B" means traditional community with a population of 15 000 or more but less than 30 000 people;

"**Category C**" means traditional community with a population of less than 15 000 people;

"**Department**" means the Department responsible for the administration of traditional matters;

"**Election Tribunal**" means the Tribunal to be established in terms of regulation 15;

"**resident**" means a person who is ordinarily resident in an area which forms part of a traditional community; and

"**the Act**" means the Limpopo Traditional Leadership and Institutions Act, 2005 (Act No. 6 of 2005).

2.   Application for recognition as traditional community

(1)   A community wishing to apply for recognition as a traditional community must through a duly authorised representative of that community —

    (a)   comply with the provisions of section 3(2) of the Act;

    (b)   complete and sign *Form A* in full; and

    (c)   lodge *Form A* with the Premier.

(2)   The form must be lodged with the Premier by hand delivery or posted by pre-paid registered post.

(3)   Within five days of receiving the application, an officer delegated by the Premier must acknowledge in writing having received the application.

(4)   The Premier must, on receiving the application and if satisfied that the community concerned complies with the provisions of section 3(2) of the Act, refer the matter for comments to the —

    (a)   provincial house of traditional leaders;

    (b)   relevant local house of traditional leaders;

(c)   senior traditional leader whose traditional community is, in the opinion of the Premier, likely to have an interest in the matter; and

(d)   king or queen, if applicable, under whose jurisdiction the community will be located.

(5)   The referral in terms of sub-regulation (4) must reach all the parties within 14 days of the Premier receiving the application.

(6)   A party wishing to comment on the matter must do so within 30 days.

(7)   Upon expiry of the 30-day period, the Premier may take a decision –

(a)   after considering any comments that were received; or

(b)   where no comments were received.

(8)   The Premier must take a decision on recognising a community as a traditional community within three months of receiving the duly completed application in terms of sub-regulation (2).

(9)   Where the Premier intends refusing recognition of the community as a traditional community, the Premier must provide the reasons for the intended refusal and afford the community concerned an opportunity to make representations in writing within 30 days.

(10)   When the Premier takes a final decision to recognise a community as a traditional community, the Premier must -

(a)   notify the community concerned in writing; and

(b)   publish that decision by notice in the Gazette.

(11)   The notice in which a community is recognised as a traditional community must specify the —

(a)   name of the traditional community;

(b)   geographical area of that traditional community; and

(c)   number of members of that traditional council.

(12) After being recognised as a traditional community, that traditional community must take appropriate steps to comply with the Act.

(13) A community remains being recognised as a traditional community until the recognition is withdrawn in terms of section 9 of the Act.

(14) When a traditional community requests the Premier to withdraw its recognition as a traditional community in terms of section 9 of the Act, it must do so in writing and provide sufficient information to enable the Premier to properly consider the request, including —

   (a)   a full motivation for the request; and
   (b)   the extent of the support for the request within that community, and how that support was determined.

(15) The Premier may, on reasonable grounds, after consultation with the —
   (i)   local house of traditional leaders;
   (ii)   community concerned; and
   (iii)   king or queen under whose jurisdiction the traditional community concerned is located,
   withdraw the recognition of that traditional community.

(16) The Premier must publish a notice in the *Gazette* withdrawing the recognition of that traditional community. The withdrawal takes effect on the date the notice is published.

(17) Where the recognition of a traditional community is withdrawn, the traditional council of that traditional community ceases to exist from the date of the notice referred to in sub-regulation (16).

PART 2

ESTABLISHMENT OF TRADITIONAL COUNCIL

3.   Establishment

When the Premier recognises a traditional community in terms of regulation 2(10), the Department must provide that traditional community with reasonable support to enable that traditional community to establish a traditional council within 30 days.

4.   Composition

(1)   The number of members for each traditional council must be in accordance with *Annexure A.*

(2)   A traditional council in terms of section 4(2) of the Act must comprise of —

   (a)   60 percent being traditional leaders and members nominated by the senior traditional leader, in terms of that community's customs; and

   (b)   40 percent being other members of the traditional community democratically elected in accordance with the criteria provided for in regulation 9.

(3)   At least a third of the members of a traditional council must be women.

(4)   The senior traditional leader is an *ex officio* member and chairperson of the traditional council.

5.   Term of office

Subject to section 6 of the Act, a member of a traditional council holds office for a period of 5 years, provided that a member who holds a casual vacancy holds such office for the remainder of his or her predecessor's term.

PART 3

ELECTION PROCEDURE

6.   Election date and venue

(1)   The Premier must, after consultation with the Provincial House of Traditional Leaders, publish in the *Gazette* the dates of election of the traditional council.

(2)   The election must be conducted at the capital of the traditional community or any central venue within the jurisdictional area of the traditional council to be elected.

7.   Qualification to stand for election and to vote

(1)   A person who wishes to stand for or accepts a nomination as member of the traditional council of any community must —

(a)   permanently reside within the jurisdictional area of the traditional community where the elections will be conducted;

(b)   be eighteen years or older;

(c)   possess a South African identity document;

(d)   not be an office bearer of a political party or a political movement;

(e)   not have been previously convicted and sentenced to an effective period of twelve months or more without the option of a fine for an offence relating to dishonesty, incitement or any other offence involving violence or public disorder;

(f)   not be a member of a municipal council, provincial legislature or national parliament; and

(g)   not have been selected by a senior traditional leader as part of the 60% selected councillors for the traditional council.

(2)   A person who wishes to vote in the elections of a traditional council must —

(a)   be a citizen of the Republic of South Africa;

(b)   be a member of the traditional community concerned;

(c)   possess a valid South African identity document; and

(d)   be at least eighteen years of age.

(3)   A person who lives outside of the jurisdictional area of the traditional community, but who belongs to the said traditional community may participate in the proceedings of the traditional community meeting and vote in the election.

8.   Election process

(1)   The Department must assign an official to assist the traditional community during the election process.

(2)   Members of the local and provincial houses of traditional leaders within whose area of jurisdiction the traditional community is located may observe the election process.

(3)   The assigned official must —
   (a)   explain the provisions of these regulations and the Act to the traditional community; and
   (b)   keep a complete and proper record of the nomination and election process by the traditional community.

(4)   The election process must take place over two days where —
   (a)   on the first day, the assigned official must explain the election process to the traditional community and call for nominations; and
   (b)   on the second day, the election process must take place and the results announced.

(5)   The senior traditional leader must, on the first day, announce the names of the selected members that will constitute 60% of the membership of the traditional council in terms of section 4(2) (a) of the Act.

9.   Nomination of Candidates

(1)   The assigned official must on the first day of the elections invite nominations for election.

(2)   The number of the nominees must be equal to 40% of the total number of members of the traditional council multiplied by two.

(3)   When conducting the nominations the assigned official must ensure that there are sufficient women nominated in order to comply with the one third women gender requirement contemplated in the Act.

(4) A person who wishes to nominate another person must complete Form B. The nominee must accept the nomination by completing Form C. Forms B and C must jointly contain-

(a) the signature or mark of the nominee;

(b) signatures or marks of the two persons seconding the nomination;

(c) the names and surname of the nominee as it appears in the identity document;

(d) the identity number of the nominee;

(e) any other name or non-offensive nickname by which the nominee is known in the community;

(f) the physical address of the nominee including the traditional ward or village;

(g) the date of the nomination;

(h) a confirmation or declaration of acceptance of nomination to stand as a candidate and that the nominee understands that the nomination is valid only for that round of elections and not any other subsequent or previous election or by-election; and

(i) contact details, where available.

10. Election of Candidates by Secret Ballot

(1) The assigned official must --

(a) complete the ballot form by filling in the names of the candidates nominated during the meeting in terms of these regulations; and

(b) distribute all the election material listed in *Annexure B*.

(2) Before voting takes place, the assigned official must explain-

(a) the secret ballot voting procedure;

(b) that each voter may only vote for one candidate;

(c) that the ballot papers will be reconciled against the number of voters after the voting has taken place;

(d) that the counting of votes and finalisation of results will take place once voting has been done; and

(e) that the results will be announced immediately after counting has been completed.

(3)   The assigned official must determine the number of participating voters and distribute the exact number of ballot papers.

(4)   Once the voter has received a ballot paper, the voter must—

    (a)   enter an empty voting compartment;

    (b)   mark the ballot paper in secrecy in a way that indicates the candidate the voter wishes to vote for;

    (c)   fold the ballot paper to conceal the voter's vote;

    (d)   place the ballot paper in the ballot box; and

    (e)   immediately leave the voting station.

(5)   When the voting has been finalised the assigned official must immediately reconcile the ballot papers and count the votes and may for this purpose be assisted by other officers.

(6)   When counting has been finalised and the results have been determined, the assigned official must immediately announce the results to the meeting.

(7)   The Senior Traditional Leader and the assigned official must sign the record of the election process. The assigned official must submit the signed record to the Premier within 48 hours.

(8)   The record of the elections referred to in sub-regulation (7) must be kept for the whole term of office of the traditional council.

11.   Assistance to certain voters

(1)   A person, other than the assigned official may assist a voter in voting, but only if—

    (a)   the voter requires assistance due to physical disability;

    (b)   the voter has requested to be assisted by that person; and

    (c)   the assigned official is satisfied that the person rendering assistance is—

(i)   at least 18 years old; and

(ii)   not an observer of the election or a candidate.

(2)   In applying this regulation, one must preserve the secrecy of voting as far as possible.

12.   Election Tie

(1)   After counting all votes and before the results are announced at a community meeting, election ties must be resolved by conducting a draw using identical envelopes with the names of the candidates who are involved in the tie placed therein.

(2)   The assigned official must draw the envelope.

(3)   The candidate whose name has been picked first is elected.

(4)   Where the required minimum of one third of women representivity has not been reached, the female candidate should be declared elected in order to satisfy the provisions of gender representivity contemplated in the Act: Provided that where only women candidates are involved in a tie the draw must still be conducted.

(5)   The outcome of a draw must be announced at the traditional community meeting called for that purpose.

13. Swearing in Councillors

(1) Newly elected members of the traditional council must, in terms of section 5(2) of the Act, be sworn in by a person designated by the Premier within 14 days after the results of the elections have been gazetted or on the last day of the term of office of the outgoing traditional council.

(2) Where the term of office of the outgoing traditional council has expired and the new traditional council members have not yet been sworn in, the senior traditional leader and the staff of the traditional council must assume the day-to-day functions of the traditional council.

(3) Every traditional council must, after its members have been sworn in, proceed to elect a deputy chairperson.

(4) The deputy chairperson must be elected by calling for the nominations and secondment of nominations of not more than three names for that position.

(5) Each nominee referred to in sub-regulation (4) must accept the nomination.

(6) The election referred to in sub-regulation (4) must be done by means of secret ballot.

(7) A senior traditional leader must declare and announce the result at the meeting.

(8) A traditional council must adopt such rules to provide for other positions and subcommittees as may be necessary to conduct its business.

PART 4
DISPUTES

14.   Election Disputes

(1)   Where any interested party, including an observer or candidate, wishes to lodge a complaint regarding the procedures, processes or the results of the elections, he or she must lodge a complaint in writing with the assigned official at the venue where voting took place.

(2)   The assigned official must attempt to resolve the dispute through mediation or negotiation failing which the assigned official must take a decision.

(3)   The assigned official must, record the objection and his or her decision and inform the objector and any other party involved or affected, verbally of the decision taken.

(4)   Where the objector is still not satisfied with the decision of the assigned official the objector may lodge an appeal within 48 hours with the election tribunal established in terms of regulation 15.

(5)   Any complaint must be lodged in writing in a form substantially similar to *Form D*.

15.   Establishment of Election Tribunal

(1)   The Premier must immediately after the proclamation of the election date, establish an Election Tribunal consisting of not less than three and not more than five people.

(2)   The members of the Tribunal must be fit and proper persons and must possess at least one or more of the following skills and competencies:
(a) knowledge of legal procedures;
(b) knowledge of election processes;
(c) knowledge of traditional leadership issues;
(d) knowledge of dispute resolution procedures; or
(e) any other competency that the Premier deems suitable.

(3)   The Premier must appoint one of the members as the chairperson of the Tribunal.

(4)   The Tribunal must adopt rules of procedure to conduct its business.

(5)   The Tribunal will have jurisdiction over all electoral matters and infringements of the procedure and may take any decision and may impose any reasonable sanction having due regard to any applicable law and prescripts.

(6)   The Tribunal must convene within 3 days of the appeal being lodged or of the contravention being committed.

(7)   The term of office of the Election Tribunal ends after the announcement of its decision or such other time as may be recommended for the proper finalisation of its responsibilities.

PART 5
PROHIBITED CONDUCT, OFFENCES AND PENALTIES

16.   **Prohibited Conduct**

(1)   No person may conduct himself or herself in a manner that may-

    (a)   unduly influence a person to vote or not to vote;

    (b)   compel or unlawfully persuade a person to vote or not to vote for a particular candidate;

    (c)   unlawfully prevent voters from access to voting stations;

    (d)   make intentional false statements or publish false information which may disrupt or prevent an election taking place;

    (e)   unlawfully create hostility or fear in order to influence the conduct or outcome of an election;

    (f)   unlawfully interfere with a voter's right to secrecy;

    (g)   unlawfully remove, destroy or damage any election material;

(h)   unlawfully print, transport or remove ballot papers or manufacture any election material;

(i)   unlawfully remove or damage any billboard or placard;

(j)   unlawfully obstruct or fail to comply with an instruction of a presiding officer inside the boundary of a voting station;

(k)   unlawfully carry or display any dangerous weapon within the boundaries of the voting station; or

(l)   within the boundaries of the voting station engage in any political activity other than casting a vote.

(2)   Any person who contravenes or fails to comply with the provisions of this regulation is guilty of a criminal offence and on conviction liable to a fine or a period of imprisonment determined by a competent court of law.

PART 6
MISCELLANEOUS MATTERS

17.   First meeting of traditional council

The senior traditional leader must call the first meeting of a traditional council within twenty-one days of that council being established. He or she must do so in a written notice setting out the date, time and place of the proposed meeting and the notice must be delivered to each member at least seven days prior to the date of the meeting.

18.   Short title

These regulations are called the Limpopo Traditional Council Regulations, 2010.

FORM A

APPLICATION FOR RECOGNITION AS A TRADITIONAL COMMUNITY

SECTION 3(2)

LIMPOPO TRADITIONAL LEADERSHIP AND INSTITUTIONS ACT, 2005

(ACT 6 OF 2005)

Regulation 2(1)

TO: The Premier

....

....

....

1. Name of the traditional community:

    ....

    ....

2. Other names by which the Community may be known:

    ....

    ....

3. Physical location of the community and description of the area within which the
    community generally resides:

    ....

    ....

    ....

    ....

    ....

    ....

4. Postal address:

    ....

....

....

....

5.   The Senior Traditional Leader under whose authority the community falls:

      ....

6.   The King / Queen (if any) under whose authority the community falls:

      ....

7.   General background of the community (including the history of the community and other general facts relevant to the background and history of that community):

      ....

      ....

      ....

      ....

      ....

      ....

      ....

      ....

      ....

      ....

      ....

      ....

      ....

      .... (use additional paper if necessary).

8.   Names of the persons whom the community regard as their leaders, and their designations in terms of applicable custom:

9.   (a)..

      Designation..

(b)..

Designation..

(c)..

Designation..

(d)..

Designation..

(e)..

Designation..

Dated at... (place)

this... (date).

Name of the Representative: ....

Designation:

FORM B

NOMINATION OF CANDIDATES FOR TRADITIONAL COUNCIL ELECTIONS

LIMPOPO TRADITIONAL LEADERSHIP AND INSTITUTIONS ACT, 2005
(ACT 6 OF 2005)
Regulation 9(6)

NOMINATION OF CANDIDATES FOR TRADITIONAL COUNCIL ELECTIONS

Election date:

Traditional Community:

I, _____(Identity number:

_____

being ordinarily resident in the abovementioned Traditional Community and traditional ward and being registered as a voter on that Traditional Community's segment of the voters' roll, hereby nominate _____

_____

(Identity number: _____) to contest

the election in the abovementioned Traditional Community as a candidate.

Attached is—

(a) the prescribed acceptance of nomination signed by the candidate;

(b) a certified copy of the page of the candidate's identification document on which the candidate's photo, name and identity number appear; and

Signature:

Place: Date:

Contact details of—

(a)

    Nominator

(b)

    Candidate

Form C

ACCEPTANCE OF NOMINATION BY A CANDIDATE FOR TRADITIONAL COUNCIL

LIMPOPO TRADITIONAL LEADERSHIP AND INSTITUTIONS ACT, 2005
(ACT 6 OF 2005)

Regulation 9(6)

ELECTIONS
Election date: **Traditional Community:**

I, _____(Identity number:

_____)

hereby accept my nomination as a candidate in the abovementioned election by

(Note: Insert name of nominating individual)

Place: Date:

Signature of candidate

FORM D

OBJECTION CONCERNING VOTING IN THE TRADITIONAL COUNCIL ELECTIONS

LIMPOPO TRADITIONAL LEADERSHIP AND INSTITUTIONS ACT, 2005

(ACT 6 OF 2005)

Regulation 14(5)

Election date:

Traditional Community:

Voting District:

Objector

Identity number:

Full Names

Agent/Candidate/ Voter:
(Where applicable)

I object to:

☐ A voter being allowed to vote

☐ A voter being allowed to vote at this station

☐ A voter (or myself) being refused a ballot paper

☐ The conduct of an officer, an agent or other person at this voting station

Reasons for objection (giving full particulars of voter, officer, agent or other person involved)

Signature of Objector   *Date*

Assigned Officer's decision

Signature of Objector   *Date*

ANNEXURE A

NUMBER OF COUNCILLORS OF TRADITIONAL COUNCIL

LIMPOPO TRADITIONAL LEADERSHIP AND INSTITUTIONS ACT, 2005
(ACT 6 OF 2005)

Regulation 4(1)

Category of Traditional Council	Selected Members	Senior traditional leader	Minimum number of Women to serve in the Traditional Council	Elected Members	Minimum number of Women Elected	Total Members
Category A (Large communities)	17	1	10	12	4	30 (maximum).
Category B (Medium communities)	13	1	8	10	4	24
Category C (Small communities)	10	1	6	7	3	18

Note: Explanation of formula to determine the number of member of members of the traditional councils.

*the determination of the number of members of a Traditional Council is based on custom where senior traditional leader selects a person / headman from each the traditional ward / village/ isigodi / administrative area / kgoro / ilali within the jurisdictional area of the traditional community to be a member of the 60% of the traditional council. Where the number of administrative areas exceeds 17 these can be grouped together to come up with a maximum of 17 or the headmen must elect among themselves 17 members to serve in the traditional council. This figure constitutes the 60% portion of a traditional council. To determine the total number of the members of a Traditional Council the following formula is used: 60/100 multiplied by the number of selected members. To determine the 40% the following formula applies: 40/100 multiplied by the total number of member of the council.

ANNEXURE B

VOTING MATERIAL

LIMPOPO TRADITIONAL LEADERSHIP AND INSTITUTIONS ACT, 2005

(ACT 6 OF 2005)

Regulation 10(1) (b)

Voting material needed at each voting station -

ballot papers;

ballot boxes;

voting compartments;

the certified segment of the voters' roll for the voting district;

indeligible ink

seals

official stamp

all prescribed forms

pencils and pens

rulers

boundary tape

banners

industrial tape

envelopes

paper clips

stickers and nametags

punch

KENNISGEWING 264 VAN 2010

KANTOOR VAN DIE PREMIER

LIMPOPO TRADITIONELE RAAD REGULASIES, 2010

Kragtens artikel 31 van die Limpopo Tradisionele Leierskap en Instituut Wet, 2005 (Wet No.6 of 2005), beoog die Premier van Limpopo om die Limpopo Tradisionele Raad Regulasies, 2010 uit te vaardig. Die Regulasies word hiermee geadverteer vir kommentaar daarop.

Enige persoon of organisasie wat wens om kommentaar te lewer op die Regulasies mag so doen per skrif voor 17 September 2010, aan:

Die Kantoor van die Premier
Privaatsak X9483
POLOKWANE
0700

VIR AANDAG: Adv R Singh
Tel: (015) 287 6315
singhr@premier.limpopo.gov.za

AFRIKAANS

LIMPOPO PROVINSIALE ADMINISTRASIE

KANTOOR VAN DIE PREMIER

WET OP LIMPOPO TRADISIONELE LEIERSKAP EN INSTELLINGS, 2005
(WET NR.6 VAN 2005)
LIMPOPO TRADISIONELE RAAD REGULASIES, 2010

Die premier het ingevolge artikel 31 van die Wet op Limpopo Tradisionele Leierskap en Instellings, 2005 (Wet Nr. 6 van 2005) Regulasies ingestel in die Skedule.

SKEDULE 1
DEEL 1

OMSKRYWING, ERKENNING VAN TRADISIONELE GEMEENSKAP EN STIGTING VAN TRADISIONELE RAAD

1.   Omskrywings

In hierdie Regulasies behou enige woord of uitdrukking waaraan 'n betekenis toegeken is ingevolge artikel 1 van die Wet op Limpopo Tradisionele Leierskap en Instellings, 2005 (Wet Nr. 6 van 2005), sodanige betekenis met toevoeging van —

"aangewese amptenaar" beteken 'n amptenaar van die staat aangestel ingevolge regulasie 8(1) om die tradisionele gemeenskap te ondersteun tydens die verkiesing van die tradisionele raad;

"Kategorie A" beteken 'n tradisionele gemeenskap met 'n bevolking van meer as 30 000 mense;

"Kategorie B" beteken 'n tradisionele gemeenskap met 'n bevolking van 15 000 of meer maar minder as 30 000 mense;

"Kategorie C" beteken 'n tradisionele gemeenskap met 'n bevolking van minder as 15 000 mense;

"Departement" beteken die Departement verantwoordelik vir die administrasie van tradisionele aangeleenthede;

"Verkiesingstribunaal" beteken die Tribunaal wat gestig moet word ingevolge regulasie 15;

"inwoner" beteken 'n persoon wat 'n gewone inwoner van 'n gebied is en wat deel vorm van die tradisionele gemeenskap;

"die Wet" beteken die Wet op die Limpopo Tradisionele Leierskap en Instellings, 2005 (Wet Nr. 6 van 2005);

2.   Aansoek om erkenning as tradisionele gemeenskap

(1)   'n Gemeenskap wat graag wil aansoek doen om erkenning as 'n tradisionele gemeenskap moet so doen met behulp van 'n gepaste gemagtigde verteenwoordiger van die gemeenskap en deur te —

    (a)   voldoen aan die bepalings van artikel 3(2) van die Wet;

    (b)   verseker dat Vorm A ingevul en onderteken is; en

    (c)   die indiening van Vorm A by die Premier.

(2)   Die vorm mag per hand of by wyse van voorafbetaalde geregistreerde pos by die Premier ingedien word.

(3)   'n Beampte gedeleer deur die Premier moet binne vyf dae na ontvangs van die aansoek, 'n geskrewe kennisgewing uitstuur na die betrokke tradisionele gemeenskap vir erkenning van ontvangs van die aansoek.

(4) Die Premier moet na ontvangs van die aansoek en indien tevrede dat die betrokke gemeenskap voldoen aan die bepalings van artikel 3(2) van die Wet, die aangeleentheid verwys vir kommentaar na die —

(a) provinsiale huis vir tradisionele leiers;

(b) relevante plaaslike huis van tradisionele leiers;

(c) senior tradisionele leiers wat volgens die Premier belangstelling in die aangeleentheid het; en

(d) koning of koningin indien toepaslik,onder wie se jurisdiksie die groep val.

(5) Die aangeleentheid moet al die aandeelhouers verwys na in sub-regulasie (5) binne 14 dae bereik nadat dit ontvang was deur die Premier.

(6) Kommentaar deur 'n aandeelhouer na wie die aangeleentheid verwys was moet die Premier binne 30 dae bereik na ontvangs daarvan deur die aandeelhouer.

(7) Na verstryking van 'n 30-dae tydperk waarvolgens die aandeelhouer wat die verwysing laaste ontvang het en na verwagting sy kommentaar ingedien het sal die Premier voortgaan met 'n besluitnemingsproses ongeag of die kommentaar ontvang was, al dan nie.

(8) Die Premier moet ingevolge sub-regulasie (2) in enige geval 'n besluit neem binne drie maande na ontvangs van die voltooide aansoekvorm.

(9) Die Premier moet wanneer hy of sy vermoed dat die aansoek afgekeur gaan word, die betrokke tradisionele gemeenskap versoek om skriftelik redes te staaf vir die voorgenome afkeuring. Die geskrewe kommentaar moet biine 30 dae op versoek van die Premier deur die Premier ontvang word.

(10) Die Premier moet skriftelik die betrokke gemeenskap in kennis stel van hom of haar finale besluit en moet sodanige besluit deur kennisgewing in die *Staatskoerant* publiseer.

(11) Die kennisgewing waarby 'n gemeenskap as tradisionele gemeenskap erken word moet die volgende spesifiseer —

(a)   name waarby die tradisionele gemeenskap bekend sal staan;

(b)   geografiese gebied of jurisdiksie van sodanige gemeenskap; en

(c)   aantal lede van die tradisionele raad wat gestig sal word deur die gemeenskap.

(12) Na erkenning moet 'n tradisionle gemeenskap verseker dat gepaste stappe geneem word ten einde te voldoen aan die Wet.

(13) 'n Gemeenskap handhaaf erkenning as 'n tradisionele gemeenskap todat erkenning onttrek word ingevolge artikel 9 van die Wet.

(14) Indien 'n tradisionele gemeenskap die Premier versoek om hul erkenning as tradisionele gemeenskap ingevolge artikel 9 van die Wet te onttrek, moet dit skriftelik gedoen word met 'n volledige uiteensetting van voldoende inligting ten einde die Premier instaat te stel om die versoek deeglik te oorweeg, met ingesluit—

(a)   'n volledige motivering vir die versoek; en

(b)   die mate van ondersteuning deur die gemeenskap vir sodanige versoek en hoe die versoek bepaal was,

(15) Die Premier mag op hom of haar eie inisiatief en na beraadslaging met die—

(i)   plaaslike huis van tradisionele leiers;

(ii)   betrokke gemeenskap; en

(iii)   koning of koningin onder wie se jurisdiksie die betrokke gemeenskap val, die erkenning van *die* tradisionele gemeenskap onttrek op grond van redes wat as redelik beskou word deur die Premier.

(16) Die Premier moet die onttrekking van *erkenning* van 'n tradisionele gemeenskap publiseer deur kennisgewing in die *Staatskoerant*. Die onttrekking tree in werking op die datum van publikasie van die kennisgewing in die *Staatskoerant*.

(17) Die tradisionele raad van die tradisionele gemeenskap wie se erkenning onttrek was se bestaan kom tot 'n einde op die datum waartydens die onttrekking van erkenning van die tradisionele gemeenskap effektief is.

DEEL 2

STIGTING VAN TRADISIONELE RAAD

3. Stigting van tradisionele raad

Na erkenning van 'n tradisionele gemeenskap deur die Premier, moet die Departement sodanige gemeenskap voorsien van die nodige ondersteuning asook administratiewe ondersteunung ten einde die tradisionele gemeenskap in staat te stel om 'n tradisionele raad te stig binne 30 dae na erkenning ingevolge regulasie 2(10).

4. Samestelling van die tradisionele raad

(1) Die aantal lede van elke tradisionele raad moet in ooreenstemming wees met *Aanhangsel A.*

(2) 'n Tradisionele raad ingevolge artikel 4(2) van die Wet moet bestaan uit —

    (a)   60 persent tradisionele leiers en lede genomineer deur die senior tradisionele leier, ingevolge sodanige gemeenskap se gebruike; en

    (b)   40 persent ander lede van die tradisionele gemeenskap demokraties verkies ingevolge die kriteria voorsien in regulasie 9.

(3) ten minste 'n derde van die lede van die tradisionele raad moet vrouens wees.

(4) Die senior tradisionele leier is 'n *ex officio* lid en die voorsitter van die tradisionele raad.

5. Aanstellingstermyn van die lid van die tradisionele raad

Onderhewig aan artikel 6 van die Wet, bly 'n lid van die tradisionele raad in die amp vir 'n tydperk van 5 jaar op voorwaarde dat 'n lid wat 'n tydelike pos beklee sodanige pos behou vir die res van hom of haar voorganger se ampstermyn.

DEEL 3

VERKIESINGSPROSEDURE

6. **Verkiesingsdatum en plek**

(1)　Die Premier moet, na oorlegpleging met die Provinsiale Huis van Tradisionele Leiers die datums van die verkiesing van die tradisionele raad in die *Staatskoerant* publiseer.

(2)　Die verkiesing moet plaasvind binne die hoofkwartiere van die tradisionele gemeenskap of enige sentrale plek binne die jurisdiksie area van die tradisionele raad wat verkies moet word.

7. **Kwalifisering om te staan vir verkiesing en stemreg**

(1)　`n Persoon wat graag wil staan as kandidaat en ook `n nominasie aanvaar om op die tradisionele raad of enige gemeenskap te dien moet —

　　(a)　permanent woonagtig wees in die jurisdiksie area van die tradisionele gemeenskap waar die verkiesing gaan plaasvind;

　　(b)　agtien jaar of ouer wees;

　　(c)　in besit wees van `n Suid –Afrikaanse Identiteitsdokument;

　　(d)　nie `n ampsdraer van `n politieke party of politieke beweging wees nie;

　　(e)　nie voorheen skuldig bevind en gevonnis was tot `n effektiewe tydperk van twaalf maande of meer nie of met die opsie van `n boete vir n` oortreding wat verband hou met oneerlikheid, opstokery of enige ander oortreding wat geweld en publieke wanorde insluit;

　　(f)　nie `n lid is van `n munisipale raad, provinsiale wetgewer of nasionale parlement nie; en

　　(g)　nie verkies was deur `n senior tradisionele leier as deel van die 60% verkose lede van die tradisionele raad nie.

(2)　`n Persoon wat graag wil deelneem as kieser tydens die verkiesing van enige tradisionele raad moet —

　　(a)　`n burger van die Republiek van Suid-Afrika wees;

　　(b)　`n lid van die betrokke tradisionele gemeenskap wees;

　　(c)　in besit wees van `n geldige Suid-Afrikaanse Identiteitsdokument;en

　　(d)　ten minste agtienjaar oud.

(3)   'n Persoon wat buite die jurisdiksie area van die tradisionele gemeenskap woonagtig is, maar behoort aan sodanige tradisionele gemeenskap mag deelneem aan die verrigtinge van die tradisionele gemeenskap en stem tydens die verkiesing.

8.   **Verkiesingsproses**

(1)   Die Departement moet 'n beampte aanwys wat die tradisionele gemeenskap tydens die verkiesingsproses ondersteun.

(2)   Lede van die plaaslike huis binne die jurisdiksie area waar die tradisionele gemeenskap geleë is en lede van die provinsiale huis mag die verkiesingsproses waarneem.

(3)   Die aangewese amptenaar moet —
   (a)   die bepalings van sodanige regulasies en die Wet aan die tradisionele gemeenskap verduidelik; en
   (b)   'n volledige en voldoende rekord hou van die hantering van die nominasie en verkiesingsproses deur die tradisionele gemeenskap.

(4)   Die verkiesingsproses moet bestaan uit —
   (a)   dag een vir die verduideliking van die verkiesingsproses; en
   (b)   dag twee vir die nominasie van die kandidate, verkiesing van kandidate en die aankondiging van die uitslae van die verkiesing.

(5)   Die senior tradisionele leier moet tydens die vergadering op die eerste dag die name van die verkose lede aankondig wat bestaan uit 60% lidmaatskap van die tradisionele raad ingevolge artikel 4(2)(a) van die Wet.

9.   **Nominasie van Kandidate**

(1)   Die aangewese beampte moet op die eerste dag van die verkiesing nominasies aanvra vir verkiesing.

(2)   Die aantal nominasies moet gelyk wees aan 40% van die totale getal lede van die tradisionele raad vermendigvuldig met twee.

(3)   Tydens die nominasie proses moet die aangewese beampte verseker dat 50% van die genomineerdes vrouens is ten einde by te dra tot die bereiking van een derde vrouens soos bepaal deur die Wet.

(6)   Die nominasie van kandidate vir verkiesingsdoeleindes moet gedoen word deur die relevante deel van die nominasievorm te voltooi tesame met die aanvaarding van die nominasie deur die kandidaat op 'n vorm wat in wese gelykstaande is aan *Vorms B en C* en die volgende bevat-

(a)   die handtekening of stempels van die genomineerde;

(b)   handtekeninge of stempels van die twee persone wat die nominasie gesekondeer het;

(c)   die name en vanne van die kandidate soos dit verskyn op die identiteitsdokument;

(d)   die identiteitsnommer van die kandidaat;

(e)   enige ander naam of bynaam wat nie aanstoot gee nie en waarby die genomineerde bekend staan in die gemeenskap;

(f)   die fisiese adres van die kandidaat insluitend die tradisionele wyk of platteland.;

(g)   die datum van die nominasie;

(h)   bevestiging of verklaring van aanvaarding van die nominasie om te staan as kandidaat en dat die kandidaat se nominasie slegs geldig is vir daardie verkiesingsrondte en nie ander gevolglike of vorige verkiesings of tussenverkiesings nie; en

(i)   kontak besonderhede, indien beskikbaar.

10.   Verkiesing van Kandidate deur Geheime Stembrief

(1)   Die aangewese beampte moet —

(a)   die stemmingsvorm voltooi deur die name van die genomineerdes in te vul tydens die vergadering ingevolge hierdie regulasies; en

(b)   al die verkiesingsmateriaal versprei ingevolge *Aanhangsel B.*

(2)   Voordat stemming plaasvind moet die aangewese beampte die volgende verduidelik-

    (a)   die geheime stemmingsprosedure;

    (b)   dat elke kieser slegs vir een kandidaat kan stem;

    (c)   dat die stembriewe gerekonsilieer sal word teenoor die aantal kiesers nadat die verkiesing plaasgevind het;

    (d)   dat die telling van stemme en finalisering van uitslae sal geskied nadat stemming plaasgevind het; en

    (e)   dat die uitslae bekend gemaak sal word onmiddellik na afloop van die tel proses.

(3)   Die aangewese beampte moet vasstel wat die aantal deelnemende kiesers is en die korrekte getal stembriewe uitdeel.

(4)   Nadat die kieser die stembrief ontvang het moet die kieser—

    (a)   `n leë stemhokkie binnegaan;

    (b)   die stembrief in geheimhouding merk op `n manier wat die kandidaat aandui vir wie die kieser graag wil stem;

    (c)   die stembrief vou ten einde die kieser se stem te verberg;

    (d)   plaas die stembrief in die stembus; en

    (e)   onmiddellik die stemlokaal verlaat.

(5)   Na die stemproses afgehandel is moet die aangewese beampte onmiddellik die stembriewe rekonsilieer en die stemme tel en mag ook vir dié doeleindes ondersteun word deur ander amptenare.

(6)   Na afhandeling van die telproses en nadat die uitslae vasgestel is moet die aangewese beampte onmiddellik die uitslae bekend maak aan die vergadering.

(7)   Die Senior Tradisionele Leier en die aangewese beampte moet die verslag van die verkiesingsproses onderteken. Die aangewese beampte moet die ondertekende verslag binne 48 uur by die Premier inhandig.

(8)   Die verslag van die verkiesing verwys na in sub-regulasie (7) moet bewaar word vir die volle kantoortermyn van die tradisionele raad.

11.   Ondersteuning aan sekere kiesers

(1)   'n Persoon, anders as die aangewese beampte mag 'n kieser ondersteun tydens die stemproses, maar slegs indien—

(a)   die kieser hulp verlang as gevolg van fisiese gestremdheid;

(b)   die kieser versoek het om deur sodanige persoon ondersteun te word; en

(c)   die aangewese beampte tevrede is dat die persoon wat ondersteuning verleen —

(i)   ten minste 18 jaar oud is; en

(ii)   nie 'n waarnemer of kandidaat is nie.

(2)   By die toepassing van die artikel, moet die geheimhouding tydens verkiesings sover as moontlik handhaaf word.

12.   Gelyke verkiesingsuitslag

(1)   Na die telling van alle stemme en voor die aankondiging van die uitslae tydens 'n gemeenskapsvergadering moet verkiesingsgelykhede opgelos word by wyse van 'n trekking en deur gebruik te maak van identiese koeverte met die name van die kandidate betrokke by die gelyke stemme daarin.

(2)   Die aangewese beampte moet leiding neem tydens die trekking van die koevert.

(3)   Die kandidaat wie se naam eerste getrek word moet as verkose kandidaat verklaar word.

(4)   Ingeval die vereiste minderheid van een derde vrouens nie bereik is nie, moet die vroulike kandidaat as verkose verklaar word ten einde te voorsien in die bepalings van geslagsverteenwoordiging soos uiteengesit in die Wet. Op voorwaarde dat daar slegs vroulike kandidate betrokke is in 'n gelykop stemming moet die trekking steeds plaasvind.

(5)   Die resultate van die trekking sal deel vorm van die uitslae wat tydens die tradisionele gemeenskap se vergadering bekend gemaak sal word.

13.   Inswering van Raadslede

.(1)   Nuut verkose lede van die tradisionele raad moet, ingevolge artikel 5(2) van die Wet, ingesweer word deur 'n persoon benoem deur die Premier binne 14 dae na plasing van die uitslae van die verkiesing in die staatskoerant of op die laaste dag van die kantoortermyn van die uitgaande tradisionele raad.

(2)   Waartydens die kantoortermyn van die uitgaande tradisionele raad verstryk het en die nuwe kantoortermyn 'n aanvang neem maar die nuwe tradisionele raadslede nie ingesweer is nie moet die senior tradisionele leier en die personeel die dag tot dag funksies van die tradisionele raad uitvoer.

(3)   Elke tradisionele raad moet, nadat hul lede ingesweer is voortgaan met die verkiesing van 'n adjunk-voorsitter.

(4)   Die verkiesing van die adjunk voorsitter moet plaasvind deur die benoeming van nominasies en sekondering van nominasies van nie meer as drie name nie vir daardie posisie.

(5)   Alle genomineerde persone verwys na in sub-regulasie (4) moet die nominasie aanvaar.

(6)   Die verkiesing verwys na in sub-regulasie (4) moet geskied by wyse van geheime stemming.

(7)   'n Senior tradisionele leier moet die uitslae verklaar en aankondig in die vergadering.

(8)   'n Tradisionele raad moet sodanige reëls instel om te voorsien vir ander posisies en sub-komitees soos benodig vir die uitvoering van pligte.

DEEL 4
GESKILPUNTE

14. Verkiesings geskilpunte

(1) Waarby enige belanghebbende party, insluitend die waarnemer of kandidaat graag 'n klag wil indien met betrekking tot die prosedure of prosesse van die verkiesing of die uitslae van die verkiesing moet hy of sy so doen deur 'n skriftelike klag by die aangewese amptenaar in te dien by die plek waar die verkiesing plaasgevind het.

(2) Die aangewese beampte moet poog om die geskille deur bemiddeling of onderhandeling op te los en in die geval van 'n mislikking moet die aangewese beampte 'n besluit neem.

(3) Die aangewese beampte moet die beswaar en hom of haar besluit aanteken en die beswaarmaker en enige ander partye betrokke of geaffekteerdes mondelings inlig oor die besluit wat geneem is.

(4) Indien die klaer nie tevrede is met die besluit van die aangewese amptenaar nie, mag die klaer appél aantekening binne 48 uur by die verkiesingstribunaal soos gestig ingevolge regulasie 15 van sodanige regulasies.

(5) Enige klag moet skriftelik wees op 'n vorm wesenlik dieselfde as Vorm D.

15. Stigting van die Verkiesingstribunaal

(1) Die Premier moet onmiddellik na proklamasie van die verkiesingsdatum 'n Verkiesingstribunaal stig bestaande uit nie minder as drie persone nie en nie meer as vyf nie.

(2) Die lede van die Tribunaal moet bekwaam en geskikte persone wees en moet ten minste oor een of meer van die volgende basiese vaardighede en bevoegdhede beskik:
(a) kennis van regsprosedure;
(b) kennis van verkiesingsprosesse;

(c) kennis van aangeleenthede oor tradisionele leierskap ;

(d) kennis van geskil oplossingsprosedure; of

(e) enige ander bevoegdheid soos geïdentifiseer deur die Premier.

(3)   Die Premier moet een van die lede van die Tribunaal aanstel as voorsitter van die Tribunaal.

(4)   Die Tribunaal moet reëls instel vir hule werksprosedure.

(5)   Die Tribunaal sal regsbevoegdheid het oor alle kieswette en by oortredings van die prosedure mag enige besluit geneem word en enige redelike sanksies ingestel word met eerbiedigheid vir enige toepaslike wet en voorskrifte.

(6)   Die Tribunaal moet binne 3 dae nadat die aanklag ingedien is of die oortreding begaan is byeen kom.

(7)   Die ampsduur van die Verkiesingstribunaal eindig na die aankondiging van die uitslae of enige ander tydstip soos voorgestel vir die afhandeling van hul verantwoordelikhede.

PART 5

VERBODE GEDRAG, OORTREDINGS EN STRAFMAATREëLS

16.   Verbode Gedrag

(1)   Geen persoon mag hom of haar gedra op `n wyse wat-

(a)   `n persoon uitermate beïnvloed om te stem of nie te stem nie;

(b)   `n persoon verplig of onwettig oorreed om te stem of nie te stem nie vir `n spesifieke kandidaat;

(c)   onregmatig kiesers verhoed om verkiesingstasies te betree;

(d)   opsetlike valse verklarings maak of valse verklarings publiseer wat daartoe mag lei dat die verkiesing ontwrig word of nie plaas vind nie.

(e)   onregmatig vyandigheid of vrees skep ten einde die uitvoering of die uitslae van die verkiesing te beïnvloed;

(f)   onregmatig inmeng met 'n kiesers se reg op privaatheid.;

(g)   onregmatig enige verkiesingsmateriaal verwyder,vernietig of beskadig;

(h)   onregmatig stembriewe druk, vervoer of verwyder of enige verkiesingsmateriaal vervaardig;

(i)   onregmatig enige reklamebord of plakaat verwyder of beskadig;

(j)   onregmatig 'n opdrag teenstaan of nie voldoening aan 'n opdrag deur die voorsittende beampte binne die grense van die stembus ;

(k)   onregmatig enige gevaarlike wapen binne die grense van die stemstasie dra of blootstel.; of

(l)   binne die grense van die stembus enige politieke aktiwiteite bedryf behalwe 'n stem uitoefen.

(2)   Enige persoon wat nalaat om te voldoen aan die bepalings van hierdie regulasie of dit oortree is skuldig aan 'n kriminele oortreding en na skuldigbevinding onderworpe aan 'n boete of 'n tronkstraf tydperk deur 'n bevoegde geregshof.

DEEL 6
DIVERSE AANGELEENTHEDE

17.   Eerste vergadering van die tradisionele raad

Die senior tradisionele leier moet die eerste vergadering van die tradisionele raad byeen roep binne twintig dae na die stigting van sodanige raad. Hy of sy moet dit doen by wyse van 'n geskrewe kennisgewing met uiteensetting van die datum, tyd en piek van die voorgestelde vergadering en 'n kennisgewing moet afgelewer word aan elke lid ten minste sewe dae voor die datum van die vergadering.

18.   Korttitel

Hierdie regulasies word genoem die Limpopo Tradisionele Raad Regulasies, 2010.

VORM A

AANSOEK OM ERKENNING AS `N TRADISIONELE GEMEENSKAP
ARTIKEL 3(2)
WET OP LIMPOPO TRADISIONELE LEIERSKAP EN INSTELLINGS, 2005
(WET 6 VAN 2005)

Regulasie 2(1)

AAN: Die Premier

....

....

....

1.   Naam van tradisionele gemeenskap:

....

....

2.   Ander benamings waarby die gemeenskap bekend staan:

....

....

3.   Fisiese ligging van die gemeenskap en beskrywing van die omgewing waarbinne die gemeenskap oor die algemeen woon:

....

....

....

....

....

....

4.   Pos adres:

....

....

....

....

5.   Die Senior Tradisionele leier onder wie se gesag die gemeenskap val:

....

6.   Die Koning/Koningin (indien enige)onder wie se gesag die gemeenskap val:

....

7.   Algemene agtergrond van die gemeenskap (insluitend die geskiedenis van die gemeenskap en ander algemene feite wat relevant is tot die agtergrond en geskiedenis van die gemeenskap):

....

....

....

....

....

....

....

....

....

....

....

....

....

.... (addisionele papier mag gebruik word indien nodig).

8.   Name van persone wat die gemeenskap beskou as hul leiers en hul benamings ingevolge toepaslike gebruike:

9.   (a) ....
     Benaming ....

(b) ....

Benaming ....

(c) ....

Benaming ....

(d) ....

Benaming ....

(e) ....

Benaming ....

Gedateer op ....(plek)
hierdie...(datum).

Naam van Verteenwoordiger:

....

Benaming:...

VORM B

NOMINASIE VAN KANDIDATE VIR TRADISIONELE RAAD VERKIESINGS

WET OP LIMPOPO TRADISIONELE LEIERSKAP EN INSTELLINGS, 2005

(WET 6 VAN 2005)

Regulasie 9(6)

NOMINASIE VAN KANDIDATE VIR TRADISIONELE RAAD VERKIESINGS

Verkiesings datum:

Tradisionele Gemeenskap:

Ek, _____(Identiteitsnommer:

_____

as gewone lid van bogenoemde Tradisionele Gemeenskap en tradisionele wyk en

geregistreer as 'n kieser op sodanige Tradisionele Gemeenskap se afdeling van

kieserlyste, nomineer hiermee _____

_____

(Identieitsnommer: _____) om deel te

neem as kandidaat aan die

verkiesing in bogenoemde Tradisionele Gemeenskap.

Aangeheg is—

(a) die voorgeskrewe aanvaarding van die nominasie onderteken deur die kandidaat;

(b) 'n gesertifiseerde afskrif van die bladsy van die kandidaat se identiteitsdokument

waarop die kandidaat se foto, naam en identiteitsnommer verskyn; en

Handtekening:

Plek: Datum:

Kontak besonderhede van—

(a)

Benoemer

(b)

Kandidaat

Vorm C

AANVAARDING VAN NOMINASIE DEUR 'N KANDIDAAT VIR DIE TRADISIONELE RAAD

WET OP LIMPOPO TRADISIONELE LEIERSKAP EN INSTELLINGS, 2005
(WET 6 VAN 2005)

Regulasie 9(6)

VERKIESINGS

Verkiesings datum:

Tradisionele Gemeenskap:

Ek, _____(Identiteitsnommer:

_____)

aanvaar hiermee my nominasie as 'n kandidaat in bogenoemde verkiesing deur

(Nota: Voeg naam in van nomineerder)

Plek: Datum:

Handtekening van kandidaat

VORM D

BESWAAR TEEN DIE STEMMING IN DIE VERKIESING VAN DIE TRADISIONELE RAAD

WET OP LIMPOPO TRADISIONELE LEIERSKAP EN INSTELLINGS, 2005

(WET 6 VAN 2005)

Regulasie 14(5)

Verkiesings datum:

Tradisionele Gemeenskap:

Verkiesings Distrik:

Beswaarmaker

Identeitsnommer:

Volle Name

Agent/Kandidate/Kieser:
(Waar toepaslik)

Ek maak beswaar teen:

`n Kieser toegelaat om te stem

`n Kieser toegelaat om by die stembus te stem

`n Kieser (of myself) wat `n stembrief geweier word

Die optrede van `n beampte, `n agent of enige persoon by die stembus

Redes vir beswaarmaking (gee volle besonderhede van kieser, beampte, agent of ander persoon betrokke)

Handtekening van beswaarmaker   *Datum*

Aangestelde beampte se besluit

Handtekening van beswaarmaker   *Datum*

AANTAL RAADSLEDE OP DIE TRADISIONELE RAAD

WET OP LIMPOPO TRADISIONELE LEIERSKAP EN INSTELLINGS, 2005
(WET 6 VAN 2005)

Regulasie 4(1)

Kategorie van TradisioneleRaad	Geselekteerde Lede	Senior tradisionele leier	Minimum aantal Vrouens om op die Tradisionele Raad te dien	Verkose Lede	Minimum aantal Verkose Vrouens	Totale Lede
Kategorie A (Groot gemeenskappe)	17	1	10	12	4	30 (maksimum).
Kategorie B (Medium gemeenskappe)	13	1	8	10	4	24
Kategorie C (Klein gemeenskappe)	10	1	6	7	3	18

Nota: Verklaring van formule om die getal lede van die tradisionele raad te bepaal.

*die bepaling van die aantal lede van 'n Tradisionele Raad is gegrond op gebruike waar die senior tradisionele leier 'n persoon kies / hoofman van elke tradisionele wyk / landelike gebied/ isigodi /administratiewe area / kgoro / ilali binne die jurisdiksie gebied van die tradisionele gemeenskap om 'n lid te wees van die 60% van die tradisionele raad. Waar die getal administratiewe areas 17 oorskry kan dit saamgroepeer word om uiteindelik 'n maksimum van 17 te wees of die hoofman moet onder hulself 17 lede selekteer om op die tradisionele raad te dien. Hierdie getal vorm die 60% gedeelte van 'n tradisionele raad. Om die totale aantal lede van die Tradisionele Raad te bepaal word die volgende formule gebruik: 60/100 vermendigvuldig met die aantal geselekterde lede. Om die 40% te bepaal is die volgende formule van toepassing: 40/100 vermendigvuldig met die totale aantal lede van die tradisionele raad.

AANHANGSEL B

VERKIESINGSMATERIAAL

WET OP LIMPOPO TRADISIONELE LEIERSKAP EN INSTELLINGS, 2005

(WET 6 VAN 2005)

Regulasie 10(1)(b)

Die volgende minimum verkiesingsmateriaal word benodig in elke stemlokaal:-

stembriewe;

stembusse;

stemkompartemente;

die gesertifiseerde segment van die stem register vir die stem distrik;

onuitwisbare ink

seëls

amptelike stempel

alle voorgeskrewe vorms

potlode en penne

liniale

grenslinte

baniere

industriële linte

koeverte

skuifspelde

plakkers en naambordjies

pons

ISINDEBELE

ISAZISO MAZOMBE

ISAZISO SENOMBORO 264 SAKA-2010

UMBUSO WEPHROVINSI YELIMPOPO
I-OFISI LAKANDUNAKULU

IMITHETJHWANA YOMKHANDLU WEZAMASIKO WELIMPOPO, YAKA-2010

UNdunakulu, ngokuya kwesigaba 31 somThetho weLimpopo wobuRholi beNdabuko neenKhungo waka-2005 (umThetho 6 waka-2005), uhlose ukwenza imiThetjhwana yomKhandlu wezamaSiko weLimpopo yaka-2010. ImiThetjhwana lapha iyakhangiswa bona kuvezwe imibono.

Omunye nomunye umuntu namkha ihlangano efisa ukuveza umbono ngomtlolo otjhiwoko ingenza njalo ngomtlolo ngomhlaka namkha ngaphambi komhlaka **17/09/2010** ku:-

Office of the Premier
Private Bag X9483
POLOKWANE
0700

For Attention: Adv R Singh
Umtato: (015) 287 6315
I-imeyili: singhr@premier.limpopo.gov.za

UMBUSO WEPHROVINSI YELIMPOPO

I-OFISI LAKANDUNAKULU

UMTHETHO WELIMPOPO WOBURHOLI BENDABUKO NEENKHUNGO WAKA-2005 (UMTHETHO 6 WAKA-2005)

IMITHETJHWANA YOMKHANDLU WEZAMASIKO WELIMPOPO, YAKA-2010

UNdunakulu ngaphasi kwesigaba 31 komThetho weLimpopo wobuRholi beNdabuko neenKhungo waka-2005 (umThetho 6 waka-2005), wenze imiThetjhwana kileTjhejuli.

ITJHEJULI

INGCENYE 1

IHLATHULULO, UKUVUNYWA KOMPHAKATHI WOBURHOLI BENDABUKO KANYE NOKUHLONYWA KOMKHANDLU WEZAMASIKO

1. Iinhlathululo

KilemiThetjhwana elinye nelinye igama namkha ukutjho okunikelwe ihlathululo esigabeni 1 somThetho weLimpopo wobuRholi beNdabuko

neenKhungo waka-2005 (umThetho 6 waka-2005), ligcina ihlathululo leyo begodu ukungezelela –

"**isiphathiswa esithunyiweko**" kutjho isiphathiswa sombuso esithunywe ngokuya komthetjhwana 8(1) ukusiza umphakathi wezamasiko ngesikhathi sokukhethwa komkhandlu wezamasiko;

"**ihlangothi A**" litjho umphakathi wezamasiko onesitjhaba esidlula abantu abazi-30 000;

"**ihlangothi B**" litjho umphakathi wezamasiko onesitjhaba esidlula abantu abazi-15 000 namkha abanengana kodwana abangaphasi kwe-30 000;

"**ihlangothi C**" litjho umphakathi wezamasiko onesitjhaba sabantu abangaphasi kwe-15 000;

"**umnyango**" utjho umnyango ophethe zokuphathwa kwendaba zendabuko;

"**iBandla lamaKhetho**" litjho iBandla elihlonywe ngokuya komthetjhwan 15;

"**umhlali**" kutjho umuntu omhlali ojayelekileko endaweni ebumba umphakathi wezamasiko;

"**umThetho**" utjho umThetho weLimpopo wobuRholi beNdabuko neenKhungo waka-2005 (umThetho 6 waka-2005).

2. Ukwenziwa kwesibawo sokuvunywa njengomphakathi wezamasiko
   (1) Umphakathi ofisa ukwenza isibawo sokuvunywa njengomphakathi wezamasiko kufuze ngomjameli womphakathi ogunyaziweko –
      (a) ukhambisane neenjamiso zesigaba 3(2) somThetho;

(b) uzalise begodu utlikitle iForomo A ngokuzeleko; begodu

(c) use iForomo A kuNdunakulu.

(2) Iforomo lingasiwa kuNdunakulu ngesandla namkha liposwe ngeposo etlolisiweko ebhadelelwa phambili.

(3) Isiphathiswa esithunywe nguNdunakulu kufuze, kungakapheli amalanga amahlanu ngemva kokufumana isibawo, sikhuphe isaziso esitloliweko esiya emphakathini wezamasiko othintekako ngawo sivume ukufumana isibawo.

(4) UNdunakulu kufuze, ngemva kokufumana isibawo, nayikuthi uyaneliswa bonyana umphakathi othintekako ukhambisana neenjamiso zesigaba 3(2) somThetho, adluliselel indaba bona kuvezwe iimphakamiso –

(a) eNdlini yephrovinsi yabaRholi beNdabuko;

(b) endlini efaneleko yabarholi bendabuko;

(c) emrholini wendabuko omdala umphakathi wakhe ngokuya kombono kaNdunakulu angaba nekareko endabeni le; kanye

(d) nekosini namkha indlovukazi, nayikuthi ikhona, ngaphasi kwegunya layo isiqhema lesi ngaphasi kwalo.

(5) Indaba kufuze ifikelele boka ababambisani okukhulunywe ngabo emthetjhwaneni (5) kungakapheli amalanga ali-14 ngemva kokufunyanwa kwesibawo nguNdunakulu.

(6) Imibono zababambisani okuqaliswe kibo indaba kufuze ifike kuNdunakulu kungakapheli amalanga ama-30 ngemva kokufunyanwa kwendaba mbambisani othintekako.

(7) Ngemva kokuphela kwesikhathi samalanga ama-30 ngaso umbambisani ofumene ukudluliselwa ekugcineni ebekulindelwe bona alethe imibono, uNdunakulu uzakuragela phambili nokuthatha isiqunto kungaqalwa ukobana imibono ifunyenwe namkha ayikafunyanwa.

(8) UNdunakulu kufuze nanyana kunjani athathe isiqunto kungakapheli iinyanga ezintathu ngemva kokufumana isibawo esizaliswe kuhle ngokuya komthetjhwana (2).

(9) UNdunakulu kufuze, lokha nakacabanga ukwala isibawo, abawe umphakathi wezamasiko othintekako ukuveza imibono ngomtlolo ngamabanga wokwaliswa kwesibawo leso. Imibono etloliweko kufuze ifunyanwe nguNdunakulu kungakapheli amalanga wesibawo nguNdunakulu.

(10)   UNdunakulu kufuze, ngomtlolo, azise umphakathi othintekako ngesiqunto sakhe sokugcina, ngokuveza isiqunto esinjalo eGazedini.

(11)   Isaziso sokuvunywa komphakathi njengomphakathi wezamasiko kufuze sicacise –

(a) igama umphakathi wezamasiko lowo owaziwa ngalo;

(b) indawo yegunya lomphakathi lowo; kanye

(c) nesibalo samalunga womkahndlu wendabuko ozakuhlonywa mphakathi loyo.

(12)   Ngokuvunywa, umphakathi wezamasiko kufuze uqinisekise bona amagadango afanelko ayathathwa ukuqinisekisa ukukhambisana nomThetho.

(13)   Umphakathi uhlala waziwa njengomphakathi wezamasiko bekufike lapho ukwaziwa kubuyiselwa emva ngokuya kwesigaba 9 somThetho.

(14)   Lokha umphakathi wendabuko nawubawa uNdunakulu ukubuyisela emva ukuvunywa kwawo njengomphakathi wezamasiko ngokuya kwesigaba 9 somThetho, kufuze wenze njalo ngomtlolo begodu kufuze ubnikele ngelwazi elaneleko ukukghonakalisa uNdunakulu ukutjhejwa ngokwaneleko isibawo, kufaka –

(a) amabanga azeleko wesibawo; kanye

(b) nobungako besekelo lesibawo emphakathini kanye nokobana isekelo liquntwe njani.

(15)   UNdunakulu ngesisungulo sakhe begodu nangemva kokubonisana –

(i) neNdlu yabarholi bendabuko yendawo;

(ii) nomphakathi othintekako; kanye

(iii) nekosi namkha indlovukazi umphakathi othintekako owela ngapahsi kwegunya lakhe, angabuyisela emva ukuvunywa komphakathi wezamasiko ngebanga lamabanga abonakala azwakala kuNdunakulu.

(16)   UNdunakulu kufuze aveze ukubuyiselwa emva kokuvunywa komphakathi wezamasiko ngesaziso eGazedini. Ukubuyiselwa emva kuthoma ukusebenza ngelanga lokuvezwa kwesaziso eGazedini.

(17)   Umkhandlu wezamasiko womphakathi wezamasiko ukuvunywa kwawo okubuyiselwe emva upheliswa ngelanga okuthoma ngalo ukusebenza kokuvunywa komphakathi wezamasiko.

INGCENYE 2
UKUHLONYWA KOMKHANDLU WEZAMASIKO

3.   Ukuhlonywa komkhandlu wezamasiko

Ngokuvunywa komphakathi wezamasiko nguNdunakulu, umNyango kufuze unikele umphakathi loyo ngesekelo elanelko kanye nesizo lezokuphatha ukukghonakalisa umphakathi wezamasiko ukuhloma umkhandlu wezamasiko kungakapheli amalanga ama-30 kungakapheli ukuvunywa ngokuya komthetjhwana 2(10).

4.   Isibumbeko somkhandlu wezamasiko

(1) Isibalo samalunga womunye nomunye umkhandlu wezamasiko kufuze sikhambelane nesiNgezelelo A

(2) Umkhandlu wezamasiko ngokuya kwesigaba 4(2) somThetho kufuze sibunjwe –

   (a) maphesente ama-60 wabarholi bendabuko namalunga akhethwe mrholi wendabuko omkhulu, ngokuya kwesiko lomphakathi loyo; begodu

   (b) maphesente ama-40 malunga womphakathi wamasiko akhethwe ngentando yenengi ngokuya kwendlela enikelwe mthetjhwana 9.

(3) Ubuncani bakhona isithathu samalunga womkhandlu wendabuko kufuze kube bomma.

(4) Umrholi wendabuko omkhulu lilunga ngokwesikhundla begodu ngusihlalo womkhandlu wendabuko.

5. Isikhathi sokuba se-ofisini selunga lomkhandlu wendabuko

Ngokubeka kwesigaba 6 somThetho, ilunga lomkhandlu wendabuko liba se-ofisini isikhathi esiminyaka emihlanu, kuyame ekuthini ilunga lelo eliphethe isikhundla sesikhatjhana liba se-ofisini isikhathi esisaleleko sokuba se-ofisini saloyo elimlandelako.

INGCENYE 3
IKAMBISO YOKUKHETHA

6. Ilanga lokukhetha nendawo

(1) UNdunakulu kufuze, ngemva kokubonisana neNdlu yePhrovinsi yabaRholi beNdabuko, aveze eGazedini amalanga wokukhethwa komkhandlu wendabuko.

(2) Ukukhetha kufuze kwenziwe ehloko-dorobha yomphakathi wezamasiko namkha kwenye nenye indawo ephakathi ngaphakathi kwendawo yegunya yomkhandlu wendabuko ozakukhethwa.

7. Ukufaneleka ukujamela ikhetho nokuvowuda

(1) Umuntu ofisa ukujamela ukukhethwa begodu nowamukela ukukhethwa njengongikhethani womkhandlu wendabuko womunye nomunye umphakathi kufuze –

    (a) ahlale unomphela endaweni yegunya yomphakathi wezamasiko lapho amakhetho azokubanjwa khona;

    (b) abe neminyaka eli-18 ubudala namkha ngaphezulu;

(c) abe nomAzisi weSewula Afrika;

(d) angabi siphathiswa sehlangano yezombanganarha;

(e) kube akhenge ngaphambilini afunyanwe anomlandu begodu wagwetjwa isikhathi sokudosa ejele iinyanga ezili-12 namkha ngaphezulu ngaphandle kokukhetha ihlawulo okukhambelana nokungathembeki, ukufaka ummoya namkha okhunye nokhunye ukwephula umthetho okufaka inturhu nokutjharagana emphakathini;

(f) angabi lilunga lomkhandlu kamasipala, isibethamthetho sephrovinsi namkha lepalamende; begodu

(g) kube akhenge akhethelwe mrholi wendabuko omkhulu njengengcenye yamaphesente ama-60 akhethelwe umkhandlu wendabuko.

(2) Umuntu ofisa ukuzibandakanya njengomvowuti emakhethweni womunye nomunye umkhandlu wendabuko kufuze –

(a) abe sisakhamuzi seSewula Afrika;

(b) abe lilunga lomphakathi wezamasiko othintekako;

(c) abe nomAzisi weSewula Afrika osebenzako; begodu

(d) ubuncani bakhona abe neminyaka eli-18 ubudala.

(3) Umuntu ohlala ngaphandle kwendwo yegunya yomphakathi wezamasiko, kodwana oliiunga lomphakathi otjhiwoko angazibandakanya eenkambisweni zomhlangano womphakathi wendabuko begodu angavowuda emakhethweni.

8. Ikambiso yokukhetha

(1) UmNyango kufuze ubeke isiphathiswa esizakusiza umphakathi wezamasiko ngesikhathi sekambiso yamakhetho.

(2) Amalunga wendlu yendawo ngaphasi kwayo okutholakala umphakathi wezamasiko kanye namalunga wendlu nyephrovinsi angaphosa iiihlo ikambiso yamakhetho.

(3) Isiphathiswa esithunyiweko kufuze –

    (a) sihlathululele umphakathi wezamasiko iinjamiso zemithetjhwana le kanye nomThetho; begodu

    (b) sigcine   irekhodi   elifaneleko   nelizeleko   lokubanjwa kokuphakanyiswa kwamagama nekambiso yokukhetha mphakathi wezamasiko.

(4) Ikambiso yokukhetha kufuze ibunjwe –

    (a) lilanga lokuthoma lokuhlathululwa kwekambiso yokukhetha; kanye

    (b) lilanga   lesibili   lokuphakanyiswa   kwabongikhethani,   ukhethwa kwabongikhethani nokwaziswa kwemiphumela yamakhetho.

(5) Umrholi wendabuko omkhulu kufuze, emhlanganweni wokuthoma, amemezele amagama wamalunga akhethiweko abumba amaphesente wobulunga ama-60 womkhandlu wendabuko ngokuya kwesigaba 4(2) somThetho.

9. **Ukuphakamiswa kwamagama wabongikhethani**

(1) Isiphathiswa esithunyiweko kufuze ngelanga lokuthoma lamakhetho simeme ukuphakanyiswa kwamagama ukwenzela ikhetho.

(2) Isibalo sabenyulwa kufuze silingane namaphesente ama-40 wesamba soke samalunga womkhandlu wendabuko esibuyelelwe kabili.

(3) Lokha   nakwenziwa   ukuphakanyiswa   isiphathiswa   esithunyiweko kufuze siqinisekise bona amaphesente ama-40 wabenyulwa kuba bomma ukwenzela ukufaka isandla ekufikeleleni isithathu sabomma njengombana kutjho umThetho.

(4) Ukuphakanyiswa kwamagama wabongikhethani ukwenzela iminqopho yamakhetho kufuze kwenziwe ngokuzalisa ingcenye efaneleko yeforomo lokuphakamisa, kanye nokwamukela ukuphakanyiswa kwakangikhethani, ngeforomo elifana namaForomo B no-C okufuze abe –

    (a) netlikitlo namkha imerego lomnyulwa;

    (b) nemitlikitlo   namkha   amamerego   wabantu   ababili   abasekela ukwenyulwa;

(c) namagama neembongo zabongikhethani njengombana bavela encwadini kamazisi;

(d) nenomboro yokuzazisa yakangikhethani;

(e) nelinye nelinye igama namkha igama lokudlalisa umnyulwa aziwa ngalo emphakathini;

(f) ne-adresi yomakho yakangikhethani kufaka iwadi lendabuko namkha indawo yokuhlala yokuhlala;

(g) nelanga lokuphakanyiswa;

(h) nesiqinisekiso namkha ukuvunywa kokwamukela ukuphakanyiselwa ukujama njengongikhethani nokobana ungikhethani uzwisisa bonyana ukuphakanyiswa kusebenza kuphela ngomzombe loyo wamakhetho begodu ingasi emakhethweni azakulandela namkha adlulileko namkha amakhetho wokuzalisa iinkhala; kanye

(i) nemininingwana yezokuthintana lapho ikhona.

10. Ukukhethwa kwabongikhethani ngebhalothi yangemsitheleni

(1) Isiphathiswa esithunyiweko kufuze –

(a) sizalise iforomo lebhalothi ngokuzalisa amagama wabongikhethani

abaphakanyiswe ngesikhathi somhlangano ngokuya

kwemithetjhwana le; begodu

(b) sisabalalise zoke izinto zekhetho njengombvana kubeke isiNgezelelo B.

(2) Ngaphambi kobana kuvowudwe, isiphathiswa esithunyiweko kufuze sihlathulule –

(a) ikambiso yokuvowuda ngebhalothi langemsitheleni;

(b) bonyana omunye nomunye umvowudi angavowudela kuphela ungikhethani munye;

(c) ukobana amaphepha webhalothi azakumadaniswa nesibalo sabavowudi ngemva kobana kukhethwe;

(d) ukobana ukubalwa kamavowudi nokuphethwa kwawo kuzakwenzeka nasele ukuvowuda kwenziwe; begodu

(e) imiphumela izakukhutjhwa msinyana ngemva kokuqedwa kokubalwa.

(3) Isiphathiswa esithunyiweko kufuze siqunte ngesibalo sabavowudi abazibandakanyileko begodu sisabalalise isibalo esifaneleko samaphepha webhalothi.

(4) Nasele umvowudi afumene iohepha lebhalothi, umvowudi kufuze –

(a) angene ngendawaneni yokuvowudela engamuntu;

(b) ameregele iphepha lebhalothi ngemsitheleni ngendlela etjengisa ungikhethani umvowudi afisa ukumvowudela;

(c) abhince iphepha lebhalothi ukwenzela ukufihla ivowudi lakhe;

(d) afake iphepha lebhalothi ngebhokisaneni lamabhalothi; begodu

(e) msinyana aphume ngestetjhini sokuvowudela.

(5) Lokha nasele ukuvowuda kuphelile isiphathiswa esithunyiweko kufuze khonokho simadanise amaphepha webhalothi begodu sibale amavowudi begodu ukwenzela lomnqopho singasizwa ngezinye iimphathiswa.

(6) Lokha ukubala nasele kuphelile begodu nemiphumela iquntiwe, isiphathiswa esithunyiweko kufuzu khonokho simemezel imiphumela emhlanganweni.

(7) UmRholi weNdabuko omKhulu kanye nesiphathiswa esithunyiweko kufuze batlikitle irekhodi lekambiso yokukhetha. Isiphathiswa esithunyiweko kufuze silethe irekhodi elitlikitliweko kundunakulu kungakapheli ama-awara ama-48.

(8) Irekhodi lamakhetho okukhulyunywe ngalo emthetjhwaneni (7) kufuze ligcinwe isikhathi soke sokuba se-ofisini komkhandlu wendabuko.

11. Ukusizwa kwabanye abavowudi

(1) Umuntu, ongasiso isiphathiswa esithunyiweko angasiza umvowudi kodwana kuphela nayikuthi –

(a) umvowudi ufuna isizo ngebanga lokurholophala;

(b) umvowudi ubawe ukusizwa mumuntu loyo; begodu

(c) isiphathiswa esithunyiweko siyaneliswa bona umuntu onikela ngesizo loyo –

(i) ubuncani bakhona uneminyaka engaphezulu kweli-18; begodu

(ii) akasi mtjheji-khetho namkha ungikhethani.

(2) Ekusebenziseni isigaba lesi, ifihlo yokuvowuda kufuze igcinwe ngokukghonekako.

12. Ukulingana kwamavowudi

(1) Ngemva kokubalwa kwawo woke amavowudi godu nangaphambi kokwaziswa kwemiphumela emhlanganweni womphakathi, ukulingana kwamavowudi kufuze kurarululwe ngokutsonyulwa kwamagama kusetjenziswa iimvilobhu ezifanako ezinamagama wabongikhethani ababandakanyeka ekhethweni ngaphakathi.

(2) Isiphathiswa esithunyiweko kufuze songamele ukutsonyulwa kwemvilobhu.

(3) Ungikhethani igama lakhe elitsonyulwe kokuthoma kufuze athathwe njengokhethiweko.

(4) Lapho ifuneko yobuncani besithathu sokujanyelwa kwabomma ingakafikelelwa, ungikhethani ongumma kufanele athathwe njengokhethiweko khona kuzakwaneliswa iinjamiso zokujanyelwa ngokobulili ezibekwe emThethweni: Kuye ngokuthi lapho kubomma

babongikhethani   kuphela   ababandakanyeka   ekulinganeni
kwamavowudi kufuze nakhona kwenziwe ukutsomula.

(5) Imiphumela yokutsomula izakuba yingcenye yemiphumela
emenyezelwa emhlanganweni womphakathi wezamasiko obizelwe
umnqopho loyo.

13.   Ukufungiswa kwamakhansela

(1)   Amalunga asanda ukukhethwa womkhandlu wamasiko kufuze, ngokuya
ngokwesigaba 5(2) somThetho, afungiswe mumuntu okhethwe nguNdunakulu
ngaphakathi   kwesikhathi   esimalanga   ali-14   ngemva   kokugazedwa
kwemiphumela yamakhetho nanyana ngelanga lokugcina lethemu yokuphatha
isikhundla yomkhandlu wezamasiko ophelelwe sikhathi.

(2)   Lokha nakutholakala bonyana ithemu yokuphatha isikhundla yomkhandlu
wezamasiko iphelile begodu sekuthome ithemu etja begodu amalunga amatjha
womkhandlu wamasiko akakafungiswa, ikosi kanye nestafu somkhandlu
wezamasiko kufuze yenze imisebenzi yangamalanga yomkhandlu wezamasiko.

(3)   Omunye nomunye umkhandlu wezamasiko kufuze, ngemva kobana amalunga
wawo afungisiwe, uragele phambili ngokukhetha isekela lakasihlalo.

(4)   Ukukhethwa kukasihlalo kufuze kwenziwe ngokwenyula nangokusekela amabizo
angadluli kamathathu malungana nesikhundleso.

(5)   Omunye nomunye umuntu onyuliweko ekuqaliswe kuye emthetjhwaneni (4)
kufuze amukele ukwenyulwa okunjalo.

(6)   Ikhetho ekuqaliswe kilo emthetjhwaneni (4) kufuze lenziwe ngokusebenzisa
amaphepha wokuvowuda ayifihlo.

(7)   Ikosi kufuze imemezele begodu yazise imiphumela emhlanganweni.

(8)   Umkhandlu wezamasiko kufuze wamukele imithetho enjalo ezakwazi ukuqalelela
nezinye iinkhundla kanye namakomidi amancani nangabe kunefuneko enjalo
ekwenzeni imisebenzi yawo.

INGCENYE 4
IMIBANGO

14.   Imibango yezamakhetho

(1)   Lokha nangabe kunesiqhema esibandakanyekako, esifaka hlangana umtjheji nanyana ungikhethani, esifisa ukudlulisa isinghonghoyilo saso esimalungana neenkambiso nanyana neendlelakambiso zekhetho nanyana imiphumela, lokho kufuze sikwenze ngokudlulisela isinghonghoyilo esinjalo ngokusitlola phasi esikhulwini esithunyiweko sendawo ebegade kuvowudelwa kiyo.

(2)   Isikhulu esithunyiweko kufuze silinge ukurarulula umbango ngokulamula nanyana ngokukhulumisana, lokha nangabe kuyabhala kufuze bonyana isikhulu esithunyiweko sithathe isiqunto.

(3)   Isikhulu esithunyiweko kufuze sirekhode ukuphikisa kanye nesiqunto saso bese sazisa loyo ophikisako nanyana ngisiphi esinye isiqhema esibandakanyekako nanyana esithintekako, ngomlomo malungana nesiqunto esithethweko.

(4)   Lokha nangabe umuntu ophikisako loyo solo akaneliswa ngesiqunto sesikhulu esithunyiweko, umuntu ophikisako loyo angadlulisela isiqunto esithethweko esikhathini esima-iri ama-48 bonyana sibuyekezwe ngobutjha ebandlieni elikhethekileko lokurarulula imibango yezamakhetho njengombana lihlonywe ngokuya ngokomthetjhwana 15 walemithetjhwana.

(5)   Esinye nesinye isinghonghoyilo kufuze sidluliswe ngokutlolwa phasi eforomeni elipheze lafana *neForomo D*.

15.   Ukuhlonywa   kwebandla   elikhethekileko   lokurarulula   imibango yezamakhetho

(1)   Ngemva kwesimemezelo selanga lamakhetho, kufuze bonyana uNdunakulu arhabe ahlome iBandla eliKhethekileko lokuRarulula imiBango yezamaKhetho elimumethe abantu abangasi ngaphasi kabathathu nanyana abangasi ngaphezulu kabahlanu.

(2)   AmaLunga weBandla eliKhethekileko eliRarulula imiBango kufuze abe babantu abalungele ukwenza umsebenzi begodu kufuze ubuncani bakhona abe namakghonofundwa asisekelo kanye namakghono alandelako:

(a) ilwazi leenkambiso zomthetho;

(b) ilwazi leendlelakambiso zamakhetho;

(c) ilwazi leendaba zoburholi bendabuko;

(d) ilwazi leenkambiso zokurarulula imibango; nanyana

(e) elinye nelinye ikghono elingakhonjwa nguNdunakulu.

(3)   UNdunakulu kufuze akhethe elinye lamalunga weBandla eliKhethekileko eliRarulula imiBango njengosihlalo weBandla eliKhethekileko eliRarulula imiBango.

(4)   IBandla eliKhethekileko eliRarulula imiBango kufuze lizwane ngemithetjhwana yekambiso elizoyisebenzisa lokha nalenza imisebenzi yalo.

(5)   IBandla eliKhethekileko eliRarulula imiBango lizakuba namandla asemthethweni wokwengamela zoke iindaba eziphathelene namakhetho kanye nokwaphulwa kwemithetho yekambiso begodu lingathatha nanyana ngisiphi isiqunto begodu lingabeka nanyana ngisiphi isigwebo esiphathelene nomthetho kanye neenjamiso ezisebenzako.

(6)   IBandla eliKhethekileko eliRarulula imiBango kufuze lihlangane emalangeni ama-3 ngemva kokwamukelwa kwesinghonghoyilo esidlulisiweko nanyana ngemva kokwaphulwa komthetho.

(7)   Ithemu yokuphatha isikhundla yeBandla eliKhethekileko eliRarulula imiBango yezamaKhetho iphela ngemva kokumenyezelwa kwemiphumela nanyana ngemva kwesikhathi esingaphakanyiswa malungana nokuqedelelwa kwemisebenzi yalo.

INGCENYE 5

UKUZIPHATHA OKUNGAKAVUNYELWA, IMILANDU NEENGWEBO

16.   **Ukuziphatha okungakavunyelwa**

(1)   Akunamuntu ekufuze-

(a)   arherhe omunye umuntu ngokungakafaneli bonyana avowude nanyana angavowuda;

(b)   akatelele nanyana ayenge omunye umuntu ngokungakafaneli bonyana avowudele nanyana angavowudela ungikhethani othize;

(c)   akhandele abavowudi ngokungasisemthethweni bonyana bafike eenteyitjhini zokuvowuda;

(d)   enze iintatimende ezimamala ngamabomu nanyana akhuphe ilwazi elimamala elingathikameza nanyana likhandele ukubanjwa kwamakhetho;

(e)   adale ubutha nanyana ukwesaba ngokungasisemthethweni ukwenzela bonyana lokho kube nomthelela ekubanjweni nanyana emiphumeleni yamakhetho;

(f)   acabhele ngokungasisemthethweni elungelweni lomvowudi lokuvowuda ngendlela eyifihlo;

(g)   asuse, atjhabalalise nanyana one ngokungasisemthethweni nanyana ngiyiphi ipahla yezamakhetho;

(h)   agadangise, athuthe nanyana asuse amaphepha wokuvowuda nanyana akhiqize ngokungasisemthethweni ipahla yezamakhetho;

(i)   asuse nanyana one ngokungasisemthethweni nanyana ngiliphi ibhilibhodo nanyana iphulakhadi;

(j)   aliye ngokungasisemthethweni nanyana akhombise ukungakhambisani nomlayo wesiphathiswa esingameleko ngaphakathi kwamaqabazi wesiteyitjhi sokuvowuda;

(k)   aphathe ngokungasisemthethweni nanyana akhombise tjhatjhalazi nanyana ngisiphi isikhali esiyingozi ngaphakathi kwamaqabazi wesiteyitjhi sokuvowuda; nanyana

(l)   athi lokha nakangaphakathi kwamaqabazi wesiteyitjhi sokuvowuda azibandakanye kinanyana ngisiphi isenzo sezepolotiki ngaphandle kokuvowuda.

(2)   Nanyana ngimuphi umuntu oweqa nanyana obhalelwa kukhambisana nesijamiso salomthetjhwana uzokuthweswa umlandu wobulelesi begodu ahlawuliswe nanyana adose isikhathi esizakubekwa yikhotho yomthetho egunyaziweko.

INGCENYE 6
IINDABA EZIVANGENEKO

17.   Umhlangano wokuthoma womkhandlu wezamasiko

Ikosi kufuze ibize umhlangano wokuthoma womkhandlu wezamasiko ngaphakathi kwesikhathi esimalanga amatjhumi amabili nalinye umkhandlu uhlonyiwe. Lokhu kufuze ikwenze ngesaziso esitloliweko esibeka ilanga, isikhathi kanye nendawo yomhlangano ohlongozwako, begodu isazisweso kufuze sinikelwe ilunga elinye nelinye ubuncani bakhona amalanga alikhomba ngaphambi kwelanga lomhlangano.

18.   Isihloko esifitjhani

Imithetjhwana le ibizwa imiThetjhwana yomKhandlu wezamaSiko eLimpopo, ka-2010.

IFOROMO A

ISIBAWO SOKWAMUKELWA NJENGOMPHAKATHI WEZAMASIKO
ISIGABA 3(2)
UMTHETHO WELIMPOPO WOBURHOLI BENDABUKO NEENKHUNGO, KA-2005
(UMTHETHO 6 KA-2005)
Umthetjhwana 2(1)

SIYA KU: Ndunakulu

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....

....

10. Ibizo lomphakathi wezamasiko:

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....

11. Amanye amabizo umphakathi ongaziwa ngawo:

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....

12. Indawo ekutholakala kiyo umphakathi kanye nehlathululo yendawo ekuvamise ukuhlala kiyo umphakathi lowo:

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13. I-adresi yeposo:

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....

14. IKosi ekuwela ngaphasi kwayo umphakathi lowo:

....

15. INgwenyama / INdlovukazi (nangabe ikhona) ekuwela ngaphasi kwayo
     umphakathi lowo:

....

16. Isendlalelo esijayelekileko somphakathi lowo (lokho kufaka hlangana umlando
     womphakathi namanye amaphuzu ajayelekileko akhambelana nesendlalelo kanye
     nomlando womphakathi lowo):

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.... (kungasetjenziswa iphepha elingezelelako nangabe kunesidingo).

17. Amabizo wabantu abamukelwa mphakathi njengabarholi bawo, kanye
     neenkhundla abaziphetheko ukuya ngokwesiko elifaneleko:

18. (a) ....

Isikhundla ....

(b) ....

Isikhundla ....

(c) ....

Isikhundla ....

(d) ....

Isikhundla ....

(e) ....

Isikhundla ....

Senziwe e ....(indawo)

ngomhlaka...(ilanga).

Ibizo lomjameli: ....

Isikhundla:..

IFOROMO B

UKWENYULWA KWABONGIKHETHANI BAMAKHETHO WOMKHANDLU WEZAMASIKO

UMTHETHO WELIMPOPO WOBURHOLI BENDABUKO NEENKHUNGO, KA-2005

(UMTHETHO 6 KA-2005)

Umthetjhwana 9(6)

UKWENYULWA KWABONGIKHETHANI BAMAKHETHO WOMKHANDLU WEZAMASIKO

Ilanga lamakhetho:

Umphakathi wamasiko:

Mina, _____(Inomboro kamazisi:

_____

owaziwa njengomuntu ohlala emPhakathini wamaSiko kanye newadini lamasiko elitjhwiwe ngaphezulu begodu orejistarwe njengomvowudi engcenyeni yerhelo labavowudi lomPhakathi wamaSiko, . ngalokhu ngenyula

_____

(Inomboro kamazisi: _____) bonyana angenele amakhetho emPhakathini wamaSiko otjhwiwe ngaphezulu njengongikhethani.

Imininingwana ethunyelweko—

(a) mtlolo ojanyisiweko owamukela ukwenyulwa otlikitlwe ngungikhethani;

(b) yikhophi eqinisekisiweko yekhasi lakamazisi wakangikhethani ekutholakala kilo isithombe, ibizo kanye nenomboro kamazisi kangikhethani; kanye

Nomtlikitlo:

Nendawo: Ilanga:

Nemininingwana lapho kungathintwa khona u—

(a)

Umnyuli

(b)

Ungikhethani

Iforomo C

UKWAMUKELWA KOKWENYULWA NJENGONGIKHETHANI WOMKHANDLU WEZAMASIKO

UMTHETHO WELIMPOPO WOBURHOLI BENDABUKO NEENKHUNGO, KA-2005
(UMTHETHO 6 KA-2005)
Umthetjhwana 9(6)

AMAKHETHO

Ilanga lamakhetho:

UmPhakathi wezamaSiko:

Mina, _____(Inomboro kamazisi:

_____)

Ngalokhu ngamukela ukwenyulwa kwami ngu (Tjheja: faka ibizo lomuntu owenyulako)
njengongikhethani emakhethweni atjhwiwe ngaphezulu.

Indawo: Ilanga:

                              Umtlikitlo kangikhethani

IFOROMO D

UKUPHIKISA OKUMALUNGANA NOKUVOWUDA EMAKHETHWENI WOMKHANDLU WEZAMASIKO

UMTHETHO WELIMPOPO WOBURHOLI BENDABUKO NEENKHUNGO, KA-2005

(UMTHETHO 6 KA-2005)

Umthetjhwana 14(5)

Ilanga lamakhetho:

UmPhakathi wamaSiko:

Isiyingi sokuvowuda:

Umphikisi

Inomboro kamazisi:

Amabizo apheleleko

Umsebenzeli/Ungikhethani/ Umvowudi:
(Lapho kufanele khona)

Ngiphikisana:

☐ Nokuvunyelwa komvowudi bonyana avowude

☐ Nokuvunyelwa komvowudi bonyana avowude kilesisiteyitjhi

☐ Nokwalelwa komvowudi (nanyana kwami) nephepha lokuvowuda

☐ Nokuziphatha kwesiphathiswa, komsebenzeli nanyana komunye umuntu

☐ kilesisiteyitjhi sokuvowuda

Iinzathu zokuphikisa (kunikelwa imininingwana epheleleko yomvowudi, yesiphathiswa, yomsebenzeli nanyana yomunye umuntu obandakanyekako)

Umtlikitlo womphikisi   *Ilanga*

Isiqunto sesiphathiswa esithunyiweko

Umtlikitlo womphikisi   *Ilanga*

ISENGEZELELO A

INANI LAMAKHANSELA WOMKHANDLU WEZAMASIKO

UMTHETHO WELIMPOPO WOBURHOLI BENDABUKO NEENKHUNGO, KA-2005

(UMTHETHO 6 KA-2005)

Umthetjhwana 4(1)

Umkhakha womkhandlu wezamasiko	Amalunga akhethiweko	Ikosi	Ubuncani benani labomma ekufuze basebenze emkhandlwini wezamasiko	Amalunga akhethiweko	Ubuncani benani labomma abakhethiweko	Inani elipheleleko lamalunga
Umkhakha A (Imiphakathi emikhulu)	17	1	10	12	4	30 (ubunengi).
Umkhakha B (Imiphakathi elingeneko)	13	1	8	10	4	24
Umkhakha C (Imiphakathi emincani)	10	1	6	7	3	18

Tjheja: Ihlathululo yefomula yokubeka inani lamalunga wemikhandlu yamasiko.

*Ukubekwa kwenani lamalunga womkhandlu wamasiko kweyame esikweni lapho ikosi ikhetha khona umuntu / induna kwelinye nelinye iwadi lamasiko / komunye nomunye umzana / komunye nomunye umbusositjhaba owela ngaphasi komphakathi wamasiko njengelunga lama-60% womKhandlu wezamaSiko. Lokha nangabe inani lemibusositjhaba ingaphezu kweli-17, yona-ke ingahlanganiswa ukwenzela bonyana ubunengi bakhona ibe li-17 nanyana iinduna zingakhetha phakathi amalunga ali-17 hlangana nazo bonyana zisebenze emkhandlwini wamasiko. Inaneli lakha ingcenye ema-60% yomkhandlu wamasiko. Ukwenzela bonyana kukghonakale ukubekwa kwenani elipheleleko lamalunga womkhandlu wamasiko, kufuze kusetjenziswe ifomula elandelako: Ama-60/100 abuyabuyelelwa ngenani lamalunga akhethiweko. Ukwenzela bonyana kukghonakale ukubekwa kwama-40%, kufuze bonyana kusetjenziswe ifomula elandelako: Ama-40/100 abuyabuyelelwa ngenani elipheleleko lamalunga womkhandlu.

ISENGEZELELO B

IPAHLA YOKUVOWUDA

UMTHETHO WELIMPOPO WOBURHOLI BENDABUKO NEENKHUNGO, KA-2005

(UMTHETHO 6 KA-2005)

Umthetjhwana 10(1)(b)

Kudingeka bonyana ubuncani bakhona isiteyitjhi ngasinye sokuvowuda sibe nepahla elandelako:-

amaphepha wokuvowuda;

amabhoksi wamavowudu;

amakamurwana wokuvowuda;

ingcenye eqinisekisiweko yerhelo labavowudi lesiyingi sokuvowuda;

i-enke engasukiko

amasili

isitembu esisemthethweni

woke amaforomo ajanyisiweko

iimpensela namapeni

iinrula

itheyibhu yomkhawulo

amaflarha

i-industrial tape

iimvilobhu

iimbambi-maphepha

iintikara namaphetjhana wokuzazisa

iphantjhi

SEPEDI

TSEBIŠO KAKARETŠO

TSEBIŠO 264 YA 2010

OFISI YA TONAKGOLO

MELAWANA YA KHANSELE YA SETŠO YA LIMPOPO, 2010

Tonakgolo, go ya ka karolo 31 ya Molao wa Boetapele le Diinstitšušene tša Setšo wa Limpopo, 2005 (Molao 6 wa 2005) o nyaka go dira Melawana ya Khansele ya Setšo ya Limpopo, 2010. Melawana ka gona e a phatlalatšwa go nyaka ditshwayotshwayo go tšwa go setšhaba.

Motho goba mokgatlo ofe goba ofe yo a nyakago go dira ditshwayotshwayo a ka dira bjalo ka go ngwala, pele ga 17/09/2010, go:

Ofisi ya Tonakgolo
Private Bag X 9483
POLOKWANE
0700

GO YA GO: Adv R Singh
Mogala: (015) 287 6315
singhr@premier.limpopo.gov.za

SEPEDI

TAOLO YA PROFENSE YA LIMPOPO

OFISI YA TONAKGOLO

MOLAO WA BOETAPELE LE DIINSTITŠUŠENE TŠA SETŠO WA LIMPOPO, 2005
(MOLAO 6 WA 2005)
MELAWANA YA KHANSELE YA SETŠO YA LIMPOPO, 2010

Tonakgolo o, ka fase ga karolo 31 ya Molao wa Boetapele le Diinstitšušene tša Setšo wa Limpopo, 2005 (Molao 6 wa 2005), dirile Melawana ka go Šetule.

ŠETULE
KGAOLO YA 1

TLHALOŠO, KAMOGELO YA SETŠHABA SE SE BUŠWAGO KE MOETAPELE WA SETŠO LE TLHONGO YA KHANSELE YA SETŠO

1.   Ditlhalošo

Ka go Melawana ye lentšu gona tlhagišo efe goba efe yeo go yona go filwego tlhalošo ka go karolo 1 ya Molao wa Boetapele le Diinstitšušene tša Setšo wa Limpopo, 2005 (Molao 6 wa 2005), e tšwela pele ka tlhalošo yeo le gona go tlaleletša —

"mohlankedi yo a hlaotšwego" e šupa mohlankedi wa mmušo yo a hlaotšwego go ya ka molawana 8(1) go thuša setšhaba se se bušwago ke moetapele wa setšo nakong ya dikgetho tša khansele ya setšo;

"Legoro la A" e šupa setšhaba se se buswago ke moetapele wa setšo se se nago le palo ya batho ba go feta ba 30 000;

"Legoro la B" e šupa setšhaba se se buswago ke moetapele wa setšo se se nago le palo ya batho ba 15 000 goba go feta eupša ba le ka fase ga 30 000;

"Legoro la C" e šupa setšhaba se se buswago ke moetapele wa setšo se se nago le palo ya batho ba ka fase ga 15 000;

"Kgoro" e šupa Kgoro ye e rwelego maikarabelo a go sepediša merero ya setšo;

"Lekgotla le Dikgetho" e šupa Lekgotla le le swanetšego go hlongwa go ya ka molawana wa 15;

"modudi" e šupa motho yo go tsebjago a dula lefelong leo le bopago karolo ya setšhaba se se buswago ke moetapele wa setšo;

"Molao" e šupa Molao wa Boetapele le Diinstitšušene tša Setšo wa Limpopo, 2005 (Molao 6 wa 2005);

2.   **Dikgopelo tša kamogelo bjalo ka setšhaba se se buswago ke moetapele wa setšo**

(1)   Setšhaba seo se nyakago go dira kgopelo ya go amogelwa bjalo ka setšhaba se se buswago ke moetapele wa setšo se swanetše, ka tsela ya moemedi wa setšhaba yo a filwego tumelelo ka tshwanelo --

(a)   go obamela dipeakanyetšo tša karolo 3(2) tša Molao;

(b)   go tlatša le go saena *Foromo ya A* ka botlalo; le

(c)   go tliša *Foromo ya A* go Tonakgolo.

(2)   Foromo e ka tliswa go Tonakglo ka go romelwa ka letsogo goba go romelwa ka poso ye e retšistarilwego ye e lefetšwego.

(3) Mohlankedi yo a kgethilwego ke Tonakgolo o swanetše, mo matšatšing a mahlano morago ga go amogela kgopelo, go romela tsebišo ya go ngwalwa go setšhaba se se bušwago ke moetapele wa setšo se go bolelwago ka sona go hlatsela kamogelo ya kgopelo.

(4) Tonakgolo o swanetše, morago ga go amogela kgopelo, ge a kgotsofetše gore setšhaba se go bolelwago ka sona se obamela dipeakanyetšo tša karolo 3(2) tša Molao, go lebiša morero go nyaka ditshwayotshwayo go —

(a) ngwako wa baetapele ba setšo wa profense;

(b) ngwako wa baetapele ba setšo wa maleba wa tikologo;

(c) moetapele yo mogolo wa setšo yo setšhaba seo a se bušago bjalo ka kgoši seo go ya ka kgopolo ya Tonakgolo se ka bago se na le kgahlego go morero wo; le

(d) kgošikgolo goba kgošigadikgolo, ge e le gona, yeo ka fase ga taolo ya gagwe setšhaba se se welago ka fase ga yona.

(5) Morero o swanetše go fihlelela bakgathatema ka moka bao go bolelwago ka bona ka go molawana (5) mo matšatšing a 14 morago ga go amogelwa ga kgopelo ke Tonakgolo.

(6) Ditshwayotshwayo ka bakgathatema bao morero wo o lebišitšwego go bona di swanetše go fihla go Tonakgolo mo matšatšing a 30 morago ga go amogelwa ga morero ke mokgathatema yo a amegago.

(7) Morago ga go fihla mafelelong ga paka ya matšatši a 30 yeo mokgathatema yo a amogetšego morero wo la mafelelo go bego go lebeletšwe gore a ka ba a tlišitše ditshwayotshwayo tša gagwe, Tonakgolo o tla tšwela pele go tšea sephetho go sa kgathalege ge e ba ditshwayotshwayo di amogetšwe goba aowa.

(8) Tonakgolo o swanetše go tšea sephetho go morero wo mongwe le wo mongwe mo dikgweding tše tharo morago ga go amogelwa ga kgopelo ye e tladitšwego ka tshwanelo go ya ka seka-molawana (2).

(9) Tonakgolo o swanetše, ge a akanya go se amogele kgopelo, go kgopela setšhaba sona seo se bušwago ke moetapele wa setšo go dira ditshwayotshwayo godimo ga mabaka ao a tšweletšwago a go ganwa go go akanywago. Ditshwayotshwayo tša go ngwalwa di swanetše go amogelwa ke Tonakgolo mo matšatšing a 30 a go dira kgopelo ke Tonakgolo.

(10) Tonakgolo o swanetše, ka tsela ya go ngwalwa, go tsebiša setšhaba se se amegago ka sephetho sa gagwe sa mafelelo le go gatiša sephetho seo ka go dira tsebišo ka gare ga *Kuranta*.

(11) Tsebišo yeo ka go gona setšhaba se amogetšwego bjalo ka setšhaba se se bušwago ke moetapele wa setšo e swanetše go laetša —

(a) leina leo setšhaba se se bušwago ke moetapele wa setšo se tla tsebjago ka lona;

(b) lefelo leo setšhaba se se bušwago ke moetapele wa setšo se dulago go lona; le

(c) palo ya maloko a khansele ya setšo yeo e swanetšego go hlongwa ke setšhaba seo.

(12) Morago ga go amogelwa, setšhaba se se bušwago ke moetapele wa setšo se swanetše go netefatša gore magato a maleba a a tšewa go netefatša gore go obamelwa Molao.

(13) Setšhaba se amogelwa bjalo ka setšhaba se se bušwago ke moetapele wa setšo go fihla ge kamogelo yeo e gogelwa morago go ya ka karolo 9 ya Molao.

(14) Ge setšhaba se se bušwago ke moetapele wa setšo se kgopela Tonakgolo go gogela morago kamogelo bjalo ka setšhaba se se bušwago ke moetapele wa setšo go ya ka karolo 9 ya Molao, se swanetše go dira bjalo ka go ngwalwa le go tšweletša tshedimošo ye e lekanetšego go kgontšha Tonakgolo go lebelela ka tshwanelo kgopelo, go akaretšwa —

(a)   go fa mabaka ka botlalo a kgopelo; le

(b)   bogolo bja thekgo ya kgopelo mo setšhabeng seo, le ka moo thekgo yeo e fihleletšwegoka gona,

(15) Tonakgolo o swanetše ka boyena ntle le khuetšo le ka morago ga ditherišano le —

    (i)   ngwako wa baetapele ba setšo wa tikologo;

    (ii)   setšhaba seo go bolelwago ka sona; le

    (iii)   kgošikgolo goba kgošigadikgolo yo setšhaba se go bolelwago ka sona se welago ka fase ga taolo ya gagwe,

go gogela morago kamogelo ya setšhaba se se buswago ke moetapele wa setšo go lebeletšwe mabaka ao a bonwago bjalo ka a a kwagalago go ya ka Tonakgolo.

(16) Tonakgolo o swanetše go gatiša go gogelwa morago ga kamogelo ya setšhaba se se buswago ke moetapele wa setšo ka tsebišo ka go *Kuranta*. Go gogelwa morago go thoma go dirišwa ka tšatšikgwedi ya kgatišo ya tsebišo ka go *Kuranta*.

(17) Khansele ya setšo ya setšhaba se se buswago ke moetapele wa setšo yeo kamogelo ya yona e gogetšwego morago e tla emiša go ba gona ka tšatšikgwedi ya go gogelwa morago ga kamogelo ya setšhaba se se buswago ke moetapele wa setšo go dirilwego.

KGAOLO YA 2
GO HLANGWA GA KHANSELE YA SETŠO

3.   Go hlongwa ga khansele ya setšo

Morago ga go amogelwa ga setšhaba se se buswago ke moetapele wa setšo ke Tonakgolo, Kgoro e swanetše go abela setšhaba seo ka thekgo ya maleba le thušo ya tša tshepedišo go kgontšha setšhaba se se buswago ke moetapele wa setšo go hloma khansele ya setšo mo matšatšing a 30 morago ga kamogelo go ya ka molawana 2(10).

4.   Go hlangwa ga khansele ya setšo

(1)   Palo ya maloko a khansele ya setšo e swanetše go ya ka *Mametletšo ya A*.

(2)   Khansele ya setšo go ya ka karolo 4(2) ya Molao e swanetše go hlangwa ke —

(a)   diphesente tše 60 tša baetapele ba setšo le maloko ao a kgethilwego ke moetapele yo mogolo wa setšo, go ya ka ditlwaelo tša setšhaba seo; le

(b)   diphesente tše 40 tša maloko a mangwe a setšhaba se se buswago ke moetapele wa setšo ao a kgethilwego ka tsela ya temokrasi go ya ka ditsela tše di beakantšwego go molawana wa 9.

(3)   Bonnyane bja maloko a tee-tharong ya maloko a khansele ya setšo e swanetše go ba basadi.

(4)   Moetapele yo mogolo wa setšo ke leloko go ya ka maemo a gagwe ebile modulasetulo wa khansele ya setšo.

5.   Paka ya ofisi ya leloko la khansele ya setšo

Go ya ka karolo 6 ya Molao, leloko la khansele ya setšo le swara maemo ao paka ya mengwaga ye 5, go lebeletšwe gore leloko leo le swarago maemo a lebakanyana le swara maemo ao paka ye e setšego ya leloko le a le hlatlamago.

KGAOLO YA 3
TSHEPEDIŠO YA DIKGETHO

6.   Tšatšikgwedi le lefelo la go swarela dikgetho

(1)   Tonakgolo o swanetše, morago ga ditherišano le Ngwako wa Baetapele ba Setšo wa Profense, go gatiša ka go *Kuranta* tšatšikgwedi ya dikgetho tša khansele ya setšo.

(2)   Dikgetho di swanetše go sepetšwa mošate wa setšhaba se se buswago ke moetapele wa setšo goba lefelong la gare mo leo le welago ka fase ga taolo ya khansele ya setšo yeo e swanetšego go kgethwa.

7.   Maswanedi a go tsenela dikgetho le go kgetha

(1)   Motho yo a nyakago go tsenela dikgetho le go amogelwa go kgethwa bjalo ka nkgetheng go khansele ya setšo ya setšhaba sefe goba sefe o swanetše —

(a) go dula mo lefelong la taolo la setšhaba se se bušwago ke moetapele wa setšo moo dikgetho di tla swarelwago gona;

(b) go ba le mengwaga ye lesomeseswai goba go feta;

(c) go ba le Pukwana ya Boitsebišo ya Afrika Borwa;

(d) go se sware maemo a a itsego a mokgatlo wa sepolitiki goba sehlopha sa sepolitiki;

(e) go ba a se nke a sekišwa goba go ahlolwa nakong ye e fetilego tekano ya dikgwedi tše lesomepedi goba go feta gomme fiwa kotlo ye e bego e se na kgetho ya tefo ya molato wo o amanago le go se tshephagale, pherekanyo goba molato ofe goba ofe o mongwe wo o amago dikgaruru le go hlola dikgaruru setšhabeng;

(f) go se be leloko la khansele ya mmasepala, lekgotlatheramelao la profense goba la palamente ya bosetšhaba; le

(g) go se be a kgethilwe ke moetapele yo mogolo wa setšo bjalo ka karolo ya 60% ya makhanselara ao a kgethilwego a khansele ya setšo.

(2) Motho yo a nyakago go kgatha tema bjalo ka mokgethi mo dikgethong tša khansele efe goba efe ya setšo o swanetše go —

(a) ba modudi wa Rephabliki ya Afrika Borwa;

(b) leloko la khansele ya setšo ye go bolelwago ka yona;

(c) ba le Pukwana ya Boitsebišo ya Afrika Borwa; le

(d) ba le bonnyane mengwaga ye lesomeseswai.

(3) Motho yo a sa dulego ka fase ga lefelo leo le laolwago ke khansele ya setšo eupša e le karolo ya setšhaba se se bušwago ke moetapele wa setšo a ka kgatha tema go ditshepedišo tša kopano ya setšhaba se se bušwago ke moetapele wa setšo le go kgetha nakong ya dikgetho.

8. Tshepedišo ya dikgetho

(1) Kgoro e swanetše go hlaola mohlankedi yo a swanetšego go thuša setšhaba se se bušwago ke moetapele wa setšo nakong ya tshepedišo ya dikgetho.

(2) Maloko a ngwako wa baetapele ba setšo wa tikologo wo setšhaba se se buŝwago ke moetapele wa setšo welago ka fase ga taolo ya wona le maloko a ngwako wa profense a ka bea leihlo tshepedišo ya dikgetho.

(3) Mohlankedi yo a hlaotšwego o swanetše go —

(a) hlaloša dipeakanyetšo tša melawana yeo le go Molao go setšhaba se se buŝwago ke moetapele wa setšo; le

(b) boloka rekote ye e feleletšego le ya maleba ya tshepedišo ya dikgetho le tshepedišo ya dikgetho ka šetšhaba se se buŝwago ke moetapele wa setšo.

(4) Tshepedišo ya dikgetho e swanetše go ba le —

(a) letšatši la mathomo la tlhalošo ya tshepedišo ya dikgetho; le

(b) letšatši la bobedi la go šišinywa ga bonkgetheng, go kgethwa ga bonkgetheng le tsebišo ya dipoelo tša dikgetho.

(5) Moetapele yo mogolo wa setšo o swanetše, nakong ya kopano ya mathomo, go tsebiša maina a maloko ao a kgethilwego ao a hlamago 60% ya boleloko bja khansele ya setšo go ya ka karolo 4(2) ya Molao.

9. Go šišinywa ga Bonkgetheng

(1) Mohlankedi yo a hlaotšwego o swanetše, mo letšatšing a mathomo la dikgetho, go laletša ditšhišinyo tša maina a bonkgetheng.

(2) Palo ya bao ba šišintšwego e swanetše go lekana 40% ya palomoka ya maloko a khansele ya setšo ge e atišwa gabedi.

(3) Ge go sepetšwa ditšhišinyo mohlankedi yo a hlaotšwego o swanetše go netefatša gore 50% ya bao ba šišintšwego ke basadi gore go kgonwe go fihlelela tee-tharong ya basadi bjalo ka ge go akangwa ka Molaong.

(6) Go šišinywa ga bonkgetheng ka nepo ya go tsenela dikgetho go swanetše go dirwa ka go tlatšwa ga karolo ya maleba ya foromo ya tšhišinyo, gammogo le

kamogelo ya tšhišinyo ka nkgetheng, go foromo yeo e swanago thwii le *Diforomo tša B le C* tše di swanetšego go ba le-

(a)   tshaeno goba leswao ka motho yo a šišintšwego;

(b)   ditshaeno goba maswao a batho ba babedi bao ba thekgago tšhišinyo;

(c)   maina le sefane tša nkgeteng bjalo ka ge di tšwelela go pukwana ya boitsebišo;

(d)   nomoro ya boitsebišo ya nkgetheng;

(e)   leina lefe goba lefe goba leina la mekwero le e sego lehlapa leo motho yo a šišintšwego a tumilego ka lona mo setšhabeng;

(f)   atrese ya bodulo ya nkgetheng go akaretšwa wate goba motse wo a dulago go wona;

(g)   tšatšikgwedi ya tšhišinyo;

(h)   tiišetšo goba pego ya kamogelo ya tšhišinyo ya go tsenela dikgetho bjalo ka nkgetheng le gore nkgetheng o kwešiša gore tšhišinyo ke ya dikgetho tše di swarwago nako yona yeo le gore ga se ya dikgetho tše dingwe tše di latelago goba tše di fetilego goba dikgetho tša tlaleletšo; le

(i)   tshedimošo ya kgokagano, ge e le gona.

10.   Go kgethwa ga Bonkgetheng ka go šomiša Kgetho ya Sephiri

(1)   Mohlankedi yo a hlaotšwego o swanetše —

(a)   go tlatša foromo ya go kgetha ka go tlatša maina a bonkgetheng bao ba šišintšwego nakong ya kopano go ya ka melawana ye; le

(b)   go phatlalatša didirišwa ka moka tša dikgetho bjalo ka ge di laetšwa go *Mametletšo ya B.*

(2)   Pele ga ge dikgetho di ka swarwa, mohlankedi yo a hlaotšwego o swanetše go hlaloša-

(a)   tshepedišo ya go kgetha ka tsela ya go šomiša kgetho ya sephiri;

(b)   gore mokgethi yo mongwe le yo mongwe a ka kgetha nkgetheng o tee fela;

(c)   gore dipampiri tša go kgetha di tla hlakanywa go lebeletšwe palo ya bakgethi ka morago ga go swarwa ga dikgetho;

(d)   gore go balwa ga dikgetho le go phethwa ga dipoelo go tla dirwa ka morago ga ge go kgetha go dirilwe; le

(e)   gore dipoelo di tla tsebišwa ka pela ka morago ga ge go di bala go phethilwe.

(3)   Mohlankedi yo a hlaotšwego o swanetše go laetša palo ya bakgethi bao ba kgathago tema le go phatlalatša palo ye e lekanetšego ya dipampiri tša go kgetha.

(4)   Morago ga gore mokgethi a amogele pampiri ya go kgetha, mokgethi o swanetše—

(a)   go tsena ka kamoreng ya go kgethela ye e se nago selo;

(b)   go swaya pampiri ya go kgetha ka sephiring ka tsela yeo e laetšago nkgetheng yoo mokgethi a nyakago go mo kgetha;

(c)   go phutha pampiri ya go kgetha go fihla kgetho ya mokgethi;

(d)   go tsenya pampiri ya go kgetha ka gare ga lepokisi la go kgetha; le

(e)   go tloga lefelong la dikgetho ntle le tikatiko.

(5)   Ge go kgetha go feditšwe, mohlankedi yo a hlaotšwego o swanetše go hlakanya dipampiri tša go kgetha le go bala dikgetho gomme go dira bjalo a ka thušwa ke bahlankedi ba bangwe.

(6)   Ge go bala go phethilwe le gona go hweditšwe dipoelo, mohlankedi yo a hlaotšwego o swanetše go tsebiša dipoelo ka ntle le tikatiko mo kopanong.

(7)   Moetapele yo Mogolo wa Setšo le mohlankedi yo a hlaotšwego ba swanetše go saena rekote ya tshepedišo ya dikgetho. Mohlankedi yo a hlaotšwego o swanetše go tliša rekote ye e saennwego go Tonakgolo mo diiring tše 48.

(8)   Rekote ya dikgetho ye go bolelwago ka yona go molawana (7) e swanetše go bolokwa paka ka moka ya go bewa ga khansele ya setšo.

11.   Thušo ya bakgethi ba bangwe

(1)   Motho, ka ntle ga mohlankedi yo a hlaotšwego, a ka thuša mokgethi go kgetha, eupša ge fela e le gore—

    (a)   mokgethi o nyaka thušo ka lebaka la bogolofadi bja mmeleng;

    (b)   mokgethi o kgopetše go thušwa ke motho yoo; le

    (c)   mohlankedi yo a hlaotšwego o kgotsofetše gore motho yoo a abelanago ka thušo o—

        (i)   na le mengwaga ye e ka lekanago ye 18; le

        (ii)   ga se mohlokomedi goba nkgetheng

(2)   Ge go dirišwa karolo ye, go boloka sephiri ge go sepetšwa dikgetho go swanetše go obamelwa ka kudu ka moo go ka kgonagalago.

12.   Go lekalekana ga Dikgetho

(1)   Ka morago ga go balwa ga diboutu le gona pele ga go tsebišwa ga dipoelo mo kopanong ya setšhaba, go lekalekana ga dikgetho go swanetše go rarollwa ka go sepetšwa ga maleka ka go šomiša diomfolopo tša go swana ka go lokela maina a bonkgetheng bao ba amegago mo tekatekanong ya diboutu ka gare ga tšona.

(2)   Mohlankedi yo a hlaotšwego o swanetše go sepetša dikgetho tša go hlaolwa ga omfolopo.

(3)   Nkgetheng yoo leina la gagwe le topilwego pele o swanetše go tsebišwa bjalo ka yoo a kgethilwego.

(4)   Moo bonnyane bjo bo nyakegago bja tee-tharong ya kemedi ya basadi bo sego bja fihlelelwa, nkgetheng wa mosadi o swanetše go tsebišwa go ba yena a kgethilwego gore go kgone go kgotsofatša dipeakanyetšo tša kemedi ya bong bjalo ka ge go hlathollwa ka Molaong: Eupša ge e le gore ke bonkgetheng ba basadi fela bao ba amegago mo tekatekanong, ditshepedišo tša go rarolla maleka di swanetše go sepetšwa.

(5)   Dipoelo tša maleka di tla bopa karolo ya dipoelo tše di tsebišitšwego go kopano ya šetšhaba se se bušwago ke moetapele wa setšo ye e bileditšwego morero woo.

13.   Go tšea kano ga Makhanselara

(1)   Maloko ao a sa tšwago go kgethwa a khansele ya setšo a swanetše, go ya ka karolo 5(2) ya Molao, go tšeišwa kano ke motho yo a hlaotšwego ke Tonakgolo mo matšatšing a 14 ka morago ga go gatišwa ga dipoelo tša dikgetho goba letšatši la mafelelo la paka ya ofisi ya khansele ya setšo yeo e theogago setulong.

(2)   Moo e lego gore paka ya ofisi ya khansele yeo e tlogago setulong e fedile gomme paka ye mpsha ya ofisi e thomile gomme maloko a khansele ya setšo a maswa ga se a tšeišwa kano, moetapele yo mogolo wa setšo le bašomi ba khansele ya setšo ba swanetše go tšwetša pele mešomo ya tšatši-ka-tšatši ya khansele ya setšo.

(3)   Khansele ya setšo ye nngwe le ye nngwe e swanetše, ka morago ga gore maloko a yona a tšeišwe kano, go tšwela pele go kgetha motlatša modulasetulo.

(4)   Go kgethwa ga motlatša modulasetulo go swanetše go sepetšwa ka tsela ya go kgopela ditšhišinyo le go thekgwa ga ditšhišinyo tša maina ao a sa fetego a mararo go maemo ao.

(5)   Motho yo mongwe le yo mongwe yo a šišintšwego yo go bolelwago ka yena ka go molawana (4) o swanetše go amogela tšhišinyo.

(6)   Kgetho ye go bolelwago ka yona ka go molawana (4) e swanetše go dirwa ka tsela ya kgetho ya sephiri.

(7)   Moetapele yo mogolo wa setšo o swanetše go bega le go tsebiša dipoelo mo kopanong.

(8)   Khansele ya setšo e swanetše go amogela melao yeo go beakanyetša maemo a mangwe le dikomiti tša ka fase bjalo ka ge go ka ba maleba go tšwela pele ka mošomo wa yona.

KGAOLO YA 4
DITHULANO

14.   **Dithulano malebana le Dikgetho**

(1)   Moo lekala lefe goba lefe le nago le kgahlego, go akaretšwa mohlokomedi goba nkgetheng a nyakago go tsenya pelaelo malebana le ditshepedišo goba ditshepetšo tša dikgetho goba dipoelo tša dikgetho, le swanetše go dira bjalo ka go tsenya pelaelo ka tsela ya go ngwala gomme le e fe mohlankedi yo a hlaotšwego mo lefelong leo dikgetho di swaretšwego gona.

(2)   Mohlankedi yo a hlaotšwego o swanetše go leka go rarolla pelaelo ka tsela ya poelanyo goba ditherišano gomme ge go pala, mohlankedi yo a hlaotšwego o swanetše go tšea sephetho.

(3)   Mohlankedi yo a hlaotšwego o swanetše, go rekota thulano le sephetho sa gagwe le go tsebiša motho yo a nago le pelaelo le leloko lefe goba lefe leo le amegago goba le angwago, ka molomo ka sphetho seo se tšerwego.

(4)   Moo elego gore motho yo a nago le pelaelo o sa dutše a sa kgotsofale ka sephetho sa mohlankedi yo a hlaotšwego, motho yo a nago le pelaelo a ka dira boipiletšo mo diiring tše 48 go lekgotla la dikgetho bjalo ka ge le hlamilwe go ya ka molawana 15 wa melawana ye.

(5)   Pelaelo efe goba efe e swanetše go dirwa ka go ngwalwa go foromo ye e tlogago e swana le *Foromo ya D*.

15.   **Go hlongwa ga Lekgotla la Dikgetho**

(1)   Tonakgolo o swanetše, ka potlako ka morago ga kgoeletšo ya tšatšikgwedi ya dikgetho, go hlama Lekgotla la Dikgetho leo le bopšago ke batho bao ba sego ka fase ga ba bararo gomme ba sa fete ba bahlano.

(2)   Maloko a Lekgotla a swanetše go ba le maswanedi le go ba batho ba maleba le gona ba be le e tee goba go feta ya mabokgoni le tsebo tše di latelago:
(a) tsebo ya ditshepedišo tša semolao;

(b) tsebo ya ditshepedišo tša dikgetho;

(c) tsebo ya merero ya boetapele bja setšo;

(d) tsebo ya ditshepedišo tša tharollo ya dithulano; goba

(e) bokgoni bofe goba bofe bjo bo ka laetšwago ke Tonakgolo.

(3)   Tonakgolo o swanetše go bea yo mongwe wa maloko a Lekgotla bjalo ka modulasetulo wa Lekgotla.

(4)   Lekgotla le swanetše go amogela melao ya tshepedišo gore le kgone go tšwetša pele mešomo ya lona.

(5)   Lekgotla le tla ba le maatla godimo ga merero ya dikgetho le go tshelwa melao ya tshepedišo le gona le ka tšea sephetho le go bea kotlo ye e kwalagalo ka go lebelela molao goba ditšhupetšo dife goba dife tše di lego maleba.

(6)   Lekgotla le swanetše go kopana mo matšatsing a 3 morago ga gore pelaelo goba go tshelwa molao go dirwe.

(7)   Paka ya ofisi ya Lekgotla la Dikgetho e fela morago ga go tsebišwa ga dipoelo goba ka nako yeo e ka šišinywago gore go phethagatšwe ka tshwanelo maikarabelo a lona.

KGAOLO YA 5
MAITSHWARO AO A ILEDITŠWEGO, MELATO LE DIKOTLO

16.   **Maitshwaro ao a ileditšwego**

(1)   Ga go motho yo a swanetšego go itshwara ka tsela ye e ka-

    (a)   huetšago ka tsela ye e sa nyakegego motho go bouta goba go se boute;

    (b)   gapeletšago goba go hlohleletša motho go boutela goba go se boutele nkgetheng yo mongwe;

    (c)   thibelago ka tsela ye e sego ya semolao bakgethi go fihlelela mafelo ao go swaretšwego dikgetho;

(d) dirago ditatamente tša maaka ka maikemišetšo goba go phatlalatša tshedimošo ye e lego ya maaka ye e ka šitišago goba e ka thibelago go swarwa ga dikgetho;

(e) go hlola dikgaruru goba letšhogo ka tsela ye e sego ya semolao go leka go hlohleletša maitshwaro goba dipoelo tša dikgetho;

(f) go tsena ka bogare ka tsela ye e sego ya semolao tokelo ya mokgethi ya go ba le sephiri;

(g) go tloša, go gagola goba go senya ka tsela ye e sego ya semolao didirišwa dife goba dife tša dikgetho;

(h) go phrintha, go sepetša goba go tloša ka tsela ye e sego ya semolao dipampiri tša go kgetha goba go hlama sengwalwa sefe goba sefe sa dikgetho;

(i) go tloša goba go senya ka tsela ye e sego ya semolao bilipote goba phoustara efe goba efe;

(j) go šitiša goba go se obamele taelo ya molaodi wa dikgetho ka gare ga mellwane ya lefelo la go swarelwa dikgetho;

(k) go swara goba go bontšha ka sehlabani sefe goba sefe sa kotsi ka tsela ye e sego ya semolao mo mabaleng a go swarelwa dikgetho; goba

(l) mo mabaleng a go swarelwa dikgetho go amega go mošomo ofe goba ofe wa sepolitiki ka ntle ga go bouta.

(2) Motho ofe goba ofe yo a tshelago goba a palelwago ke go obamela peakanyetšo ya molawana wo o tla bonwa molato wa bosenyi le gona a lebanwa le kotlo goba go golegwa paka yeo e tla laetšwago ke kgorotsheko ya semolao yeo e nago le maswanedi.

KGAOLO YA 6

MERERO YA GO FAPAFAPANA

17. **Kopano ya mathomo ya khansele ya setšo**

Moetapele yo mogolo wa setšo o swanetše go bitša kopano ya mathomo ya khansele ya setšo mo matšatšing a masomepedi-tee a go hlongwa ga khansele yeo. O swanetše go dira bjalo ka tsebišo ya go ngwalwa yeo e laetšago tšatšikgwedi, nako le lefelo la kopano yeo e šišinywago, le gona tsebišo e swanetše go romelwa go leloko le lengwe le le lengwe tekano ya matšatši a a šupago pele ga tšatšikgwedi ya kopano.

18. **Thaetlele ye kopana**

Melawana ye e tla bitšwa gore ke Melawana ya Khansele ya Setšo ya Limpopo, 2010.

FOROMO YA A

KGOPELO YA GO AMOGELWA BJALO KA ŠETŠHABA SE SE BUŠWAGO KE MOETAPELE WA SETŠO
KAROLO YA 3(2)
MOLAO WA BOETAPELE LE DIINSTITŠUŠENE TŠA SETŠO WA LIMPOPO, 2005
(MOLAO 6 WA 2005)
Molawana 2(1)

GO YA GO: Tonakgolo

....

....

....

1. Leina la šetšhaba se se bušwago ke moetapele wa setšo:

   ....

   ....

2. Maina a mangwe ao Setšhaba se se ka tsebjago ka ona:

   ....

   ....

3. Lefelo leo setšhaba se dulago go lona le tlhalošo ya lefelo leo setšhaba ka kakaretšo se dulago go lona:

   ....

   ....

   ....

   ....

   ....

   ....

4. Atrese ya poso:

   ....

....

....

....

5. Moetapele yo mogolo wa Setšo yo o setšhaba se welago ka fase ga gagwe:

....

6. Kgošikgolo / Kgošigadikgolo (ge e ba e gona) yoo setšhaba se welago ka fase ga gagwe:

....

7. Tshedimošo ka kakaretšo (go akaretšwa histori ya setšhaba le dintlha tše dingwe ka kakaretšo tše di lego bohlokwa go tshedimošo le histori ya setšhaba seo):

....

....

....

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....

....

.... (dipampiri tša tlaleletšo di ka šomišwa ge go nyakega).

8. Maina a batho bao setšhaba se ba tšebago bjalo ka baetapele ba sona, le maemo a bona go ya ka tlwaelo ye e dirišwago:

9. (a) ....

Maemo ....

(b) ....

Maemo ....

(c) ....

Maemo ....

(d) ....

Maemo ....

(e) ....

Maemo ....

Dirilwe go la ....(lefelo)

ka la...(tšatšikgwedi).

Leina la Moemedi: ....

Maemo:...

FOROMO YA B

TŠHIŠINYO YA BONKGETHENG GO DIKGETHO TŠA KHANSELE YA SETŠO

MOLAO WA BOETAPELE LE DIINSTITŠUŠENE TŠA SETŠO WA LIMPOPO, 2005

(MOLAO 6 WA 2005)

Molawana 9(6)

TŠHIŠINYO YA BONKGETHENG GO DIKGETHO TŠA KHANSELE YA SETŠO

Tšatšikgwedi ya dikgetho:

Šetšhaba se se bušwago ke moetapele wa setšo:

Nna, _____(Nomoro ya boitsebišo:

_____

yo ke tsebjago bjalo ka modudi wa Šetšhaba se se bušwago ke moetapele wa setšo le wate tše go boletšwego ka tšona ka godimo yo a ingwadišitšego bjalo ka mokgethi go lenaneo la bakgethi la Šetšhaba se se bušwago ke moetapele wa setšo, ka gona ke šišinya _____

_____

(Nomoro ya boitsebišo: _____) go tsenela dikgetho go Šetšhaba se se bušwago ke moetapele wa setšo se go bolelwago ka sona ka godimo bjalo ka nkgetheng.

Mo go kgomareditšwe—

(a)tšhišinyo ya kamogelo ye e beilwego ye e saennwego ke nkgetheng;

(b) khopi ye e netefaditšwego ya letlakala la pukwana ya boitsebišo la nkgetheng leo go lona go tšwelelago seswantšho sa nkgetheng, leina le nomoro ya boitsebišo; le

Tshaeno:

Lefelo: Tšatšikgwedi:

Dinomoro tša kgokagano tša—

(a)

    Motho yo a šišinyago

(b)

    Nkgetheng

Foromo ya C

KAMOGELO YA TŠHIŠINYO KA NKGETHENG WA KHANSELE YA SETŠO

MOLAO WA BOETAPELE LE DIINSTITŠUŠENE TŠA SETŠO WA LIMPOPO, 2005

(MOLAO 6 WA 2005)

Molawana 9(6)

DIKGETHO

Letšatšikgwedi la dikgetho:

Šetšhaba se se bušwago ke moetapele wa setšo:

Nna, _____(Nomoro ya boitsebišo:

_____)

ka gona ke amogelwa tšhišinyo ya ka bjalo ka nkgetheng ka go dikgetho tše go bolelwago ka tšona ka godimo ke

(Lemoga: Tsenya leina le motho yo a šišinyago)

Lefelo: Letšatšikgwedi:

Tshaeno ya nkgetheng

FOROMO YA D

DIPELAELO TŠE DI AMANAGO LE GO KGETHA GO DIKGETHO TŠA KHANSELE YA SETŠO

MOLAO WA BOETAPELE LE DIINSTITŠUŠENE TŠA SETŠO WA LIMPOPO, 2005

(MOLAO WA 6 WA 2005)

Molawana wa 14(5)

Letšatšikgwedi la dikgetho:

Šetšhaba se se buswago ke moetapele wa setšo:

Selete sa Dikgetho:

Motho yo a belaelago

Nomoro ya boitsebišo:

Maina ka Botlalo

Moemedi/Nkgetheng/Mokgethi:
(Moo go kgonegago)

Ke belaela kgahlanong le:

☐ Mokgethi yo a dumeletšwego go kgetha

☐ Mokgethi yo a dumeletšwego go kgetha mo setišing se

☐ Mokgethi (goba nna) yo a ganetšwago ka pampiri ya go kgetha

Maitshwaro a mohlankedi, moemedi goba motho yo mongwe mo setišing se sa dikgetho

Mabaka a pelaelo (ka go fa tshedimošo ya mokgethi, mohlankedi, moemedi goba motho yo mongwe yo a amegago)

Tshaeno ya Motho yo a belaelago   _Letšatšikgwedi_

Sephetho sa Mohlankedi yo a Hlaotšwego

Tshaeno ya Motho yo a belaelago   _Letšatšikgwedi_

MAMETLETŠO YA A
PALO YA MAKHANSELARA A KHANSELE YA SETŠO

MOLAO WA BOETAPELE LE DIINSTITŠUŠENE TŠA SETŠO WA LIMPOPO, 2005
(MOLAO 6 WA 2005)

Molawana 4(1)

Legoro la Khansele ya setšo	Maloko ao a Hlaotšwego	Moetapele yo mogolo wa setšo	Palo ya fase ya Basadi bao ba tla šomago go Khansele ya setšo	Maloko ao a Kgethilwego	Palo ya Fasana ya Basadi bao ba Kgethilwego	Palomoka ya Maloko
Legoro la A (Ditšhaba tše kgolo)	17	1	10	12	4	30 (ya godimodimo).
Legoro la B (Ditšhaba tša magareng)	13	1	8	10	4	24
Legoro la C (Ditšhaba tše nnyane)	10	1	6	7	3	18

Lemoga: Tlhalošo ya fomula ya go laetša palo ya maloko ao e lego maloko a dikhansele tša setšo.

*go laetšwa ga palo ya maloko a Khansele ya setšo e theilwe godimo ga tlwaelo yeo e lego gore moetapele yo mogolo wa setšo o kgetha motho / tona go tšwa go wate / motse/ isigodi / lefelo la tshepedišo / kgoro / ilali ye nngwe le ye nngwe yeo e welago ka fase ga setšhaba se se buswago ke moetapele wa setšo go ba leloko la 60% ya khansele ya setšo. Moo palo ya mafelo a tshepedišo e fetago 17 mafelo a ka hlopša mmogo go fihla go palo ya godimo ya 17 goba ditona di swanetše go kgetha magareng ga tšona maloko a 17 go šoma ka go khansele ya setšo. Palo ye e bopa karolo ya 60% ya khansele ya setšo. Go laetša palomoka ya maloko a Khansele ya Setšo fomula ye e latelago e a šomišwa: 60/100 ya atišwa ka palo ya maloko ao a kgethilwego. Go laetša 40% fomula ye e laelago e a dirišwa: 40/100 ya atišwa ka palomoka ya maloko a khansele.

MAMETLETŠO YA B

DIDIRIŠWA TŠA DIKGETHO

MOLAO WA BOETAPELE LE DIINSTITŠUŠENE TŠA SETŠO WA LIMPOPO, 2005

(MOLAO 6 WA 2005)

Molawana 10(1)(b)

Didirišwa tše di latelago tše nnyane tša go thuša tshepedišong ya dikgetho di a nyakega go setiši se sengwe le se sengwe sa dikgetho:-

dipampiri tša go kgetha;

mapokisi a go kgetha;

dikamora tše go boutelwago ka go tšona;

karolo ye e netefaditšwego ya lenaneo la bakgethi ka go selete sa dikgetho;

enke ya go se phumulege

didiriswa tša go kgomaretša

setempe sa semmušo

diforomo ka moka tše di kgethilwego

diphensele le dipene

dirula

theipi ya go dira mellwane

dipenare

theipi ya sebjalebjale

diomfolopo

dilo tša go swariša dipampiri

distikara le ditheke tša maina

didiriswa tša go phunya dipampiri

TSHIVENDA

NDIVHADZO NYANGAREDZI

NDIVHADZO 264 . YA 2010

OFISI YA PREMIA

NDANGULO DZA KHORO YA SIALALA DZA LIMPOPO, 2010

Premia, hu tshi tevhedzwa khethekanyo 31 ya Mulayo wa Zwiimiswa na Vhurangaphanda ha Sialala wa Limpopo, 2005 (Mulayo No.6 wa 2005), Premia u toda u sika Ndangulo dza Khoro ya Sialala ya Limpopo, 2010. Ndangulo afha dzi khou andadzwa u itela vhupfiwa.

Dzangano kana muthu ufhio na ufhio a todaho u bvisa vhupfiwa nga ha linwalo lo bviswaho a nga ita ngauralo nga u tou nwala, phanda ha **17/09/2010**, zwo livhiswa kha:

Ofisi ya Premia
Private Bag X9483
POLOKWANE
0700

ZWI LIVHISWA KHA: **Adv R Singh**
Tel: (015) 287 6315
singhr@premier.limpopo.gov.za

NDAULO YA VUNDU YA LIMPOPO

OFISI YA PREMIA

MULAYO WA ZWIIMISWA NA VHURANGAPHANDA HA SIALALA WA LIMPOPO, 2005 (MULAYO NO.6 WA 2005)
NDANGULO DZA KHORO YA SIALALA DZA LIMPOPO, 2010

Premia fhasi ha khethekanyo 31 ya Mulayo wa Zwiimiswa na Vhurangaphanda. ha Sialala wa Limpopo, 2005 (Mulayo No. 6 wa 2005) o sika Ndangulo kha Shedulu.

SHEDULU

TSHIPIDA 1

THANDAVHUDZO, U TENDELWA HA TSHITSHAVHA TSHA SIALALA NA U THOMIWA HA KHORO DZA SIALALA

1.   Thandavhudzo

Kha idzi Ndangulo lifurase kana ipfi lifhio na lifhio line khalo ha vha na thalutshedzo kha khethekanyo 1 ya Mulayo wa Zwiimiswa na Vhurangaphanda ha Sialala wa Limpopo, 2005 (Mulayo No. 6 wa 2005), li dzula li na yeneyo thalutshedzo nahone ntha ha zwenezwo —

"Khothe ya Dzikhetho" zwi amba Khothe ya Dzikhothe ine ya do thomiwa hu tshi tevhedzwa ndangulo 55;

"Muhasho" zwi amba Muhasho u re na vhudifhinduleli ha ndaulo ya mafhungo a sialala;

"mudzulapo" zwi amba muthu ane a vha mudzulapo fhethu hune ha vha tshipida tsha tshitshavha tsha sialala;

"Mulayo" zwi amba Mulayo wa Zwiimiswa na Vhurangaphanda ha Sialala wa Limpopo, 2005 (Mulayo No. 6 wa 2005);

"muofisiri o netshedzwaho" zwi amba muofisiri wa muvhuso ane hu tshi tevhedzwa ndangulo a vha o netshedzwa maanda a u thusa tshitshavha tsha sialala nga tshifhinga tsha khetho dza khoro ya sialala;

"Tshigwada A" zwi amba tshitshavha tsha sialala tshine tsha vha na vhathu vha fhiraho 30 000;

"Tshigwada B" zwi amba tshitshavha tsha sialala hune ha vha na vhathu vha 15 000 kana u fhira fhedzi vhe fhasi ha 30 000;

"Tshigwada C" zwi amba tshitshavha tsha sialala vhane vha vha fhasi ha 15 000;

2.   Khumbelo dza u tendelwa u vha mudzulapo wa sialala

(1)   Mudzulapo a todaho u ita khumbelo ya u tendelwa u vha mudzulapo wa sialala u tea uri nga kha vhuimeleli ho tendelwaho ha tshitshavha a —

(a)   tevhedzele mbetshelo dza khethekanyo 3(2) ya Mulayo;

(b)   dadze na u saina Fomo A nga vhudalo; na

(c)   divhadze Fomo A kha Premia.

(2)   Fomo i nga divhadzwa kha Premia nga u tou isa nga tshanda kana nga u tou posiwa nga ndila ya u tou redzhisitariwa.

(3)   Muofisiri o tiwaho nga Premia u tea uri vhukati ha maduvha matanu a u tanganedza yeneyo fomo, a bvisa ndivhadzo ya u tou nwalwa yo livhiswa kha tshitshavha tsha sialala tsho teaho i sumbedzaho u tanganedzwa ha yeneyo khumbelo.

(4)   Premia u tea uri nga murahu ha u tanganedza yeneyo khumbelo, arali o fushea nga zwauri tshitshavha tshi kwameaho tsho tevhedzela mbetshelo dza khethekanyo 3(2) ya Mulayo, a ise mafhungo hu u itela vhupfiwa kha —

(a)   Nndu ya vharangaphanda vha sialala ya vundu;

(b)   Nndu ya vharangaphanda vha sialala yapo yo teaho;

(c)   Murangaphanda muhulwane wa sialala ane tshitshavha vhawe vha sialala nga kha khumbelo ya Premia vha nga vha na dzangalelo kha mafhungo; nahone

(d)   khosi, arali zwo tea, ane fhasi ha mulayo wawe ha vha na itsho tshigwada.

(5)   Mafhungo a tea u swika kha vhashelamulenzhe vhothe vho bulwaho kha khethekanyothukhu (5) vhukati ha maduvha a 14 a u tanganedzwa ha khumbelo nga Premia.

(6)   Vhupfiwa ho bulwaho vhu diswaho nga vhashelamulenzhe vha kwameaho vhu tea u swika kha Premia vhukati ha maduvha a 30 a u tanganedzwa hao nga vhashelamulenzhe vha kwameaho.

(7)   Nga murahu ha u fhela ha maduvha a 30 ane khao vhashelamulenzhe vho bulwaho lwa u fhedza vha vha vha tshi khou lavhelelwa u vha vho no disa vhupfiwa havho, Premia u do bvela phanda na u dzhia tsheo hu so ngo

sedzwa uri vhupfiwa ho no tanganedzwa na kana a vhu athu u tanganedzwa..

(8)   Premia u tea uri kha tshiimo tshifhio na tshifhio a dzhie tsheo vhukati ha minwedzi miraru ya u tanganedzwa ha khumbelo yo netshedzwaho hu tshi tevhedzwa ndangulo thukhu (2).

(9)   Premia u tea uri musi a tshi humbula nga ha u sa tendela khumbelo, a humbele tshitshavha tsha sialala tshi kwameaho uri vha bvise vhupfiwa nga u tou nwala nga ha uri ndi ngani hu na khumbulo ya u toda u hanela khumbelo. Vhupfiwa ha u tou nwala vhu tea u tanganedzwa hu saathu fhela maduvha a 30 a khumbelo nga Premia.

(10) Premia u tea u divhadza tshitshavha vha kwameaho nga ha tsheo yawe nga u tou nwala nahone u tea u andadza yeneyo tsheo kha Gazethe.

(11) Ndivhadzo ine khayo tshitshavha tsha tendelwa u vha tshitshavha tsha sialala i tea u bula zwi tevhelaho —

(a)   dzina line tshenetsho tshitshavha tsha sialala tsha do divhea ngalo;

(b)   fhethu vhupo vhu re mulayoni ha vhenevho tshitshavha tsha sialala; na

(c)   nomboro ya mirado vha khoro ya sialala ine ya do thomiwa nga tshenetsho tshitshavha.

(12) Zwo no tendelwa, mudzulapo wa sialala u tea u vha na vhutanzi ha uri maga o fanelaho a khou tevhelwa hu u itela uri hu vhe na u tevhedzelwa ha Mulayo.

(13) Mudzulapo u dzula a tshi khou divhea sa mudzulapo wa sialala u swikela thendelo i tshi fheliswa hu tshi tevhedzwa khethekanyo 9 ya Mulayo.

(14) Musi mudzulapo wa sialala a tshi humbela Premia uri a fhelise thendelo yawe ya u vha mudzulapo wa sialala hu tshi tevhedzwa khethekanyo 9 ya Mulayo, tshi tea u ita ngauralo nga u tou nwala nahone u tea u netshedza vhutanzi ho fhelelaho hu u itela uri Premia a sedzuluse khumbelo nga lwo teaho, zwi tshi katela na —

   (a)   thuthuwedzo yo teaho ya khumbelo; na

   (b)   vhuhulu ha thikhedzo ya khumbelo kha onoyo mudzulapo, na zwauri iyo thikhedzo yo tiwa hani.

(15) Premia a nga ri nga u vhona hawe nahone nga murahu ha vhukwamani na —

   (i)   nndu yapo ya vharangaphanda vha sialala;

   (ii)   tshitshavha vha kwameaho; na

   (iii)   khosi ane fhasi hawe zwi mulayoni tshitshavha tsha sialala tshi kwameaho vha wela,

   a fhelisa thendelo ya tshitshavha tsha sialala ho sedzwa muhumbulo une wa nga dzhiwa wo fanela nga Premia.

(16) Premia u tea u andadza u fheliswa ha thendelo ya tshitshavha tsha sialala nga ndivhadzo kha Gazethe. U fheliswa hu thoma u shuma nga datumu ya u gandiswa ha ndivhadzo kha Gazethe..

(17) Khoro ya sialala ya tshitshavha tsha sialala vhane thendelo ya vha yo fheliswa i guma u shuma nga datumu ine khayo u fhedzwa ha thendelo ha thendelo ya tshitshavha ha thoma u shuma.

TSHIPIDA 2

U THOMIWA HA KHORO YA SIALALA

3.   **U thomiwa ha Khoro ya sialala**

Nga murahu ha u tendelwa ha tshitshavha tsha sialala nga Premia, Muhasho u tea u netshedza tshitshavha vhenevho thikhedzo yo teaho na thusedzo ya zwa ndaulo u itela uri tshitshavha tsha sialala vha thome khoro ya sialala vhukati ha maduvha a 30 a u tendelwa hu tshi tevhedzwa ndangulo 2(10).

4.   Mbumbo ya khoro ya sialala

(1)   Tshivhalo tsha mirado vhanwe na vhanwe vha khoro ya sialala vha tea u tevhedzelana na *Tshitenwa A*

(2)   Khoro ya sialala hu tshi tevhedzwa khethekanyo 4(2) ya Mulayo i vhumbiwa nga —

    (a)   phesenthe dza 60 dza vharangaphanda vha sialala na mirado vho nangiwaho nga murangaphanda muhulwane wa sialala; na

    (b)   phesenthe dza 40 dza vhanwe mirado vha tshitshavha tsha sialala vho khethwaho nga tshidemokirasi hu tshi tevhelwa maga o netshedzwaho kha ndangulo ya 9.

(3)   Raru tsha ina tsha mirado vha khoro ya sialala hu tea vho uri hu vhe vhafumakadzi.

(4)   Murangaphanda muhulwane wa sialala ndi murado nahone a dovha a vha Mudzulatshidulo wa khoro ya sialala.

5.   *Tshifhinga tshine murado wa khoro ya sialala a vha a tshi khou shuma kha ofisi*

Hu tshi tevhedzwa khethekanyo 6 ya Mulayo, murado wa khoro ya sialala u vha ofisini lwa tshifhinga tsha minwaha ya 5, tenda ha vha hu uri onoyo murado wa mushumo wa tshifhinganyana u vha e kha yeneyo ofisi lwa tshifhinga tsha we a vha a tsi khou shuma phanda hawe.

TSHIPIDA 3

MATSHIMBIDZELWE A KHETHO

6.   Datumu ya khetho na fhethu

(1)   Premia u tea uri nga murahu ha u kwamana na Vharangaphanda vha zwa Nndu ya Sialala ya Vundu, a andadze datumu dza khetho kha Gazethe ya khoro ya sialala.

(2)   Khetho dzi tea u fariwa kha dorobo ya khoro ya sialala kana fhethu hufhio na hufhio hu re vhukati hu welaho kha vhupo vhu re mulayoni ha hune khoro ya sialala ya khou nangiwa hone.

7.   U tendelwa u vha rankhetheni na u vouta

(1)   Muthu ane a toda u ima sa nkhetheni na u tanganedza u khethiwa sa nkhetheni kha khoro ya sialala ya tshitshavha vhafhio na vhafhio u tea —

(a)   u vha e mudzulapo wa vhupo ha sialala hu re mulayoni ha hune khetho dza khou da u farelwa hone;

(b)   u vha e na minwaha ya fumi malo kana u fhira;

(c)   u vha e na basa ya Afrika Tshipembe;

(d)   u vha muthu a sa shumi kha ofisi ya lihoro la politiki kana dzangano la politiki;

(e)   u vha a so ngo vhuya a waniwa mulandu wa vhukhakhi murahu na u fariwa lwa tshifhinga tsha minwedzi ya fumi mbili kana u fhira hu si na khumbelo ya ndatiso u itela vhukhakhi vhu tutshelanaho na u sa fulufhedzea, thuthuwedzo ya u ita vhukhakhi kana vhukhakhi vhunwe vhufhio na vhufhio vhu kwamaho dzikhakhathi na pfudzungule kha vhathu;

(f)   u vha e si murado wa khoro ya masipala, vhusimamilayo kana phalamennde ya lushaka; na

(g)   u vha a so ngo nangiwa nga murangaphanda wa sialala muhulwane sa tshipida tsha dzikhanselara dza phesenthe dza 60 dzo nangiwaho u vha kha khoro dza sialala.

(2)   Muthu ane a khou toda u dzhenelela kha u vha mukhethi kha khetho dzifhio na dzifhio dza sialala u tea u —

(a)   vha e mudzulapo wa Riphabuliki ya Afrika Tshipembe;

(b)   vha e murado wa tshitshavha tsha sialala vha kwameaho;

(c)   vha e na basa yo teaho ya Afrika Tshipembe; nahone

(d)   vha e na minwaha i siho fhasi ha fumi malo.

(3)   Muthu a dzulaho nnda ha vhupo vhu re mulayoni ha khoro ya sialala fhedzi a tshi wela kha tshigwada tsha tshitshavha tsha sialala vho bulwaho, a nga dzhenelela kha matshimbidzelwe a mutangano wa khoro ya sialala nahone a nga vouta kha dzikhetho.

8.   Matshimbidzelwe a khetho

(1)   Muhasho u tea u ta muofisiri ane a do thusa khoro ya sialala nga tshifhinga tsha u ita zwa dzikhetho.

(2)   Mirado vha nndu yapo vhane kha vhupo havho vhu re mulayoni ha vha hu na tshitshavha tsha sialala na mirado vha nndu ya vundu vha nga di vha vhalavhelesi vha matshimbidzelwe a khetho.

(3)   Muofisiri o tiwaho u tea —

(a)   u talutshedza mbetshelo dza idzi ndangulo na Mulayo kha tshitshavha tsha sialala; nahone

(b)   u vhulunga rekhodo yo fhelelaho nahone yo teaho ya matshimbidzelwe a u nangiwa na khetho nga khoro ya sialala.

(4)   Matshimbidzelwe a khetho a tea u vha nga ndila i tevhelaho —

(a)   duvha la u thoma li vha la thalutshedzo dza matshimbidzelwe a khetho; nahone

(b)   duvha la vhuvhili li vha la u nangiwa ha vhonkhetheni, u khethiwa ha vhonkhetheni na ndivhadzo dza mvelelo dza khetho.

(5)   Murangaphanda muhulwane wa sialala u tea uri kha mutangano wa duvha la u thoma, a divhadze madzina a mirado vho nangiwaho vha vhumbaho

phesenthe dza 60 dza vhurado ha khoro ya sialala hu tshi tevhedzwa khethekanyo 4(2)(a) ya Mulayo.

9.   U nangiwa ha vhonkhetheni

(1)   Muofisiri o nangiwaho u tea uri kha duvha la u thoma la khetho a rambe vhathu vhane vha khou toda u khethiwa.

(2)   Tshivhalo tsha vhathu vho nangiwaho tshi tea u lingana na phesenthe dza 40 dza thanganyelo ya mirado vha khoro ya sialala tshi tshi andiswa kavhili.

(3)   Musi hu tshi khou nangiwa, vhaofisiri vho tiwaho vha tea u vhona zwauri phesenthe dza 50 dza vhathu vho nangiwaho ndi vhafumakadzi hu u itela u swikelela nthihi tsha raru tsha vhafumakadzi sa zwe zwa sumbedziswa kha Mulayo.

(6)   U nangiwa ha vhonkhetheni hu u itela ndivho dza khetho hu tea u itiwa nga u dadza tshipida tsho teaho tsha fomo ya u khethela, kathihi na u tanganedza u nangiwa nga nkhetheni kha fomo i fanaho na ya kha Fomo B na C dzine dza tea u vha na -

(a)   tsaino kana tshiga tsha mukhethiwa;;

(b)   tsaino ka zwiga zwa vhathu vhavhili vha tikedzaho u nangiwa;

(c)   madzina na mitupo ya vhonkhetheni sa zwine a vhisa zwone kha basa;

(d)   nomboro ya basa ya muthu o nangiwaho;

(e)   dzina kana dzina la mafanedza linwe lifhio na lifhio li si la u nyadza line muthu a no khou nangiwa a divhiwa ngalo;

(f)   diresi ya nkhetheni hu tshi katelwa na wadi ya sialala kana mudi une a dzula hone;

(g)   datumu ya u nangiwa;

(h)   khwathisedzo kana muano wa u tanganedza u vha muthu o nangiwaho u vha nkhetheni na zwauri u nangiwa uho ndi ha tshentsho tshifhinga

tsha khetho fhedzi hu si khetho dzinwe dzifhio na dzifhio dzi dzi tevhelaho kana dzo fhelaho kana dzapo; na;

(i)   zwidodombedzwa zwa hune a do kwamiwa hone hune zwa nga konadzea.

10.   Khetho dza vhonkhetheni nga balotho ya tshiphiri

(1)   Muofisiri o tiwaho u tea —

(a)   u dadza fomo ya balotho nga u nwala madzina a nkhetheni o nangiwa nga tshifhinga tsha mutangano hu tshi tevhedzwa idzi ndangulo; nahone

(b)   isa matheriala othe a khetho sa zwo randelwaho kha Tshipida B.

(2)   Phanda ha musi hu tshi vha na khetho, muofisiri o tiwaho u tea u talutshedza -

(a)   matshimbidzelwe a u vouta nga balotho ya tshiphiri;

(b)   zwauri muvouti munwe na munwe a nga voutela nkhetheni muthihi fhedzi;

(c)   zwauri mabammbiri a balotho a do vhambedzwa na tshivhalo tsha vhavouti nga murahu ha musi ho no votiwa;

(d)   zwauri u vhaliwa ha voutu na u khwathisedzwa ha mvelelo zwi do itwa musi u vouta ho no swika magumoni.

(e)   zwauri mvelelo dzi do bvisiwa zwenezwo nga murahu ha u fhedza u vhala.

(3)   Muofisiri o tiwaho u tea u ta Tshivhalo tsha vhathu vho dzhenelelaho kha u vouta na u vha netshedza bammbiri dza balotho dzi linganaho vhenevho vhathu.

(4)   Musi muvouti o no tanganedza bammbiri la balotho, muvouti u tea —

(a)   u dzhena fhethu ha u voutela hu si na muthu;

(b)   u swaya bammbiri tshidzumbeni nga ndila ine ya sumbedzisa muthu ane a khou mu khetha;

(c)   u peta bammbiri la balotho u itela u dzumba voutu yawe;

(d) u dzheniswa bammbiri la balotho kha bogisi la mabammbiri a balotho; nahone

(e) uri na zwenezwo a mbo di tutshela tshititshi tsha u voutela.

(5) Musi u vouta ho no khwathisedzwa, muofisiri o tiwaho u tea u mbo di sedza uri mabammbiri a balotho ndi one naa a konaha u vhala dzivoutu nahone kha zwenezwo a nga kha di thusiwa nga vhanwe vhaofisiri.

(6) Musi u vhala ho no khwathisedzwa nahone mvelelo dzo no tiwa, muofisiri o tiwaho u fanela u mbo di divhadza mvelelo kha mutangano.

(7) Murangaphanda Muhulwane wa Sialala na muofisiri o tiwaho vha tea u saina rekhodo dza matshimbidzelwe a mutangano. Muofisiri o tiwaho u tea u netshedza rekhodo dzo sainiwaho kha Premia hu saathu fhela awara dza 48.

(8) Rekhodo ya khetho yo bulwaho kha ndangulo thukhu ya (7) i tea u vhulungwa lwa tshifhinga tsha ofisi ya khoro ya sialala.

11. Thuso kha vhanwe vhavouti

(1) Muthu, nga nnda ha muofisiri o tiwaho a nga thusa muvouti kha u vouta, fhedziha, a nga ita zwenezwo arali—

(a) muvouti a tshi toda thuso nga nthani ha vhuholefhali ha kha muvhili;

(b) muvouti o humbela u thusiwa nga onoyo muthu; nahone

(c) muofisiri o tiwaho o fushea zwauri muthu a no khou netshedza thuso u—

(i) na minwaha i siho fhasi ha 18; nahone

(ii) e si mulavhelesi kana nkhetheni.

(2)   Hu tshi khou shumiswa iyi khethekanyo, mafhungo a tshidzumbe a tea u itiwa nga hune zwa nga konadzea.

12.   U lingana ha khetho

(1)   Nga murahu ha u vhaliwa ha voutu dzothe nahone phanda ha musi mvelelo dzi tshi divhadzwa kha mutangano wa tshitshavha, u lingana ha khetho hu tea u tandululwa nga u ita mamvate ho shumiswa fulobo dzi fanaho dzi re na madzina a vhonkhetheni vho linganaho.

(2)   Vhaofisiri vho tiwaho vha tea u tshimbidza u itwa ha aneo mamvate a fulobo.

(3)   Nkhetheni ane dzina lawe la nangiwa u thoma u tea u dzhiwa sa ene o khethiwaho.

(4)   Hune ha vha hu so ngo swikelelwa gumotuku la thihi tsha raru tsha u imelelwa ha vhafumakadzi, nkhetheni wa mufumakadzi u tea u dzhiwa e ene o khethiwaho hu u itela u swikelela mbetshelo dza u imelelwa nga mbeu ho sumbedziswaho kha Mulayo: Tenda ha vha hu uri na hune ha vha na vhonkhetheni vha vhafumakadzi fhedzi kha u lingana ha voutu na henefho hu tea u itwa mamvate.

(5)   Mvelelo dza u ita mamvate dzi do vha tshipida tsha mvelelo dzo divhadzwaho kha mutangano wa tshitshavha tsha sialala wo vhidzelwaho yeneyo ndivho

13.   U aniswa ha Dzikhanselara

(1)   Mirado miswa vho khethiwaho vha khoro ya sialala vha tea, hu tshi tevhedzwa khethekanyo 5(2) ya Mulayo, u aniswa nga muthu o hweswaho maanda nga Premia vhukati ha maduvha a 14 nga murahu ha u gazethiwa ha mvelelo dza khetho kana nga duvha la u fhedza la tshifhinga tsha ofisi tsha khoro ya sialala i no khou bva ofisini.

(2)   Hune tshifhinga tsha u bva ofisini tsha khoro ya sialala tsha vha tsho fhela nahone tshifhinga tshiswa tsha ofisi tsha vha tsho no thoma ha dovha ha vha hu uri mirado miswa vha khoro ya sialala vha vha vha saathu aniswa, murangaphanda muhulwane wa sialala na tshitafu tsha khoro ya sialala vha tea u thoma na mishumo yavho ya duvha na duvha ya khoro ya sialala.

(3)   Khoro inwe na inwe ya sialala i tea uri nga murahu ha musi mirado yayo vho no aniswa, i bvele phanda na u khetha mufarisamudzulatshidulo.

(4)   U khethwa ha mufarisamudzulatshidulo hu fanela u itwa nga u nangiwa na u tikedzwa ha vho nangiwaho ha madzina a sa fhiriho mararu hu u itela tshenetsho tshiimo.

(5)   Muthu munwe na munwe o nangiwaho nahone o bulwaho kha ndangulo-thukhu ya (4) u tea u tanganedza u nangiwa.

(6)   Khetho dzo bulwaho kha ndangulo-thukhu ya (4) dzi tea u shumiwa nga balotho ya tshiphiri.

(7)   Murangaphanda muhulwane wa sialala u tea u khwathisedza na u divhadza mvelelo kha mutangano.

(8)   Khoro ya sialala i tea u tanganedza dzenedzo ndayo hu u itela u netshedzwa ha zwinwe zwiimo na komiti-thukhu sa zwine zwa nga vha zwo fanela uri hu itwe mushumo.

TSHIPIDA 4

DZIPHAMBANO

14. Phambano dza Khetho

(1) Hune tshigwada tshifhio na tshifhio tsha vha na dzangalelo, hu tshi katelwa na mulavhelesi kana nkhetheni, tsha vha tshi khou toda u disa mbilaelo malugana na matshimbidzelwe kana maitele a khetho kana mvelelo dza khetho onoyo muthu u tea u ita nga u ralo nga u disa yeneyo mbilaelo nga u tou nwalela kha muofisiri o tiwaho henefho he khetho dza farelwa hone.

(2) Muofisiri o tiwaho u tea u lingedza u tandulula phambano nga kha vhulamukanyi kana nga kha nyambedzano hune u kundelwa henefho muofisiri o tiwaho u tea u dzhia tsheo.

(3) Muofisiri o tiwaho u tea, u rekhodo khanedzo na tsheo yawe nahone a divhadze muhanedzi na tshigwada tshinwe tshifhio na tshifhio nga u tou vha talutshedza nga mulomo nga ha tsheo yo dzhiwaho.

(4) Hune muhanedzi a vha a saathu fushea nga ha tsheo ya muofisiri o tiwaho muhanedzi a nga humbela khathululo kha khoro ya dzikhetho hu saathu u fhela awara dza 48 sa zwe zwa sumbedziswa hu tshi tevhedzwa ndangulo 15 ya idzi ndangulo.

(5) Mbilaelo ifhio na ifhio i tea u itwa nga u tou nwala kha fomo i todaho u fana na Fomo D.

15.   U thomiwa ha Komiti ya Khetho

(1)   Premia u tea uri nga u tavhanya nga murahu ha mulevho wa datumu ya khetho, a thome Komiti ya Khetho yo vhumbiwaho nga vhathu vha sa fhiriho vhararu nahone vha sa fhiri vhathu vhatanu

(2)   Mirado vha Komiti vha tea u vha vhathu vho teaho na u vha vhathu vha dzudzanyeaho nahone vha vhe vho na vhukoni na zwikili zwi tevhelaho::
   (a) ndivho ya matshimbidzelwe a zwa mulayo;
   (b) ndivho ya maitele a zwa khetho;
   (c) ndivho ya mafhungo a zwa vhurangaphanda ha sialala;
   (d) ndivho ya matshimbidzelwe a zwa u tandululwa dziphambano; kana
   (e) vhukoni vhunwe vhufhio na vhufhio vhune ha nga sumbedziswa nga Premia.

(3)   Premia u tea u vhea muthihi wa mirado vha Komiti uri a vhe mudzulatshidulo.

(4)   Komiti i tea u dzhia ndayo dza matshimbidzelwe hu u itela uri i dzi shumise kha mushumo wayo.

(5)   Komiti i do vha na maanda kha mafhungo othe a kwamaho khetho kathihi na u kudana ha matshimbidzelwe nahone i nga dzhia tsheo ifhio na ifhio na u vhona mulandu une nga khumbulo yayo ya wana wo tea malugana na u shumiswa ha mulayo ufhio na ufhio na ngeletshedzo.

(6)   Komiti i tea u tangana vhukati ha maduvha a 3 a mbilaelo dzo diswaho kana u pfukiwa ha mulayo ho itwaho.

(7)   Tshifhinga tsha ofisi tsha Komiti ya Khetho tshi fhela nga murahu ha u divhadzwa ha mvelelo kana tshenetsho tshinwe tshifhinga sa zwine zwa nga themendeliwa hu u itela u fhedza zwavhudi mishumo yayo.

TSHIPIDA 5

VHUDIFARI HO ILEDZWAHO, VHUKHAKHI NA NDATISO

16. Vhudifari ho iledzwaho

(1) A huna muthu o teaho u difara nga ndila ine ya nga_

(a) tutuwedza lwo kalulaho muthu uri a voute kana a si voute;

(b) kombetshedza kana u kunga muthu zwi siho mulayoni kha u voutela kana u sa voutela muthu ufhio;

(c) thivhela vhavouti zwi siho mulayoni kha u dzhena fhethu ha vhukhethelo;

(d) netshedza zwitatamennde zwa mazwifhi nga khole kana u andadza vhutanzi vhu si hone vhune ha nga khakhisa kana u thivhela uri khetho dzi tshimbile;

(e) thoma vhudifari ho bvaho zwi si ho mulayoni kana tshitshedzo u itela u tutuwedza vhudifari kana mvelelo dza khetho;

(f) u dzhenelela zwi siho mulayoni kha pfanelo dza muvouti dza tshiphiri;

(g) u bvisa, tshinyadza kana u kwashekanya zwishumiswa zwinwe na zwinwe zwa khetho;

(h) u gandisa zwi siho mulayoni, endedza kana u bvisa mabammbiri a u khethela kana u maga tshishumiswa tshinwe na tshinwe tsha khetho;

(i) u bvisa kana u kwashekanya zwi siho mulayoni bilibodo kana pulakhadi;

(j) u thivhela zwi siho mulayoni kana u sa tevhedza ndaela ya muofisiri mutshimbidzi ngomu ha fhethu ha vhukhethelo;

(k) u fara kana u tana zwi siho mulayoni tshihali tshinwe na tshinwe tsha khombo ngomu ha fhethu ha vhukhethelo; kana;

(l) ngomu ha vhukhethelo ha vha na u didzhenisa kha mishumo ifhio kana ifhio ya zwa politiki nga nnda ha u netshedza voutu.

(2)   Muthu munwe na munwe ane a pfuka kana u kundelwa u tevhedza ndaulo idzi u an mulandu wa vhukhakhi ha vhugevhenga nahone o tewa nga u badela ndatiso kana tshifhinga tsha u dzula dzhele tshi taluswaho nga khothe i re na tshenzhemo ya zwa mulayo.

TSHIPIDA 6
MANWE MAFHUNGO

17.   **Mutangano wa u thoma wa khoro ya sialala**

Murangaphanda muhulwane wa sialala u tea u ramba mutangano wa u thoma wa khoro ya sialala hu saathu fhela maduvha a fumbilithihi musi khoro iyo yo thomiwa. U tea u ita izwo nga u tou nwala ndivhadzo yo sumbedzaho duvha, tshifhinga na fhethu hune mutangano wa do farelwa hone, nahone ndivhadzo iyo i tea u rumelwa kha murado munwe na munwe hu saathu swika maduvha a sumbe mutangano u tshi thoma.

18.   **Dzina lipfufhi**

Ndangulo idzi dzi vhidzwa u pfi Ndangulo dza Khoro ya Sialala dza Limpopo, 2010.

FOMO A

KHUMBELO YA U TANGANEDZWA SA TSHITSHAVHA TSHA SIALALA

KHETHEKANYO 3(2)

MULAYO WA VHURANGAPHANDA HA SIALALA NA ZWIIMISWA WA LIMPOPO, 2005

(MULAYO 6 wa 2005)

Ndangulo 2(1)

KHA: Premia

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1. Dzina la tshitshavha tsha sialala:

    ....

    ....

2. Manwe madzina ane Tshitshavha tsha nga divhiwa ngao:

    ....

    ....

3. Fhethu hu wanalaho tshitshavha na thalutshedzo ya fhethu hune tshitshavha tsha dzula hone:

    ....

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4. Diresi ya Poswo:

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....

5. Murangaphanda Muhulwane wa Sialala ane tshitshavha tsha wela fhasi ha maanda awe:

....

6. Khosi/Khosikadzi (arali a hone) ane tshitshavha tsha wela fhasi ha maanda awe:

....

7. Siangane nyangaredzi ya tshitshavha (hu tshi katelwa na divhazwakale na manwe mafhungo nga u angaredza a tutshelanaho na siangane na divhazwakale ya tshitshavha itsho):

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..................(hu nga di engedzwa linwe bammbiri arali zwo fanela).

8. Madzina a vhathu vhane tshitshavha tsha vha dzhia sa vharangaphanda vhavho, na madzina avho hu tshi tevhedzwa maitele o doweleaho:

9. (a)..

   Mushumo......................................

   (b)..

   Mushumo......................................

   (c)...

   Mushumo......................................

   (d)...

   Mushumo......................................

   (e)...

   Mushumo..................................

   Datumu...(fhethu)

   Nga la .... (duvha).

   Dzina la Murumelwa..

   Vhuimo hawe..

FOMO B

U NANGIWA HA VHONKHETHENI KHA KHETHO DZA KHORO YA SIALALA

MULAYO WA ZWIIMISWA NA VHURANGAPHANDA HA SIALALA WA LIMPOPO, 2005

(MULAYO 6 WA 2005)

Ndangulo 9(6)

U NANGIWA HA VHONKHETHENI KHA KHETHO DZA KHORO YA SIALALA

Duvha la khetho:

Tshitshavha tsha sialala:

_____

Nne, _____ Nomboro   ya

basa:_____

ndi mudzulapo wa tshothe wa Tshitshavha tsha sialala na wadi ya sialala vho

bulwaho afho ntha nahone o nwaliswaho sa muvouti kha tshipida tsha mutevhe

wa   vhavouti   kha   Tshitshavha   tsha   sialala,   afha   ndi   khou   nanga

_____

_____(Nomboro   ya

basa)_____ kha u dzhenela khetho sa nkhetheni wa

Tshitshavha tsha Sialala vho bulwaho afho ntha.

Zwo dzheniswaho ndi____

   (a) linwalo la u tenda u nangwa lo sainiwaho nga nkhetheni;

   (b) kopi ya siatari la bugu ndaula ya nkhetheni yo sethifaiwaho hune tshinepe

       tsha nkhetheni, na dzina na nomboro ya basa zwa vhonala; na

Tsaino:

Fhethu: Duvha:

Nomboro dza Vhukwamani dza _____

(a)

   Muvouti

(b)

   Nkhetheni

FOMO C

U TENDA U NANGWA SA NKHETHENI WA KHORO YA SIALALA

MULAYO WA VHURANGAPHANDA HA SIALALA NA ZWIIMISWA WA LIMPOPO, 2005

(MULAYO 6 WA 2005)

Ndangulo 9(6)

KHETHO
Duvha la Khetho:
Tshitshavha tsha sialala:

Nne, _____Nomboro ya basa:

_____

ndi khou tenda u tiwa hanga sa nkhetheni kha khetho dzo bulwaho afho

ntha nga

(Notani: Dzhenisani dzina la muthu o nangiwaho)

Fhethu: Duvha:

Tsaino ya nkhetheni

FOMO D

KHANEDZO ZWI TSHI KWAMA U VOUTA KHA KHETHO DZA KHORO YA SIALALA

MULAYO WA ZWIIMISWA NA VHURANGAPHANDA HA SIALALA WA LIMPOPO, 2005 (MULAYO 6 WA 2005)

Ndangulo 14(5)

Duvha la Khetho:

Tshitshavha tsha Sialala:

Tshitiriki tsha Vhukhethelo:

Muhanedzi

Nomboro ya basa:

Madzina nga vhudalo

Zhendedzi/Nkhetheni/Muvouti:
(Musi zwo tea)

Ndi khou hanedza uri:

☐ Muvouti a tendelwe u vouta

☐ Muvouti a tendelwe u vouta kha itshi tshititshini

☐ Muvouti (kana nne) ndi tshi nga hanelwa bammbiri la u khethela

Vhudifari ha muofisiri, zhendedzi kana munwe muthu kha tshititshi itshi tsha u voutela

Muhumbulo wa u hanedza (neani zwidodombedzwa nga u dala zwa muvouti, muofisiri, Zhendedzi kana munwe muthu a kwameaho)

Tsaino ya Muhanedzi   *Duvha*

Tsheo ya Muofisisi o Hweswaho maanda

Tsaino ya Muhanedzi   *Duvha*

ANNETURE A

MBALO YA VHAKHANTSELARA VHA KHORO YA SIALALA

MULAYO WA ZWIIMISWA NA VHURANGAPHANDA HA SIALALA WA LIMPOPO,

2005

(MULAYO 6 WA 2005)

Ndaulo 4 (1)

Thevheka no ya Khoro ya Sialala	Mirado yo Nangwaho	Murangapha nda muhulwane wa sialala	Mbalo Gomotuku ya Vhfumakadzi vhane vha do shuma kha Khoro ya Sialala	Mirado yo Nangwaho	Mbalo Gomotuku ya Vhafumakadzi vho Tiwaho	Mbalo Gute
Thevheka no A (Zwitshav ha zwihulwan e)	17	1	10	12	4	30(Gomofulu)
Thevheka no A (Zwitshav ha zwa vhukati)	13	1	8	10	4	24
Thevheka no A (Zwitshav ha zwituku)	10	1	6	7	3	18

Notani: Thalutshedzo ya fomula ya u talusa nomboro ya murado wa mirado ya khoro dza sialala.

*u talusa nomboro ya mirado ya Khoro ya Sialala zwo disendeka nga nga maitele ane murangaphanda muhulwane wa sialala u nanga muthu/ gota u bva kha wadi inwe na inwe ya sialala/ muvhundu/ isigodi/ fhethu ha ndaulo/ khoro/ ilali i re nga fhasi ha fhethu ha ndaulo ya tshitshavha tsha siala uri i vhe murado wa 60% ya khoro ya sialala. Hune mbalo ya fhethu ha ndaulo ha fhira 17 hu nga tanganyiswa u itela u swika gomofulu la 17 kana nduna i vhukati hayo i nga ta mirado ya 17 ya u shuma kha khoro ya sialala. Figara idzi dzi vhumba 60% ya tshipida tsha khoro ya sialala. U talusa mbalo gute ya mirado ya TC fomula i tevhelaho i tea u shumiswa:60/100 i tshi andiswa nga mbalo ya mirado yo tiwaho. U talusa 40% hu shumiswa fomula i tevhelaho: 40/100 i tshi andiswa nga mbalo gute ya mirado ya khoro.

ANNEXURE B
ZWISHUMISWA ZWA U VOUTA
MULAYO WA ZWIIMISWA NA VHURANGAPHANDA HA SIALALA WA LIMPOPO, 2005
(MULAYO 6 WA 2005)
Ndaulo 10(1)(b)

Zwishumiswa gomotuku zwi tevhelaho zwi a todea kha tshitisthi tshinwe na tshinwe tsha vhukhethelo:-

Mabammbiri a u khethela

Mabogisi a u khethela

Phera dza u voutela

Tshipida tsho sethifaiwaho tsha mutevhe wa vhakhethi tsha tshitiriki tsha vhukhethelo

Inkhi i sa phumuwi

Zwa u vala ngazwo

Tshitemmbe tsha tshiofisi

Fomo dzothe dzo tendelwaho

Penisela na bulupheni

Rula

Theiphi ya u khetha mukano

Dzibena

Theiphi ya mamagani

Fulobo

Kilipi dza mabammbiri

Zwitikara na thege dza madzina

Phantshara

XITSONGA

XITIVISO HI KU ANGARHELA

XITIVISO XA. 264 2010

HOFISI YA HOLOBYENKULU

SWINAWANA SWA HUVO YA NDHAVUKO YA LIMPOPO, 2010

Holobyenkulu, hi ku landza xiyenge xa 31 xa Nawu wa Vurhangeri bya Ndhavuko na Mavandla wa Limpopo, 2005 (Nawu wa No. 6 wa 2005), wu lava ku endla Swinawana swa Huvo ya Ndhavuko, 2010. Swinawana swa navetisiwa leswaku ku nyikiwa mavonelo.

Munhu wihi ni wihi kumbe vandla leri lavaka ku nyika mavonelo ya rona hi mayelana na tsalwa leri, va nga endla tano hi ku tsala, ku nga si fika 17/09/2010, eka:

Office of the Premier
Private Bag X9483
POLOKWANE
0700

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VUFAMBISI BYA XIFUNDZANKULU XA LIMPOPO

HOFISI YA HOLEBYENKULU

NAWU WA VURHANGERI BYA NDHAVUKO NA MAVANDLA WA LIMPOPO, 2005 (NAWU WA NO. 6 WA 2005)

SWINAWANA SWA LIMPOPO SWA HUVO YA NDHAVUKO, 2010 YA

Holobyenkulu ehansi ka xiyenge xa 31 xa Nawu wa Vurhangeri bya Ndhavuko na Mavandla wa Limpopo, 2005 (Nawu wa No.6 wa 2005) u endlile swinawana eka Xedulu.

XEDULU
XIPHEMU XA 1

NHLAMUSELO, KU TEKELA NHLOKWENI KA MUGANGA WA NDHAVUKO NA KU TUMBULUXIWA KA HUVO YA NDHAVUKO

1.   Tinhlamuselo

Eka swinawana leswi rito rihi ni rihi kumbe xivulwana leri nhlamuselo leyi yi nyikiweke eka xiyenge xa 1 xa Nawu wa Vurhangeri bya Ndhavuko na Mavandla, 2005 (Nawu wa No. 6 wa 2005), yi ta tshama yi ri ni nhlamuselo yaleyo na ku engetela —

"Huvo ya Nhlawulo" ri vula huvo leyi tumbuluxiweke hi ku landza xinawana xa 15;

"Khategori ya A" ri vula muganga wa ndhavuko lowu nga ni vanhu va ku tlula 30 000;

"Khategori ya B" ri vula muganga wa ndhavuko lowu nga ni vanhu 15 000 kumbe va nga hundzi vanhu va 30 000;

"Khategori ya C" ri vula muganga wa ndhavuko lowu nga ni vanhu va ku nga tluli 15 000;

"mutirhi loyi a rhumiweke" ri vula mutirhi wa mfumo loyi rhumiweke hi mfumo hi ku landza xinawana xa 8(1) ku pfuneta muganga wa ndhavuko hi nkarhi wa nhlawulo wa huvo ya ndhavuko;

"Mutshami" ri vula munhu loyi a ngo va mutshami ntsena eka ndhawu yaleyo yi nga xiphemu xa muganga wa ndhavuko lero;

"Ndzawulo" ri vula Ndzawulo leyi yi nga ni vutihlamuleri eka vufambisi bya timhaka ta xikaya;

"Nawu lowu" ri vula Nawu wa Vurhangeri bya Ndhavuko na Mavandla, 2005 (Nawu wa No. 6 wa 2005);

2.   Ku endla xikombelo xa ku tekiwa tanihi muganga wa ndhavuko

(1)   Tiko leri ri navelaka ku voniwa tanihi muganga wa ndhavuko ri fanele hi ku tirhisa muyimeri wa tiko pfumeleriwaka loyi a fikelelaka a —

(a)   fambisana ni makungu ya xiyenge xa 3(2) xa Nawu;

(b)   tata na ku sayina *Fomo ya A* hi ku hetiseka; na ku

(c)   yisa fomo ya A eka Holobyenkulu.

(2)   Fomo yi nga yisiwa hi voko eka Holobyenkulu kumbe yi posiwa hi poso leyi rhejistariweke.

(3)   Mutirhi loyi a rhumiweke hi Holobyenkulu u fanele ku nga si hela masiku ya ntlhanu yak u amukela xikombelo, a yisa xitiviso xo tsariwa eka muganga wa ndhavuko leri khumbekaka a va tivisa leswaku va amukerile xikombelo.

(4)   Holobyenkulu u fanele loko a amukerile xikombelo, loko a enetiseka leswaku tiko leri ri khumbhekaka ri fambisana ni makungu ya xiyenge xa 3(2) xa Nawu, a nga yisa mhaka leyi leswaku ku nyikiwa mavonelo eka —
   (a)   yindlu ya xifundzankulu ya varhangeri va ndhavuko;
   (b)   yindlu ya ndhawu leyi faneleke ya varhangeri va ndhavuko;
   (c)   murhangerinkulu wa ndhavuko loyi muganga wa ndhavuko ra yena hi mavonelo ya Holobyenkulu a nga va ka ni ntsakelo eka mhaka leyi; na
   (d)   hosi kumbe nkosikazi loyi a tirhaka, loyi a nga ehansi ka ndhawu leyi ntlawa wu nga welaka kona

(5)   mhaka leyi yi fanele yi fikelela vahoxa xandla lava va kongomisiweke eka xinawana ntsongo xa (5) ku nga si hela masiku ya 14 loko ku amukeriwile xikombelo xa Holobyenkulu.

(6)   Mavonelo ya vahoxa xandla lava mhaka leyi yi kongomisiweke eka yona, ya fanele ya fika eka Holobyenkulu ku nga si hela masiku ya 30 ya ku va vahoxa xandla lava khumbhekaka va ya amukerile.

(7)   Loko ku herile nkarhi wa masiku ya 30 hi ku landza leswi vohoxa xandla lava va amukelaka papila va languteriweke ku va va yisile mavonelo ya vona, Holobyenkulu u ta ya emahlweni a teka xiboho hambi ku ri ku mavonele a ya amukeriwile kumbe a ya nga amukeriwangi.

(8)   Holobyenkulu u fanele eka xiyimo xin'wani na xin'wana a teka xiboho ku nga si hela tinhweti ti nharhu a amukerile xikombelo lexi tatiweke kahle hi ku landza xinawanantsongo xa (2).

(9) Holobyenkulu u fanele loko a lava ku nga amukeli xikombela, a kombela muganga wa ndhavuko leri khumbhekaka ku nyika mavanelo hi ku tsala swivangelo swa ku lava ku ka a nga pfumeri. Mavanelo yo tsariwa ya fanele ya amukeriwa hi Holobyenkulu ku nga si hela masiku ya 30 ya xikombelo hi Holobyenkulu.

(10) Holobyenkulu hi ku tsala u fanele a tivisa muganga lava va khumbhaka hi xiboho xa yena xo hetisisa u fanele a xi humesa xiboho xo tano hi xitiviso eka *Gazette*.

(11) Xitiviso lexi tiko ri voniwaka tanihi muganga wa ndhavuko xi fanele xi kombisa —

    (a) vito leri muganga wa ndhavuko ri nga ta tiviwa ha rona;
    (b) ndhawu leyi nga enawini ya muganga wa ndhavuko rolero; na
    (c) nhlayo ya swirho swa huvo ya ndhavuko leyi nga ta tumbuluxiwa eka ndhawu yaleyo.

(12) Loko muganga wa ndhavuko ri tekeriwile enhlokweni, va fanele va vona leswaku switepe leswi swi faneleke swa tekiwa ku vona leswaku ku landzeleriwa Nawu.

(13) Tiko ri ta voniwa tanihi muganga wa ndhavuko ku fikela laha vonelo leri ri nga ta tshikiwa hi ku landza xiyenge xa 9 xa Nawu.

(14) Loko muganga wa ndhavuko wu kombela Holobyenkulu ku tshika ku tiveka ka rona tanihi muganga wa ndhavuko hi ku landza xiyenge xa 9 xa Nawu, va fanele va endla tano hi ku tsala na ku tlhela va nyika swivangelo swo ringana ku kotisa Holobyenkulu ku langutisa kahle xikombelo, ku katsa —

    (a) nseketelo wa xikombelo wo helela; na
    (b) xiyimo xa nseketelo wa xikombelo ku suka eka tiko, na leswi nseketelo walowo wu bohisiweke xiswona.

(15) Holobyenkulu hi mavonele ya yena endzhaku kaloko a ti hlanganisile na —
    (i)   yindlu ya xikaya ya varhangeri va ndhavuko;
    (ii)   muganga leri khumbhekaka; na
    (iii) hosi kumbe nkosikazi loyi muganga wa ndhavuko leri khumbekaka ri

welaka ehansi ka yena, a nga tshika ku ri vona tanihi muganga wa ndhavuko hi ku landza swivangelo leswi Holobyenkulu a swi vonaka swi twala.

(16) Holobyenkulu u fanele a humesa ku tshika ku vona tiko tanihi muganga wa ndhavuko eka *Gazette*. Ku tshika ku sungula ku tirha hi siku ra ku humesiwa ka xitiviso eka *Gazette.*

(17) Huvo ya ndhavuko ya muganga wa ndhavuko leri leri ku voniwa ka rona tanihi muganga wa ndhavuko swi nga tshikiwa, ri yima ku tiviwa hi siku leri ku tshikiwa ka ku voniwa tanihi hi muganga wa ndhavuko ku sunguleke ku tirha ha rona.

XIPHEMU XA 2
KU TUMBULUXIWA KA HUVO YA NDHAVUKO

3.   **Ku tumbuluxiwa ka huvo ya ndhavuko**
Loko Holobyenkulu a vona tiko tanihi muganga wa ndhavuko, Ndzawulo yi fanele yi nyiko tiko lero nseketelo lowu faneleke na ku pfuneto wa vufambisi ku kotisa muganga wa ndhavuko ku tumbuluxa huvo ya ndhavuko ku nga si hundza masiku ya 30 hi ku landza xinawana xa 2(10).

4.   **Xivumbeko xa huvo ya ndhavuko**
(1) Nhlayo ya swirho swa huvo ya ndhavuko yin'wani na yin'wani swi fanele swi landzelela *Xitandzhaku A*

(2) Hi ku landza xiyenge xa 4(2), huvo ya ndhavuko yi fanele yi va ni —
      (a)   60 wa tiphesente ta varhangeri va ndhavuko na swirho leswi langhiweke hi huvo ya varhangeri va ndhavuko, hi ku landza mintolovelo ya muganga; na
      (b)   40 wa tiphesente ta swirho swin'wani swa muganga wa ndhavuko lava va hlawuriweke hi xidimokrasi hi ku landza endlele leri nga kona eka xinawana xa 9.

(3) Xanharhu xa swirho swa huvo ya ndhavuko ku fanele ku va vavasati.

(4)   Murhangeri wa ndhavuko wa le henhla i *xirho xa khale* na ku va mutshamaxitulu wa huvo ya ndhavuko.

5.   **Nkarhi wa hofisi wa xirho xa huvo ya ndhavuko**

Hi ku landza xiyenge xa 6 xa Nawu, Xirho huvo ya ndhavuko xi khoma hofisi nkarhi wa ku ringana 5 wa malembe, handlekaloko xirho lexi nga ni ntirho wo ka wu nga ri wa nkarhi hinkwawo a ri eka hofisi yaleyo hi ku hetisa nkarhi lowu saleke wa loyi a ri kona.

XIPHEMU XA 3
MAFAMBISELE YA NHLAWULO

6.   **Siku ra nhlawulo na ndhawu**

(1)   Holobyenkulu u fanele endzhaku ka ku tihlanganisa na Yindlu ya Xifundzankulu ya Varhangeri va Ndhavuko, yi humesa masiku yak u hlawuriwa ka huvo ya ndhavuko eka *Gazette*.

(2)   Nhlawulo wu fanele wu fambisiwa eka tsindza wa muganga wa ndhavuko kumbe eka ndhawa leyi nga xikarhi yi fikelekaka eka ndhawu leyi huvo ya ndhavuko yi hlawuriwaka.

7.   **Swilaveko swa ku yimela ku langhwa na ku vhota**

(1)   Munhu wihi ni wihi loyi a tsakelaka ku nghenela na ku amukela ku hlawuriwa anihi hi muyimela ku langwa eka huvo ya ndhavuko eka ndhawu yihi ni yihi u fanele-

(a)   a tshama eka ndhawu eka muganga wa ndhavuko laha nhlawulo wu nga a endleriwa kona.

(b)   A ri na malembe ya khume-nhungu kumbe ku tlula.

(c)   A va ni pasi ra laha Afrika Dzonga.

(d)   A nga vi a khomi hofisi ya xipoliki kumbe a ri ka nhlangano wa xipolotiki.

(e)   A nga si tshama a khomiwa na ku gweviwa nkarhi wo ringana tinhweti ta khumembirhi kumbe ku tlula ku nga ri ni fayini eka nandzu lowu yelaka na ku nga tshembheki, ku sungula kumbe nandzu wihi ni wihi wun'wani lowu katsaka hasa hasa na ku pfumaleka ka ntwanano evanhwini;

(f)   A nga vi xirho xa huvo ya masipala, mfumo wa milawu wa xifundzankulu kumbe palamende ya rixaka; na

(g)   A nga hlawuriwangi hi murhangeri wa ndhavuko wa le henhla tanihi hi xiphemu 60% ya tikhanselara ta huvo ya ndhavuko.

(2)   Munhu loyi a tsakelaka ku nghenela tanihi muvhoti eka nhlawulo wa huvo yihi ni yihi u fanele-

   (a)   a va muaka-tiko wa Afrika-Dzonga;

   (b)   a va xirho xa ndhawu ya ndhavuko leyi khumbhekaka;

   (c)   a va ni pasi ra Afrika Dzonga leri tirhaka;

   (d)   a va ni malembe ya khume-nhungu.

(3)   munhu loyi a tshamaka ehandle ka ndhawu yaleyo hi xinawu ya muganga wa ndhavuko, kambe loyi a humaka eka ndhawu ya xikaya a nga nghenelela eka mafambisele ya nhlengeletano ya muganga wa ndhavuko na ku vhota eka nhlawulo.

8.   Phurosese ya nhlawulo

(1)   Ndzawulo yi fanele yi veka mutirhi loyi a nga ta pfuneta muganga wa ndhavuko hi nkarhi wa phurosese ya nhlawulo.

(2)   Swirho swa yindlu ya xikaya leyi nga eka ndhawu leyi khumbhekaka ya muganga wa ndhavuko wu nga kona naswona swirho swa yindlu ya xifundzankulu va nga languta phurosese ya nhlawulo.

(3)   Mutirhi loyi a rhumiweke u fanele-

   (a)   a hlamusela makungu ya swinawana leswi na Nawu eka vulawuri bya muganga wa ndhavuko na

   (b)   ku hlayisa rhekhodo leyi heleleke ya mafambelo ya ku langha na phurosese ya nhlawulo hi muganga wa ndhavuko.

(4)   Phurosese ya nhlawulo yi fanele yi katsa

   (a)   siku ro sungula ri va ra ku hlamusela phurosese ya nhlawulo; naswona

(b) siku ra vumbirhi ri ra ku hlamusela vayimela ku langhwa, ku hlawuriwa ka vayimela langhwa na ku tivisiwa ka mbuyelo wa nhlawulo.

(5) Varhangerinkulu vandhavuko va fanele hi siku ro sungula ra nhlengeletano, va tivisa mavito ya swirho leswi hlawuriweke leyi endlaka 60% ya swirho swa huvo ya ndhavuko hi ku landza xiyenge xa 4(2)(a) xa Nawu.

9. Ku langhiwa ka Vayimela ku langhwa

(1) mutirhi loyi a rhumiweke u fanele hi siku ro sungula ra nhlawulo u fanele a rhambile leswaku ku hlawuriwa lava nga ta nghela nhlawulo.

(2) Nhlayo ya vahlawuriwa yi fanele yi ringana 40% ya nhlayo yo helela ya swirho swa huvo ya ndhavuko yi ngeteriwa hi ka mbirhi.

(3) Loko ku karhi ku endliwa nhlawulo mutirhi loyi a rhumiweke u fanele a vona leswaku 50% ya vahlawuriwa i vavasati ku endlela leswaku ku fikeleriwa xin'we nharhu xa vavasati tanihi leswi swi vuriwaka eka Nawu lowu.

(4) Ku hlawuriwa ka vayimela ku langhwa hi xikongomelo xa nhlawulo swi fanele swi endliwa hi ku tata xiphemu lexi fanelaka xa fomo yo hlawula, xikan'we na ku amukela ku langhiwa hi muyimela ku langhwa, eka fomo leyi fanaka na Tifomo ta B na C leyi yi faneleke yi van a-

(a) sayino kumbe fungho wa muyimela ku langhwa;

(b) minsayino kumbe mimfungho ya vanhu vambirhi lava va seketelaka ku langhiwa kwaloko;

(c) mavito kumbe xivongo xa vayimela ku langhwa tani hi leswi xi nga xiswona eka mapasi ya vona;

(d) nomboro ya pasi ra muyimela ku langhwa;

(e) vito rihi ni rihi rin'wani kumbe vito ra le kaya leri muhlawuriwa a tiviwaka ha rona etikweni;

(f) adirese ya muyimela ku langhwa ku katsa na muganga kumbe muganga wa ndhavuko;

(g) siku ra ku langhiwa;

(h) ku tiyisisa kumbe xiboho xa ku amukela ku langhiwa ku va a yima tanihi muyimela ku langhwa na leswaku muyimela ku langwa twisisa leswaku ku langhiwa swi tirha ntsena eka rhengu rero ra nhlawulo ku nga ri na le ka

minhlawulo yin'wani kumbe nhlawulo lowu hundzeke kumbe nhlawulo wa ku siva xirho xo karhi; na

(i)   swa ku tihlanganisa ha swona laha swi faneleke (riqingho ni swin'wani ni swin'wani)

10.   Ku hlawuriwa ka Vayimela ku Langhwa hi baloto ya Xihundla

(1)   Mutirhi loyi a rhumiweke u fanele a —

(a)   tata fomo ya baloto hi ku tsala mavito ya vayimela ku langhwa lava langhiweke hi nkarhi wa nhlengeletano hi k landza swinawana leswi; na

(b)   ku hangalasa swilo leswi tirhaka hinkwaswo swa nhlawulo tanihi leswi swi hlamuseriweke eka *Xitandzhaku xa B.*

(2)   Loko ku vhota swi nga si sungula, mutirhi loyi a rhumiweke u fanele a hlamusela-

(a)   endlelo ra ku vhota hi ku tirhisa baloto ya xihundla;

(b)   leswaku muvhoti wun'wani na wun'wani u fanele a vhotela muyimela ku langhwa wun'we;

(c)   leswaku maphepha ya tibaloto ya ta hlanganisiwa hi ku ya hi nomboro ya vavhoti endzhaku kaloko ku vhota swi vile kona;

(d)   ku hlayela ka tivhoti na ku hetisisa mbuyelo swi ta va kona xikan'we loko ku vhotiwile; naswona

(e)   mbuyelo wu ta humesiwa xikan'we kan'we loko ku hlayela ku herile.

(3)   Mutirhi loyi a rhumiweke u fanele a boha nhlayo ya vavhoti lava va nga ta hoxa xandla na ku hangalasa nomboro leyi ringaneke ya maphepaha ya tibaloto.

(4)   Loko muvhoti a amukerile phepha ra baloto, muvhoti u fanele a—

(a)   nghena eka bokisi ro vhotela leri nga ri ki ni munhu;

(b)   fungha phepha ra baloto exihundleni hi ndlela leyi kombisaka muyimela ku langhwa loyi muvhoti a tsakelaka ku nwi vhotela;

(c)   petsa phepha ra baloto ku tiyisisa vhoti ya muvhoti;

(d)   veka phepha ra baloto eka bokisi ra baloto; na

(e)   ku suka xikan'we eka xitichi xo vhotela.

(5)   Loko ku vhota swi herile, mutirhi loyi a rhumiweke u fanele a hlanganisa maphepha ya baloto na ku hlayela tivhoti naswona a nga pfuniwa hi vatirhi van'wani eka ntirho lowu.

(6)   Loko ku hlayela swi hetisisiwile na mbuyelo wu bohiwile, mutirhi loyi a thorhiweke xikan'e kan'we u ta tivisa mbuyeloaeka nhlengeletani.

(7)   Murhangerinkulu wa Ndhavuko na mutirhi loyi a rhumiweke va fanele va sayina rhekhodo ya phurosese ya nhlawulo. Mutirhi loyi a rhumiweke u fanele a yisa rhekhodo leyi sayiniweke eka Holobyenkulu ku nga si hela tiawara ta 48.

(8)   Rhekhodo ya nhlawulo leyi ku kongomisiweke eka yona eka xinawana ntsongo xa (7) yi fanele yi hlayisiwa eka nkarhi hinkwawo wa hofisi ya huvo ya ndhavuko.

11.   Ku pfunetiwa ku vavhoti van'wani

(1)   Munhu ku nga ri mutirhi loyi a thoriwaka a nga pfuneta muvhoti ku vhota, kambe ntsena loko—

   (a)   a lava ku pfunitewa hikokwalaho ka ku va mutsoniwa;

   (b)   loko muvhoti a kombele ku pfuniwa hi munhu yaloye; naswona

   (c)   mutirhi loyi a rhumiweke a enetiseka leswaku munhu loyi a pfunetaka u—

       (i)   ni malembe ya 18 hi vukhale; na

       (ii)   ku va a nga ri malangutisi kumbe muyimela ku langhwa.

(2)   Loko ku endliwa xiyenge lexi, xihundla eka ku vhota xi fanele xi hlayisiwa hi laha swi kotekaka.

12.   Ku ringana eka nhlawulo

(1)   Endzhaku ka ku hlayela tivhoti hinkwato, ku nga se tivisiwa mbuyelo eka nhlengeletani ya tiko, ku ringana eka nhlawulo swi fanele swi lulamisiwa hi ku endliwa ka diroho hi ku tirhisa tivhilopo to fana ni mavito ya vayimela ku langhwa lava nga ni tivhoti to ringana lava va nga ringana hi tivhoti.

(2)   Mutirhi loyi thoriweke va fanele va fambisa dirowo eka vhilopho.

(3)   Muyimela ku langhwa loyi vito ra yena ri hlawuriweke ro sungula u fanele ku va yena a hlawuriweke.

(4)   Laha ku nga fikeleriwangiki wun' we xinharhu xa vavasati xi nga fikeleriwangiki, muyimela ku langhwa wa xinsati ku fanele ku va yena a hlawuriwaka leswaku ku ta fikeleriwa makungu yak u ringana ka rimbewu loku hlamuseriwaka eka Nawu: Handle kaloko ku ri vavasati ntsena lava nga kona, dirowo yak u ringanana yi fanele yi endliwa.

(5)   Mbuyelo wa dirowo wu ta va xiphemu xa mbuyelo lowu tivisiweke eka nhlengeletani ya tiko leyi nga vitaniwa hi xikongomelo xexo.

13   Ku hlambanyisiwa ka Tikhanselara

(1)   Swirho swintshwa leswi hlawuriwaka swa huvo ya ndhavuko swi fanele hi ku landza xiyenge xa 5 (2) xa Nawu, vat a hlambanyisiwa hi munhu loyi a vekiweke hi Holobyenkulu ku nga si hela masiku ya 14 endzhaku ka loko ku gazetiwile mbuyelo wa minhlawulo kumbe hi siku ro hetelela ra nkarhi wa hofisi wa huvo ya ndhavuko leyi sukaka

(2)   Loko nkarhi wa hofisi wu wa huvo ya ndhvuko wu herile na loko nkarhi wuntshwa wa hofisi wu sungula na swirho swa huvo leyintshwa swi nga si hlambanyisiwa, murhangeri wa ndhavuko lonkulu na xitafu xa huvo ya ndhavuko va fanele vas ungula ku tirha mintirho ya siku na siku ya huvo ya ndhavuko.

(3)   Huvo yihi ni yihi ya ndhavuko yi fanele endzhaku kaloko swirho swa yona swi hlambanyisiwile, va fanele va ya emahlweni va hlawula museketeri wa mutshama xitulu.

(4)   Ku hlawuriwa ka museketeri wa mutshamaxitulu ku fanele ku endliwa hi ku rhamba minhlawulo na ku minsekentelo ya nhlawulo ya mavito yo ka ya nga tluli manharhu eka xiyimo xolexo

(5)   Munhu wihi ni wihi loyi a kongomisiweke eka xiyengenyana xa (4) u fanele a amukela ku hlawuriwa.

(6)   Nhlawulo lowu ku kongomisiweke eka wona eka xiyengenyana xa (4) wu fanele endliwa hi baloto ya le xihundleni.

(7)   Murhangeri lonkulu wa ndhavuko u fanele a boxa na ku tivisa mbuyelo eka nhlengeletano.

(8)   Huvo ya ndhavuko yi fanele yi amukela milawu yo tano ku nyika makungu eka swiyimo swin'wani na tikomitinsongo tanihi hi leswi swi faneleke ku fambisa bindzu ra vona.

XIYENGE XA 4
MIKWETLEMBETANO

14.   Mikwetlembetano ya Mihlawulo

(1)   Ntlawa wihi kumbe wihi lowu khumbekaka, ku katsa na muvalangi kumbe muyimelakulangwa, wu lava ku tisa xivilelo mayelana na mafambiselo kumbe maendlelo ya nhlawulo kumbe mbuyelo, wu fanele ku tisa xivilelo xolexo hi ndlela yo tsala naswona xi nyikiwa muofisiri loyi a nga entirhweni eka xitichi lexi nhlawulo wu veke eka xona.

(2)   Muofisiri loyi a nga entirhweni u fanele a ringeta ku ololoxa xiphiqo hi ku hlanganisa mitlawa leyi khumbekaka, laha loko swi tsandza, a faneleke a teka xiboho yena hi yexe.

(3)   Muofisiri loyi a nga entirhweni u fanele a tsala ehansi xivilelo na xiboho xa yena ivi a tivisa muvileri hi nomo mayelana na xiboho lexi ku katsa na mitlawa yin'wana leyi khumbekaka.

(4)   Loko muvileri a nga enetiwi hi xiboho lexi tekiweke hi muofisiri loyi a nga entirhweni, muvileri a nga endla aphili eka tiawaras ta 48 eka Huvo ya Milawu leyi tumbuluxiweke hi ku landza xinawana xa 15 xa swinawana leswi.

(5)   Xivilelo xihi kumbe xihi xi fanele xi ta hi ndlela yo tsariwa hi xivumbeko xo fana na xa fomo ya *Fomo ya D*.

15.   Ku Simekiwa ka Huvo ya Mihlawulo

(1)   Hi ku hatlisa endzhaku ko tivisa siku ra nhlawulo, Holobyenkulu u fanele a tumbuluxa Huvo ya Mihlawulo leyi nga na swirho leswi nga ri ki ehansi ka vanhu vanharhu naswona va nga hundziki ntlhanu.

(2)   Swirho swa Huvo ya Mihlawulo swi fanele swi hanyile kahle naswona swi fanele swi ri na xin'we kumbe ku tlula xa swikili na vuswikoti lebyi landzelaka:

(a) vutivi bya mafambiselo ya swa milawu;

(b) vutivi bya mafambiselo ya mihlawulo;

(c) vutivi bya timhaka ta vurhangeri bya ndhavuko;

(d) vutivi bya milawu ya maololoxelo ya swiphiqo; kumbe

(e) kumbe vuswikoti byihi kumbe byihi lebyi nga kombisiwaka hi Holobyenkulu.

(3)   Holobyenkulu u fanele a hlawula xin'we xa swirho tanihi mutshamaxitulu wa Huvo ya Milawu.

(4)   Huvo ya Milawu yi fanele yi va na milawu ya matirhelo ya yona.

(5)   Huvo ya Milawu yi ta lawula timhaka hinkwato ta mafambiselo ya mihlawulo na ku tluriwa ka milawu naswona yi nga teka xiboho xihi kumbe xihi no veka mixupulo yihi kumbe yihi hi ku landza milawu na swinawana swihi kumbe swihi leswi tirhisiwaka.

(6)   Huvo ya Milawu yi fanele yi hlangana eka masiku ya 3 endzhaku ka ku amukela xivilelo kumbe loko ku tluriwile milawu yo karhi.

(7)   Nkarhi wo tirha wa Huvu ya Milawu wu ta hela endzhaku ka xitiviso xa mbuyelo kumbe eka nkarhi wihi kumbe wihi lowu nga bumabumeriwaka ku hetisa vutihlamuleri bya yona.

XIYENGE XA 5

MATIKHOMELO LAMA YIRISIWEKE, MILANDZU NA MIXUPULO

16. **Matikhomelo lama yirisiweke**

(1) Ku hava munhu loyi a nga ta tikhoma hi ndlela leyi nga ta-

(a) kucetela munhu un'wana ku hlawula kumbe a nga hlawuli;

(b) sindzisa munhu wo karhi hi ndlela leyi nga ri ki enawini ku hlawula muyimelakulangwa wo karhi;

(c) hi ndlela leyi nga ri ki enawini a sivela vahlawuri ku ya eka switichi swo hlawula;

(d) nyika vumbhoni bya vunwa kumbe ku kandziyisa mahungu ya vunwa lama nga kavanyetaka nhlawulo kumbe ku endla leswaku wu nga vi kona;

(e) swi nga ri enawini a tumbuluxa mhaka ya rivengo hi xikongomelo xo kucetela mbuyelo wa nhlawulo;

(f) swi nga ri enawini a kavanyeta mfanelo ya muvhoti yo hlawula exihundleni;

(g) swi nga ri enawini a susa, ku hangalasa kumbe ku onha methiriyele wihi kumbe wihi wa nhlawulo;

(h) swi nga ri enawini a kandziyisa, ku tleketla na ku susa maphepha yo vhotela kumbe ku tumbuluxa methiriyele wihi kumbe wihi wa nhlawulo;

(i) swi nga ri enawini a susa kumbe ku onha bodo ya switiviso kumbe pulakhadi;

(j) swi nga ri enawini a kavanyeta kumbe a nga landzeleri xileriso xa mufambisi wa nhlawulo eka mindzelekano ya xitichi xo vhota;

(k) swi nga ri enawini a khoma kumbe ku kombisa tlhari rihi kumbe rihi ra nghozi eka mindzelekano ya xitichi xo vhota; kumbe

(l) eka mindzelekano ya xitichi xo vhota a nghenelela eka migingiriko ya ntlawa wa tipolitiki ehandle ko hlawula.

(2) Munhu wihi kumbe wihi loyi a tlulaka kumbe loyi a nga landzeleriki swipimelo swa xinawana lexi u ta voniwa nandzu wa vugevenga naswona u ta rihisiwa hi ku fayiniwa kumbe ku pfaleriwa ekhotsweni nkarhi lowu nga ta pimiwa hi huvo ya milawu leyi nga na vuswikoti.

XIYENGE XA 6

TIMHAKA TIN'WANA NA TIN'WANA

17. **Nhlengeletano yo sungula ya huvo ya varhangeri va ndhavuko**

Murhangerinkulu wa varhangeri va ndhavuko u fanele a vitana nhlengeletano yo sungula ya varhangeri va ndhavuko eka masiku ya makumembirhi-n'we endzhaku ko simekiwa ka huvo yaleyo. U fanele a endla xitiviso xo tsariwa lexi kombisaka siku, nkarhi na ndhawu ya nhlengeletano leyi bumabumeriweke, naswona xitiviso lexi xi fanele ku fikelela xirho xin'wana na xin'wana eka masiku ya nkombo ku nga se fika siku ra nhlengeletano.

18. **Nhlokomhaka yo koma**

Swinawana leswi swi vuriwa Swinawana swa Huvo ya Varhangeri va Ndhavuko va Limpopo, 2010.

FOMO YA A

XIKOMBELO XO TIVIWA TANIHI MUGANGA WA NDHAVUKO
XIYENGE XA 3(2)
NAWU WA MIHLANGANO NA VURHANGERI BYA NDHAVUKO BYA LIMPOPO,2005
(NAWU WA 6 WA 2005)

Xinawana xa 2(1)

EKA: Holobyenkulu

....

....

....

10. Vito ra Muganga:

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....

11. Mavito man'wana lama Muganga wu tiviweka ha wona:

....

....

12. Adirese ya laha muganga wu nga kona na nhlamuselo ya ndhawu leyi vanhu va muganga lowu va tshamaka eka yona:

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13. Adirese ya Poso: .

13. Adirese ya Poso: .

....

....

....

....

14. Murhangerinkulu wa ndhavuko loyi muganga wu welaka ehansi ka yena:

....

15. Hosi / Nkosikazi (loko yi ri kona) leyi muganga wu welaka ehansi ka yona:

....

16. Vuxokoxoko byihi kumbe byihi mayelana na muganga wolowo (ku katsa matimu ya muganga wolowo na timhaka tin'wana hi ku angarha leti yelanaka na vuxokoxoko na matimu ya muganga wolowo):

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.... (Ku nga engeteriwa phepha rin'wana loko swi laveka).

17. Mavito ya vanhu lava vanhu va muganga lowu va va tekaka va ri varhangeri va vona, na swiyimo swa vona hi ku landza ndhavuko wa muganga lowu:

18. (a) ....

Xiyimo ....

(b) ....

Xiyimo ....

(c) ....

Xiyimo ....

(d) ....

Xiyimo ....

(e) ....

Xiyimo ....

Sikuhatiwile e..(ndhawu) hi siku

ra...

Vito ra muyimeri: ....

Xiyimo:..

FOMO YA B

KU BUMABUMELA VAYIMELAKULANGWA EKA MIHLAWULO YA HUVO YA VARHANGERI VA NDHAVUKO

NAWU WA MIHLANGANO NA VURHANGERI BYA NDHAVUKO BYA LIMPOPO,2005

(NAWU WA 6 WA 2005)

Xinawana xa 9(6)

KU BUMABUMERIWA KA VAYIMELAKULANGWA EKA NHLAWULO WA HUVO YA VARHANGERI VA NDHAVUKO

Siku ra nhlawulo:

Muganga wa ndhavuko:

Mina, _____(Nomboro yo tikombisa:

_____

Tanihi muaki wa ndhawu ya Muganga wa Ndhavuko na wadi ya ndhavuko naswona ndzi tsarisiweke tani hi muvhoti eka xiyenge xa Muganga wa Ndhavuko wa nongonoko wa vavhoti,   landzi   ndzi   bumabumela   _____

_____

(Nomboro yo tikombisa: _____) ku va a enghenela eka nhlawulo wa Muganga wa ndhavuko lowu hlamuseriweke laha henhla tanihi muyimelakulangwa.

Laha ku nembeletiwile—

(a)fomo leyi tirhisiwaka yak u bumabumela leyi sayiniweke hi muyimelakulangwa;

(b) khopi leyi nga tiyiyisiwa ya pheji ya pasi ra muyimelakulangwa, leri nga na xifaniso xa yena na mavito na nomboro yo tikombisa; na

Nsayino:

Ndhawu: Siku:

Vutihlanganisi bya—

(a)

    Mubumabumeri

(b)

    Muyimelakulangwa

FOMO YA C

KU AMUKELA KU BUMABUMERIWA TANIHI MUYIMELAKULANGWA WA HUVO YA VARHANGERI VA NDHAVUKO

NAWU WA MIHLANGANO NA VURHANGERI BYA NDHAVUKO BYA LIMPOPO,2005 (NAWU WA 6 WA 2005)

Xinawana xa 9(6)

MIHLAWULO
Siku ra nhlawulo: Muganga wa Ndhavuko:

Mina, _____(Nomboro yo tikombisa:

_____)

laha ndzi amukela ku bumabumeriwa tanihi muyimelakulangwa eka nhlawulo lowu nga laha henhla hi

(Tsundzuka: Nghenisa vito ra mubumabumeri)

Ndhawu: Siku:

Nsayino wa muyimelakulangwa

FOMO YA D

XIVILELO MAYELANA NO HLAWULA EKA MIHLAWULO YA HUVO YA VARHANGERI VA NDHAVUKO

NAWU WA MIHLANGANO NA VURHANGERI BYA NDHAVUKO BYA LIMPOPO,2005

(NAWU WA 6 WA 2005)

Xinawana xa 14(5)

Siku ra nhlawulo:

Muganga wa Ndhavuko:

Xifundza xo Vhota:

Muvileri

Nomboro yo tikombisa:

Mavito hi ntalo

Ejentet/Muyimelakulangwa/ Muvhoti:
(Laha swi tirhaka)

Ndzi vilerisa hi:

Muvhoti a pfumeleriwa ku vhota

Muvhoti a pfumeleriwa ku vhota eka xitichi lexi

Muvhoti (kumbe mina) a tsimbisiwa ku kuma phepha ro vhota

Matikhomelo ya muofisiri, ejente kumeb munhu un'wana eka xitichi xo vhota

Swivangelo swa xivilelo (nyika vuxokoxoko hi ntalo bya muvhoti, muofisiri, ejente kumbe munhu un'wana loyi a khumbekaka)

Nsayino wa Muvileri   _Siku_

Xiboho xa Muofisiri loyi a tirhaka

Nsayino wa Muvileri   _Siku_

XITANDZHAKU XA A
NHLAYO YA VAKHANSELARA EKA HUVO YA VARHANGERI VA NDHAVUKO

NAWU WA MIHLANGANO NA VURHANGERI BYA NDHAVUKO BYA LIMPOPO, 2005
(NAWU WA 6 WA 2005)
Xinawana xa 4(1)

Xiyenge xa Huvo ya Varhangeri va Ndhavuko	Swirho leswi Hlawuriweke	Murhangerinkulu wa Ndhavuko	Nomboro ya minimamu ya Vaxisati lava nga ta tirha eka Huvo ya Ndhavuko	Swirho leswi Hlawuriweke	Nhlayo ya minimamu ya Vaxisati lava Hlawuriweke	Ntsengo wa Swirho
Xiyenge xa A (Miganga leyikulu)	17	1	10	12	4	30 (makizimamu).
Xiyenge xa B (Miganga ya le xikarhi)	13	1	8	10	4	24
Xiyenge xa C (Miganga leyintsongo)	10	1	6	7	3	18

Tsundzuka: Nhlamuselo ya fomula yi ta kombisa nhlayo ya swirho leswi nga ta va eka huvo ya varhangeri va ndhavuko.

*ku kuma nhlayo ya swirho swa Huvo ya Varhangeri va Ndhavuko swi lawuriwa hi mitolovelo laha murhangerinkulu wa ndhavuko a hlawulaka munhu / ndhuna eka wadi ya ndhavuko / muganga/ isigodi / ndhawu ya vulawuri / kgoro / ilali eka ndhawu leyi lawuriwaka ya muganga wa ndhavuko ku va xirho xa 60% ya huvo ya ndhavuko. Laha nomboro ya tindhawu ta vulawuri yi hundzaka 17 leti ti nga ha hlanganisiwa swin'we ku fika eka makizimamu ya 17 kumbe tindhuna ti nga ha hlawula exikarhi ka tona ku kuma 17 wa swirho leswi nga ta tirha eka huvo ya varhangeri va ndhavuko. Nhlayo leyi yi vumba 60% ya xiphemu xa huvo ya varhangeri va ndhavuko. Ku kuma nhlayo hinkwayo ya swirho swa Huvo ya Varhangeri va Ndhavuko ku ta tirhisiwa fomula leyi landzelaka: 60/100 yi andzisiwa hi nomboro ya ntsengo wa swirho leswi hlawuriweke. Ku kuma 40% ku ta tirhisiwa fomula leyi landzelaka: 40/100 yi andzisiwa hi nomboro wa ntsengo wa swirho swa huvo.

XITANDZHAKU XA B

METHIRIYELE YO VHOTA

NAWU WA MIHLANGANO NA VURHANGERI BYA NDHAVUKO BYA LIMPOPO, 2005

(Nawu wa 6 WA 2005)

Xinawana xa 10(1)(b)

Ku ta laveka swilo leswi landzelaka eka xitichi xo vhota xin'wana na xin'wana:-

maphepha yo vhota;

mabokisi yo vhota;

swindlwani swo vhota;

xiphemu xa nongonoko wa vavhoti va xifundza xo vhota xo karhi;

inki leyi nga sukeki

swisivi

xitempe xa ximfumo

tifomo hinkwato leti lavekaka

tipensele na tiboliphene

tirhula

theyipi ya mindzelekano

tibenara

theyipi ya *industrial*

timvhilopo

xikhomisamaphepha

switikara na tithege ta mavito

pancha