

LIMPOPO PROVINCE
LIMPOPO PROVINSIE
XIFUNDZANKULU XA LIMPOPO
PROFENSE YA LIMPOPO
VUNDU LA LIMPOPO
IPHROVINSI YELIMPOPO

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Kuranta ya Profense • Gazethe ya Vundu**

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GENERAL NOTICES • ALGEMENE KENNISGEWINGS

NOTICE 80 OF 2019**LIMPOPO****PROVINCIAL GOVERNMENT
REPUBLIC OF SOUTH AFRICA****DEPARTMENT OF
CO-OPERATIVE GOVERNANCE,
HUMAN SETTLEMENTS & TRADITIONAL AFFAIRS****GENERAL NOTICE****INITIATION SCHOOLS REGULATIONS, 2019 IN TERMS OF THE
LIMPOPO INITIATION SCHOOLS ACT, 2016 (ACT NO. 6 OF 2016)**

It is hereby notified that the Member of the Executive Council responsible for the Department of Co-operative Governance, Human Settlements and Traditional Affairs publish Draft Regulations set out in the Schedule for public comment in terms of section 17 of the Limpopo Initiation Schools Act, 2016 (Act No. 6 of 2016).

Any person or organisation wishing to make comment on the draft regulations may do so in writing, before 30 August 2019, with:

The Head of Department

Department of Co-operative Governance,
Human Settlements & Traditional Affairs
Private Bag X9485
Polokwane
0700

FOR ATTENTION:

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LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS &
TRADITIONAL AFFAIRS

LIMPOPO INITIATION SCHOOLS ACT, 2016
(ACT NO.6 OF 2016)

LIMPOPO INITIATION SCHOOLS REGULATIONS, 2019

The Member of the Executive Council responsible for Cooperative Governance, Human Settlements and Traditional Affairs has, under section 17 of the Limpopo Initiation Schools Act, 2016 (Act No. 6 of 2016) made the regulations in the Schedule.

SCHEDULE

1. Definitions

In these regulations, unless the context indicates otherwise, any word or expression to which a meaning has been assigned in section 1 of the Limpopo Initiation Schools Act, 2016 (Act No. 6 of 2016) retains that meaning and in addition—

“Act” means the Limpopo Initiation Schools Act, 2016 (Act No. 6 of 2016); and

“committee” means the committee established in terms of section 3(2) of the Act.

2. Scope of application and interpretation

- (1) These regulations apply to the holding of an initiation school and any matter incidental thereto as contemplated in section 17 of the Act.

- (2) These Regulations must be interpreted —
- (a) in a manner that gives effect to the constitutional declarations, guarantees and responsibilities contained in the Constitution of the Republic of South Africa, 1996;
 - (b) within the context of the Limpopo Provincial House of Traditional Leaders Act, 2005 (Act No. 5 of 2005) and the Limpopo Traditional Leadership and Institutions Act, 2005 (Act No. 6 of 2005); and
 - (c) by taking into account the traditions and customs applicable to traditional communities.

3. Application for permit to hold Initiation School

- (1) The MEC must –
- (a) publish annually, in the provincial *gazette*, the closing date for the application for a permit to hold an initiation school; and
 - (b) inform the community through the various forms of media and traditional communication methods of the closing date.
- (2) An application by a senior traditional leader for a permit to hold an initiation school contemplated in section 3 of the Act, must be –
- (a) lodged with the district office of the department responsible for traditional affairs in the area where the initiation school will be conducted;
 - (b) in the format of Annexure A; and
 - (c) accompanied by a –
 - (i) letter of recommendation from the traditional authority of the area in which the initiation school will take place;
 - (ii) certificate of successful completion of training referred to in regulation 8;
 - (iii) certificate issued by the health practitioner in term of section 3(1)(c) of the Act, certifying that the surgical instruments to be used for initiation

operations are fit for the purpose and that the said instruments are of sufficient quality;

- (iv) jurisdictional area map where the initiation school is to be conducted; and
- (v) certificate by an environmental officer in terms of section 3(1)(b) of the Act.

- (2) The Head of the district office where the application is submitted must, within 5 days of receiving a permit application in terms of sub-regulation (1), submit the application to the committee established in section 3(2) of the Act for consideration.
- (3) The committee must within 14 days of receiving the application, submit the application with the committee's recommendation to the MEC.
- (4) Where the application does not meet the requirements of sub-regulation (1), the committee must within 5 days of receiving the application, refer the application to the applicant, directing the applicant to supplement or remedy the defective application within 14 days from the date of referral.

4. Appeal by applicant for permit

- (1) An applicant who is aggrieved by a decision of the MEC, may within 30 days of the date the decision was made known, lodge an appeal with the Premier.
- (2) The appeal must comply with section 6(3) of the Act.
- (3) The appeal authority constituted by the Premier in terms of section 7(1) of the Act, must within 7 days of receiving the appeal, consider the matter and make recommendations to the Premier.

5. Notice to community of initiation school

Where the permit is approved, the permit holder must notify the community through established traditional communication methods or the media of the initiation school to be held.

6. Documentation of initiate

- (1) An initiate must, subject to section 12 of the Act and before he or she may be allowed to attend the initiation school, submit to the permit holder –
 - (a) a certified copy of his or her identification document;
 - (b) an original medical certificate, not issued more than 10 days prior to the commencement of the initiation school, from a medical practitioner confirming that the person is medically fit to undergo the initiation procedure in accordance with the traditional practices and rituals of that particular community; and
 - (c) proof of payment of the initiation fee listed in Annexure C.
- (2) Where an initiate is a minor, the initiate must, in addition to documents referred to in sub-regulation (1)(a),(b) and (c), submit the following documents –
 - (a) a certified copy of the unabridged birth certificate of the minor;
 - (b) certified copies of the identification documents of the parents or legal guardian of the minor; and
 - (c) parent or legal guardian's written consent in the format of Annexure B.
- (3) No permit holder may charge a fee exceeding the limits set in Annexure C. A permit holder who contravenes this regulation commits an offence and is liable on conviction to a fine or period of imprisonment not exceeding one year, or to both such fine and imprisonment not exceeding one year.

7. Requirements for registration as initiation surgeon

- (1) Subject to section 14 of the Act, only persons that –
 - (a) graduated from an initiation school;
 - (b) are certified in terms of regulation 8(2), for the successful completion of the necessary training for initiation surgeons;
 - (c) have a certificate of fitness and competence to act as an initiation surgeon,

from a medical practitioner; and

- (d) are registered with the Provincial House of Traditional Leaders as an initiation surgeon,

may perform initiation rituals on an initiate.

- (2) The Provincial House of Traditional Leaders must keep a register of initiation surgeons in the format of Annexure D.
- (3) The Provincial House of Traditional Leaders must update the register of initiation surgeons on an annual basis.

8. Training

- (1) The MEC must, in consultation with the MEC responsible for health matters in the province and the Provincial House of Traditional Leaders, determine a training programme for the safe administration of initiation schools for —
 - (a) senior traditional leaders who wish to apply for a permit to conduct an initiation school in terms of section 3 of the Act; and
 - (b) initiation surgeons.
- (2) Persons who successfully complete the training in terms of sub-regulation (1), must be issued with a certificate, signed by the MEC responsible for health matters in the province.

9. Health standards

Initiation surgeons must comply with all health standards stipulated by the Department of Health, relating to initiates.

10. Inspection, investigation and submission of reports

A person designated to conduct an inspection at an initiation school in terms of section 10(1) of the Act, must –

- (a) submit an evaluation report to the MEC of the general state of the initiation school; and
- (b) report any violation of a condition contained in the Act or these regulations, to the MEC, who may take appropriate steps, including withdrawal of the initial school permit and closure of the initiation school in terms of section 8 of the Act.

11. Report by permit holder

The permit holder must, in terms of section 10(6) of the Act, within 7 days of the completion of the initiation school, complete and submit the information in the format of Annexure E to the Department.

12. Short title

These regulations are the Limpopo Initiation Schools Regulations, 2019.

ANNEXURE A**LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS AND
TRADITIONAL AFFAIRS****APPLICATION FOR PERMIT TO HOLD AN INITIATION SCHOOL IN TERMS OF
SECTION 3 OF THE ACT**

Limpopo Initiation Schools Act, 2016 (Act No.6 of 2016)

Regulation 3**1. INSTRUCTIONS:**

An application for a permit to hold an Initiation School as contemplated in section 3 of the Act, must contain the following information and separate application forms must be completed and submitted in respect of each permit application.

2. UNDERTAKING BY APPLICANT

I, _____(full names of applicant), hereby apply for a permit to hold an initiation school in terms of Limpopo Initiation Schools Act, 2016, based on the information supplied hereunder, which information is, to the best of my knowledge, accurate and true.

I further undertake, should this application be successful, to hold the initiation school in accordance with the information provided in this application and in accordance with the the Act.

3. PERSONAL DETAILS OF APPLICANT

- (a) Full names: _____
- (b) Identity number: _____
- (c) Physical address: _____
- (d) Postal address: _____
- (e) Telephone number: _____

4. LOCATION OF INITIATION SCHOOL

- (a) Name of Municipality within which area the initiation school will be conducted: _____
- (b) Name of Magisterial District within which area the initiation school will be conducted: _____
- (c) Name of Traditional Community concerned: _____
- (d) Name of private land owner concerned on whose land an initiation school will be held (if applicable): _____
- (e) Name of Municipality or Government Department on whose land the initiation school will be conducted (if applicable): _____
- (f) Physical description of specific area where the initiation school concerned will be conducted: _____
- (g) Period during which initiation school will be conducted: _____

5. NUMBER OF INITIATES

It is hereby confirmed that not more than _____ initiates will attend the Initiation School.

6. PERSONAL DETAILS AND UNDERTAKING BY INITIATION SURGEON

- (a) Full names: _____
- (b) Identity number: _____
- (c) Registration number: _____
- (d) Physical address: _____
- (e) Postal address: _____
- (f) Telephone number: _____

I _____ hereby confirm that I will act as the initiation surgeon as contemplated in section 14 of the Act and that I comply with the requirements of the Act.

I further undertake, in performing my duties as an initiation surgeon at the initiation school _____ to be held on _____, to exercise and observe due care

and diligence and to maintain prescribed health and hygienic standards, as well as to care for the safety and well-being of the initiates.

Initiation Surgeon

Designation: _____

Date: _____

7. APPROVAL OF PRIVATE LAND OWNER/LEGAL OCCUPIER (IF APPLICABLE)

Approval granted for the holding of an Initiation School as detailed above, on my property / the land _____ (description of property).

Signature of private land owner / legal occupier (delete which is not applicable)

Date: _____

8. APPROVAL OF MUNICIPALITY OR PROVINCIAL GOVERNMENT

Approval granted for the holding of an Initiation School as detailed above, on the land of the _____ Municipality/Department.

Signature of Municipal Office-Bearer

Full names: _____

Designation: _____

Date: _____

Signature of Head of
Department

Full names: _____

Designation: _____

Date: _____

9. ADDITIONAL INFORMATION (IF APPLICABLE)

I confirm that I have previously applied for a permit to hold an initiation school, which application was successful / unsuccessful / approval still awaited (please indicate in each instance);

Signature of applicant

Date: _____

10. DURATION OF INITIATION SCHOOL

The Initiation School will be held from _____ until _____

Applicant

Designation: _____

Date: _____

11. PROVINCIAL COMMITTEE

RECOMMEND/ NOT RECOMMEND APPLICATION

COMMENTS OR REASONS IF APPLICATION IS NOT RECOMMENDED:

12. APPROVED / NOT APPROVED

COMMENTS OR REASONS IF APPLICATION IS NOT APPROVED:

Signature of the Responsible Member

Date: _____

ANNEXURE B**LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS &
TRADITIONAL AFFAIRS****CONSENT FORM BY PARENT/ GUARDIAN**

Limpopo Initiation Schools Act, 2016 (Act No. 6 of 2016)

Regulation 6(1)(b)**1. INSTRUCTIONS:**

This form must be fully completed in duplicate and signed.

This form must be accompanied by the documents set out hereunder:

- Certified copy of the parent or guardian ID
- Certified copy of an initiate ID
- Certified copy of Unabridged Birth Certificate

2. DETAILS OF PARENT OR GURDIAN

I _____ the undersigned, ID _____ residing at _____,

Confirm the following:

- (a) that I am the parent/ guardian of _____
- (b) that the child was born on _____
- (c) that I know and understand the nature of the traditional ritual to be performed on the above mentioned child, and consent thereto.
- (d) that I have not in any way unduly influenced or coerced the above mentioned child to undergo initiation.

Signature of Parent/ guardian

Date: _____

3. DETAILS OF AN INITIATE

I _____ the undersigned, ID _____ residing at _____

Confirm the following:

- (a) I was born on _____
- (b) I know and understand the nature of the traditional ritual to be performed on me and consent thereto.
- (c) I have not in any way been unduly influenced or coerced to undergo initiation.

Signature _____

Date _____

ANNEXURE C**LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS &
TRADITIONAL AFFAIRS****INITIATION FEES PAYABLE TO PERMIT HOLDER**

Limpopo Initiation Schools Act, 2016 (Act No.6 of 2016)

Regulation 6(1)(d)

The permit holder may request initiates to pay a fee for attending the initiation school. The fee may not exceed the upper limit provided for hereunder:

If food and other related support is provided by the permit holder	Not more than R2500.00 per initiate
If food and other related support is provided by the initiate's family	Not more than R500.00 per initiate

ANNEXURE D

**LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS &
TRADITIONAL AFFAIRS**

REGISTER OF INITIATION SURGEONS

Limpopo Initiation Schools Act, 2016 (Act No.6 of 2016)

Regulation 7(2)

1. INSTRUCTIONS:

This form must be completed and annually updated by the Provincial House of Traditional Leaders in the Province.

NAME OF INITIATION SURGEON	YEAR OF GRADUATION AT INITIATION SCHOOL	NAME OF INITIATION SCHOOL	YEAR OF COMPLETION OF TRAINING FROM DEPARTMENT OF HEALTH
1			
2			
3			
4			

2. DECLARATION BY CHAIRPERSON OF PROVINCIAL HOUSE OF TRADITIONAL LEADERS

By signing this form, I solemnly declare that all information provided in this register and the documentation is true and correct.

Date: _____

Print name: _____

Signature: _____

ANNEXURE E

**LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS &
TRADITIONAL AFFAIRS**

REPORT BY PERMIT HOLDER

Limpopo Initiation Schools Act, 2016 (Act No.6 of 2016)

Section 10(6)

Regulation 10

The permit holder must within 7 days after the completion of an initiation school, complete this form in duplicate and submit it to the MEC.

1.	Dates that the initiation school was held:	
2.	Place where the initiation school was held:	
3.	How many initiates were admitted to the initiation school?	
4.	(a) How many initiates fell sick? (b) How many were admitted to hospital? and (c) How many were treated by medical doctor?	

5.	<p>(a) How many initiates died?</p> <p>(b) Was it reported to the South African Police Services?</p> <p>(c) Case Number:</p>	
6.	<p>How many initiates completed the initiation school?</p>	
7.	<p>Challenges encountered by the permit holder:</p>	
8.	<p>Any other relevant information:</p>	

Signature of PERMIT HOLDER

Date: _____

**MFUMO WA XIFUNDZANKULU XA LIMPOPO
NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA VANHU &
TIMHAKA TA NDHAVUKO**

**NAWU WA SWA TINGOMA WA LIMPOPO, WA 2016
(NAWU WA 6 WA 2016)**

SWINAWANA SWA TINGOMA TA LIMPOPO, SWA 2019

Xirho xa huvonkulu lexi nga na vutihlamuleri bya mafumelo ya nhlanganelo, matshamele ya vanhu na timhaka ta ndhavuko, ehansi ka xiyenge xa 17 xa Nawu wa Tingoma ta Limpopo, wa 2016 (Nawu wa 6 wa 2016) xi endle swinawana eka Xedulu.

XEDULU

1. Tinhlamuselo

Eka swinawana leswi, handle ka loko xiyimo xi komba swin'wana, rito rin'wana na rin'wana, mavonelo yan'wana na yan'wana lawa nhlamuselo ya wona yi nyikiweke eka xiyenge xa1 xa Nawu wa Tingoma ta Limpopo wa 2016 (Nawu wa 2016) wu hlayisa nhlamuselo yaleyo na ku yi tatisela—

“Nawu” swivula Nawu wa tingoma ta Limpopo, wa 2016 (nawu wa 6 wa 2016); na

“komiti” swivula komiti leyi simekiweke ku ya hi xiyenge xa3(2) xa Nawu.

2. Pimo wa matirhiselo na nhlamuselo

(1) Swinawana leswi swi tirhisiwa ku ba ngoma na timhaka tin'wana to fambelana na tona

tanihilaha swi boxiweke hakona eka xiyenge xa 17 xa Nawu.

(2) Swinawana leswi swi fanele ku hlamuseriwa—

- (a) Hi mukhuva lowu nyikaka matimba eka swiboho swa vumbiwa, ku tiyisisa na vutihlamuleri lebyi angarheriweke eka Vumbiwa ra Rhiphabiliki ra Afrika-Dzonga, ra 1996;
- (b) hi mhaka ya Nawu wa Yindlu ya Varhangeri va Ndhavuko va Xifundzankulu xa Limpopo, wa 2005 (Nawu wa 5 wa 2005); na
- (c) hi ku tekela enhlokweni ndhavuko na mukhuva lowu nga kona eka muganga wolowo.

3. Xikombelo xa pfumelelo wo ba ngoma

(1) MEC u fanele ku –

- (a) tivisa hi lembe, eka *gazette* ya xifundzankulu, siku ra ku pfala ku ngenisa xikombelo xa pfumelelo wo ba ngoma; na
- (b) tivisa muganga hi tinxaka to hambana ta vuhangalasangungu na tindlela ta vuhlanganisi ta ndhavuko hi siku ra ku pfala.

(2) Xikombelo hi murhangerinkulu wa ndhavuko pfumelelo wo ba ngoma tanihilaha swiboxiweke eka xiyenge xa3 xa Nawu, xi fanele ku –

- (a) ngenisiwa eka xifundzatsongo xa ndzawulo lexi nga na vutihlamuleri eka timhaka ta ndhavuko eka ndhawu leyi ngoma yi nga ta biwa kona;
- (b) va eka xivumbeko xa Xikhomaniswa xa A; na
- (c) ku famba swin'we na–
 - (i) papila ra ku bumabumela ro huma eka vurhangeri bya ndhavuko bya ndhawu yaleyo laha ngoma yi nga ta biwa kona;
 - (ii) xitifikheti xo heta vuleteri lexi boxiweke eka xinawana xa 8;
 - (iii) xitifikheti lexi nyikiweke hi vatirhi va swa rihanyu ku ya hi xiyenge xa3(1) xa Nawu, lexi tiyisisaka leswaku switirho swo endla ha swona

vuhandzuri bya le ngomeni swi lulamerile ntirho na leswaku switirho leswi boxiweke i swa nkoka;;

- (iv) mepe wa ndhawu yaleyo laha ngoma yi faneleke ku biwa kona; na
- (v) xitifikheti hi mutirhelamfumo wa swa mbangu ku ya hi xiyenge xa3(1)(b) xa Nawu.

- (2) Nhloko ya hofisi ya xifundzatsongo laha xikombelo xi nga yisiwa kona yi fanele, ku exikarhi ka 5 wa masiku ya ku amukela xikombelo xa pfumelelo ku ya hi xinawana xa, yisa xikombelo eka komiti leyi simekiweke hi xiyenge xa3(2) xa Nawu ku ta langutisisiwa.
- (3) Komiti yi fanele exikarhi ka 14 wa masiku ya ku amukela xikombelo, yi yisa xikombelo na swibumabumelo swa komiti eka MEC
- (4) Laha xikombelo xi nga fikeleriki swilaveko swa xinawana (1), komiti yi fanele exikarhi ka 5 wa masiku ya ku amukela xikombelo, hundzisela xikombelo eka munhu loyi a xi ngeniseke, letela munhu loyi a ngeniseke xikombelo ku tatisa kumbe ku lulamisa xikombelo lexi hoxekeke exikarhi ka 14 wa masiku kusuka eka siku leri xi hundziseriweke ha rona.

4. Apili hi munhu loyi a ngeniseke xikombelo xa pfumelelo

- (1) Munhu loyi a ngeniseke xikombelo loyi a khunguvanyisiweke hi xiboho xa MEC, exikarhi ka masiku ya 30 ya ku tivisiwa ka xiboho, a nga ngenisa apili eka Holobyenkulu
- (2) Apili yi fanele ku landzelerisa xileriso xa xiyenge xa 6(3) xa Nawu.
- (3) Vulawuri bya apili lebyi simekiweke hi Holobyenkulu ku ya hi xiyenge xa 7(1) xa Nawu byi fanele exikarhi ka 7 wa masiku yo amukela apili, ku langutisisa mhaka na ku endla swibumabumelo eka Holobyenkulu.

5. Xitiviso eka muganga hi ngoma

Laha pfumelelo wu pfumeleriweke, munhu loyi a nga na pfumelelo u fanele ku tivisa

muganga hi tindlela ta vuhlanganisi bya ndhavuko lebyi simekiweke kumbe vuhangalasangungu hi ngoma leyi nga ta biwa.

6. Matsalwa ya xigwamatshuga

- (1) Xigwamatshuga xi fanele ku, ehansi ka xiyenge xa 12 xa Nawu naswona xi nga si pfumeleriwa ku ya engomeni, ku yisa eka munhu loyi a nga na pfumelelo –
- (a) Khopi leyi tiyisisiweke ya pasi;
 - (b) xitifikheti xa le masungulweni xa swa vutshunguri, lexi nga tluriki masiku ya 10 xi nyikiwile ku nga si sungula ngoma, kusuka eka dokodela wa swa vutshunguri lexi tiyisisaka leswaku munhu u fanerile ku ya engomeni hi matirhelo ya ndhavuko na ku yimba eka muganga wolowo; na
 - (c) vumbhoni bya tihakelo ta mali to yimba lebyi xaxametiweke eka xikhomaniswa xa C.
- (2) Laha xigwamatshunga xi nga n'wana, xigwamatshuga xi fanele, ku tatisa eka matsalwa lawa ya boxiweke eka swinawana swa(1)(a) na (c), ku tisa matsalwa lawa ya landzelaka –
- (a) khopi ya xitifikheti xa ku tswariwa xa n'wana lexi heleleke; na
 - (b) tikhopi leti tiyisisiweke ta tipasi ta vatswari kumbe ya munhu loyi a hlaysaka n'wana hi xinawu; na
 - (c) mutswari kumbe pfumelelo lowu tsariweke wa munhu loyi a hlaysaka n'wana hi xinawu hi xivumbeko xa Xikhomaniswa xa B.
- (3) Munhu loyi a nga na pfumelelo a nga faneri ku koxa mali leyi hundzaka pimo lowu vekiweke eka Xikhomaniswa xa C. Munhu loyi a nga na pfumelelo loyi a tlulaka xinawana lexi u endla nandzu naswona a nga fayiniwa kumbe ku khotsiwa loku nga tluriki lembe, kumbe ha swimbirhi fayini na ku khotsiwa

7. Swilaveko swo titsarisela tanihi mayine

- (1) Ehansi ka xiyenge xa 14 xa Nawu, vanhu lava ntsena va faneleke ku –

- (a) thwasile engomeni;
 - (b) va tiyisisiwile ku ya hi xinawana xa 8(2), ku va va hetile vuleteri lebyi faneleke ku va vamayine;
 - (c) ku va na xitifikhethi xa ku va u lulamerile na ku va na vuswikoti byo tirha tanihi mayine wa ngoma, kusuka eka dokodela, na
 - (d) u titsariserile eka Yindlu ya Xifundzankulu ya Varhangeri va ndhavuko tanihi mayine wa ngoma, u nga yimbisa swigwamatshuga.
- (2) Yindlu ya Xifundzankulu ya Varhangeri va Ndhavuko yi fanele ku hlayisa rhijisitara ra vamayine va tingoma hi xivumbeko xa xikhomaniswa xa D.
- (3) Yindlu ya Xifundzankulu ya Varhangeri va Ndhavuko yi fanele ku ngenisa vuxokoxoko bya sweswi eka rhijisitara ra vamayine lembe na lembe.

8. Vuleteri

- (1) MEC u fanele, hi ku tihlanganisa na MEC loyi a nga na vutihlamuleri bya timhaka ta swa rihanyu eka Yindlu ya Xifundzankulu ya Varhangeri va Ndhavuko, ku boxa nongonoko wo letela wo fambisa hi vuhlayiseki tingoma —
- (a) Hosi leyi lavaka ku ngenisa xikombelo xo ba ngoma ku ya hi xiyenge xa3 xa Nawu; na
 - (b) vamayine va ngoma.
- (2) Vanhu lava nga heta vuleteri ku ya hi xinawana xa(1), va fanele ku nyikiwa xitifikhethi, lexi sayiniweke hi MEC loyi a nga na vutihlamuleri bya timhaka ta swa rihanyu eka xifundzankulu.

9. Mipimo ya swa rihanyu

Vamayine va ngoma va fanele ku landzelerisa xileriso xa mipimo ya swa rihanyu leyi vekikeke hi Ndzawulo ya swa Rihanyu, mayelana na swigwamatshuga.

10. Vukamberi, Vulavisisi na ku yisiwa ka swiviko

Munhu loyi a nga hlawuriwa ku endla vukamberi engomeni ku ya hi xiyenge xa 10(1) xa Nawu, u fanele ku—

- (a) yisa xiviko xo pimankoka eka MEC hi xiyimo hi ku angarhela xa ngoma; na
- (b) vika ku tluriwa kun'wana na kun'wana ka xipimelo lexi nga le ka Nawu kumbe swinawana leswi, kuya ka MEC, loyi a nga tekaka magoza lawa ya faneleke, ku katsa na ku tekeriwa pfumelelo wa ngoma lowu a wu nyikiwile na ku pfariwa ka ngoma ku ya hi xiyenge xa 8 xa Nawu.

11. Xiviko hi munhu loyi a nga na pfumelelo

Munhu loyi a nga na pfumelelo u fanele, ku ya hi xiyenge xa 10(6) xa Nawu, exikarhi ka 7 wa masiku ya ku tshwa ka ngoma, tata na ku yisa vuxokoxoko hi xivumbeko xa xikhomaniswa xa E eka Ndzawulo.

12. Nkomiso wa nhlokomhaka

Swinawana leswi i Swinawana swa tingoma ta Limpopo, swa 2019.

XIKHOMANISWA XA A**MFUMO WA XIFUNDZNKULU XA LIMPOPO
NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA VANHU NA
TIMHAKA TA NDHAVUKO****XIKOMBELO XA PFUMELELO WO BA NGOMA KU YA HI XIYENGE XA3 XA NAWU**

Nawu wa swa Tingoma ta Limpopo, 2016 (Nawu wa 6 wa 2016)

Xinawana xa3

1. SWILETELO:

Xikombelo xa pfumelelo wo ba Ngoma tanihilaha swi boxiweke hakona eka xiyenge xa3 xa Nawu, xi fanele ku angarhela vuxokoxoko lebyi landzelaka naswona tifomo ta le tlhelo ti fanele ku tatiwa na ku yisiwa hi ku fambelana na xikombelo xa pfumelelo xin'wana na xin'wana.

2. XIHLAMBANYO HI MUNHU LOYI A NGHENISEKE XIKOMBELO

Mina, _____ (mavito hi xitalo ya munhu loyi a ngeniseke xikombelo), ndzi laha ku ngenisa xikombelo xa pfumelelo wo ba ngoma ku ya hi Nawu wa swa Tingoma ta Limpopo, wa 2016, lowu seketeriwaka hi vuxokoxoko lebyi nyikiweke laha hansi, lebyi byi nga, ku ya hi leswi ndzi switivaka, lulama na ku va ntiyiso.

Ndzi yisa emahlweni xihlambanyo xa mina, leswaku loko xikombelo lexi xi nga humelela, xo ba ngoma ku ya hi vuxokoxoko lebyi nyikiweke eka xikombelo lexi naswona ku ya hi Nawu.

3. VUXOKOXOKO BYA MUNHU LOYI A NGENISEKE XIKOMBELO

(a) Mavito hi xitalo: _____

(b) Nomboro ya Pasi: _____

(c) Adirese yo tshama eka yona: _____

(d) Adirese ya poso: _____

(e) Nomboro ya riqingho: _____

4. NDHAWU YA NGOMA

- (a) Vito ra Masipala lowu eka ndhawu ya wona ngoma yi nga ta beriwa eka yona:

- (b) Vito ra Xifundza xa Majisitarata lexi eka ndhawu ya xona ngoma yi nga ta beriwa eka yona: _____
- (c) Vito ra Muganga wa Ndhavuko lowu khumbekaka: _____
- (d) Vito ra munhu loyi a nga na misava ya yena loyi a khumbekaka loyi eka misava ya yena ngoma yi nga ta beriwa eka yona (loko a ri kona): _____
- (e) Vito ra Masipala kumbe Mfumo lowu eka misava ya wona ngoma yi nga ta beriwa eka yona (loko wu ri kona): _____
- (f) Nhlamuselo ya xivumbeko xa ndhawu yokarhi leyi ngoma leyi khumbekaka yi nga ta beriwa eka yona: _____
- (g) Nkarhi lowu ngoma yi nga ta biwa ha wona: _____

5. NHLAYO YA SWIGWAMATSHUGA

Laha swi le ku tiyisiweni leswaku a ku nga vi na kutlula _____ wa swigwamatshuga leswi swi nga ta ya engomeni.

6. VUXOKOXOKO BYA MUNHU NA XIHLAMBANYO HI MAYINE

- (a) Mavito hi xitalo: _____
- (b) Nomboro ya pasi: _____
- (c) Nomboro ya ntsariso: _____
- (d) Adirese yo tshama eka yona: _____
- (e) Adirese ya poso: _____
- (f) Nomboro ya riqingho: _____

Mina _____ ndzi laha ku tiyisisa leswaku ndzi ta tirha tanihi mayine wa ngoma tanihilaha swiboxiweke hakona eka xiyenge xa 14 xa Nawu na leswaku ndzi ta landzelerisa swilaveko swa Nawu.

Ndzi yisa emahlweni ku hlambanyisa, ku ta endla mitirho ya mina tanihi mayine wa ngoma engomeni _____ leyi nga ta beriwa e _____, ku tirha na ku vona leswaku ku na vuhlayiseki na vutihlamuleri na mipimo ya vuhlayiseki leyi leteriweke ya rihanyu na vuhlayisarihanyu, na tanihi ku vona vuhlayiseki na vunene bya swigwamatshuga.

Mayine wa ngoma

Xiyimo: _____

Siku: _____

7. PFUMELELO WA MUNHU LOYI A NGA NA MISAVA/MUTSHAMI WA XINAWU (LOKO A RI KONA)

Pfumelelo wo ba ngoma wu nyikiwile hi vuxokoxoko tanihilaha swi kombisiweke hakona laha henhla, eka nhundzu ya mina / misava _____ (nhlamuselo ya nhundzu).

Nsayino wa munhu loyi a nga na misava ya yena/ mutshami wa xinawu (sula leswi nga fanelangiki)

Siku: _____

8. PFUMELELO WA MASIPALA KUMBE MFUMO WA XIFUNDZANKULU

Pfumelelo wo ba ngoma wu nyikiwile tanihilaha swi kombisiweke hakona laha henhla, eka misava ya _____ Masipala/Ndzawulo.

Nsayino wa Mutirhi wa ka Masipala

Mavito hi xitalo: _____

Xiyimo: _____

Siku: _____

Nsayino wa Nhloko ya Ndzawulo

Mavito hi xitalo: _____

Xiyimo: _____

Siku: _____

9. VUXOKOXOKO BYO TATISA (LOKO BYI RI KONA)

Ndza tiyisisa leswaku ndzi ngenisile xikombelo nkarhi lowu hundzeke xo ba ngoma, lexi xi nga humelela/ lexi nga humelelangiki/ pfumelelo wa ha yimeriwile (u komberiwa ku kombisa eka mhaka yin'wana na yin'wana);

Nsayino wa Munhu loyi a ngeniseke xikombelo

Siku: _____

10. NKARHI WA NGOMA

Ngoma yi ta biwa kusuka hi ti _____ kufika _____

Munhu loyi a ngeniseke xikombelo

Xiyimo: _____

Siku: _____

11. KOMITI YA XIFUNDZANKULU

XIKOMBELO XA PFUMELERIWA/ A XI PFUMELERIWI

MAVONELO KUMBE SWIVANGELO LOKO XIKOMBELO XI NGA

BUMABUMERIWANGA:

12. XI PFUMELERIWILE / A XI PFUMELERIWANGA

MAVONELO KUMBE SWIVANGELO LOKO XIKOMBELO XI NGA PFUMELERIWANGA:

Nsayino wa Xirho lexi nga na Vutihlamuleri

Siku: _____

XIKHOMANISWA XA B**MFUMO WA XIFUNDZNKULU XA LIMPOPO****NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA VANHU NA
TIMHAKA TA NDHAVUKO****FOMO YA PFUMELELO HI MUTSWARI/ MUWUNDLI**

Nawu wa swa Tingoma ta Limpopo, wa 2016 (Nawu wa 6 wa 2016)

Xinawana xa 6(1)(b)

1. SWILETELO:

Fomo leyi yi fanele ku tatiwa xiheri hi vumbirhi na ku sayiniwa.

Fomo leyi yi fanele ku famba swin'we na matsalwa lawa ya boxiweke laha hansi:

- Khopi ya Pasi ya mutswari kumbe muwundli leyi tiyisisiweke
- Khopi ya Pasi ya xigwamatshuga leyi tiyisisiweke
- Khopi ya Xitifikheti xa ku Tswariwa lexi nga suriwangiki lexi tiyisisiweke

2. VUXOKOXOKO BYA MUTSWARI KUMBE MUWUNDLIMina _____ loyi a sayineke laha hansi, Nomboro ya Pasi _____
loyi a tshamaka e _____,

Tiyisisa leswi landzelaka:

- (a) leswaku ndzi mutswari/ muwundli wa _____
- (b) leswaku n'wana u velekiwile hi ti _____
- (c) leswaku ndza swi tiva na ku twisisa mikhuva ya ndhavuko leyi faneleke ku endliwa eka n'wana loyi a boxiweke laha henhla, na ku pfumelelana na yona.
- (d) Leswaku a ndzi kucetelanga hi ndlela yo biha kumbe ku sindzisa n'wana loyi a boxiweke laha henhla ku ya engomeni.

Nsayinoi wa Mutswari/ muwundli

Siku: _____

3. VUXOKOXOKO BYA XIGWAMATSHUGAMina _____ loyi a sayineke laha hansi, Nomboro ya Pasi _____
loyi a tshamaka e _____

Tiyisisa leswi landzelaka:

- (a) Ndzi velekiwe hi ti _____
- (b) Ndza swi tiva na ku twisisa mikhuva ya ndhavuko leyi faneleke ku endliwa eka mina na ku pfumelelana na yona.
- (c) A ndzi kuceteriwanga hi mukhuva wihi kumbe wihi kumbe ku sindzisiwa ku ya engomeni.

Nsayino _____

Siku _____

XIKHOMANISWA XA C**MFUMO WA XIFUNDZANKULU XA LIMPOPO
NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA VANHU & TIMHAKA
TA NDHAVUKO****TIHAKELO TA TIMALI TA NGOMA EKA MUNHU LOYI A NGA NA PFUMELELO**

Nawu wa swa Tingoma ta Limpopo, wa 2016 (Nawu wa Nomboro ya 6 wa 2016)

Xinawana xa 6(1)(d)

Pfumelelo lowu wu nga lava swigwamatshuga ku hakela mali yo ya engomeni. Mali a yi nga hundzi pimohenhla lowu vekiweke laha hansi:

Loko swakudya na nseketelo wun'wana swi phakeriwa hi munhu loyi a nga na pfumelelo	Swi nga tluri R2500.00 hi xigwamatshuga
Loko swakudya swi phakeriwa hi dyangu wa xigwamatshuga	Swi nga tluri R500.00 hi xigwamatshuga

XIKHOMANISWA XA D

**MFUMO WA XIFUNDZANKULU XA LIMPOPO
NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA
VANHU NA TIMHAKA TA NDHAVUKO**

RHEJISITARA RA VAMAYINE VA NGOMA

Nawu wa Tingoma ta Limpopo, wa 2016 (Nawu wa 6 wa 2016)

Xinawana xa 7(2)

1. SWILETELO:

Fomo leyi yi fanele ku tatiwa na ku ngenisa vuxokoxoko bya sweswi hi Yindlu ya Xifundzankulu ya Varhangeri va Ndhavuko eka Xifundzankulu.

VITO RA MAYINE	LEMBE RO NTHWASA HA RONA ENGOMENI	VITO RA NGOMA	LEMBE RO HETA HA RONA VULETERI KUSUKA EKA NDZAWULO YA SWA RIHANYU
1			
2			
3			
4			

**2. XIHLAMBANYO HI MUTSHAMAXITULU WA YINDLU YA XIFUNDZANKULU YA
VARHANGERI VA NDHAVUKO**

Hi ku sayina fomo leyi, ndza nhlambanya leswaku vuxokoxoko lebyi nyikiweke eka rhejisitara leri na matsalwa ya kona i ntiyiso na ku va byi lulamile.

Siku: _____

Kandziyisa vito: _____

Nsayino: _____

XIKHOMANISWA XA E**MFUMO WA XIFUNDZNKULU XA LIMPOPO****NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA VANHU NA TIMHAKA TA NDHAVUKO****XIVIKO HI MUNHU LOYI A NGA NA PFUMELELO**

Nawu wa swa Tingoma ta Limpopo, wa 2016 (Nawu wa 6 wa 2016)

Xiyenge xa 10(6)

Xinawana xa 10

Munhu loyi a nga na pfumelelo u fanele exikarhi ka 7 wa masiku endzhaku ko heta ngoma, a tata fomo leyi hi vumbirhi na ku yi yisa eka MEC.

1.	Masiku lawa ngoma yi nga biwa ha wona:	
2.	Ndhawu leyi ngoma a yi beriwe eka yona:	
3.	Xana i swigwamatshuga swingani leswi nga amukeriwa engomeni?	
4.	(a) Xana i swigwamatshuga swingani leswi nga vabya? (b) Xana i vangani va nga amukeriwa exhibedhlele? na	

	(c) Xana i vangani va nga tshunguriwa hi n'anga ya swa vutshunguri (dokodela)?	
5.	(a) Xana ku file swigwamatshuga swingani? (b) Xana swi vikiwile eka Vukorhokeri bya Maphorisa ya Afrika-Dyonga? (c) Nomboro ya kheyisi:	
6.	Xana i swigwamatshuga swingani leswi nga heta ngoma?	
7.	Mitlhontlho leyi munhu loyi a nga na pfumelelo a hlanganeke na yona:	
8.	Vuxokoxoko byin'wana na byin'wana:	

Nsayino wa MUNHU loyi a nga na PFUMELELO

Siku: _____

LIMPOPO PROVINSIALE ADMINISTRASIE
DEPARTEMENT VAN KOOPERATIEWE REGERING, MENSLIKE VESTIGING &
TRADISIOENELE SAKE

LIMPOPO INISIASIE SKOOLE WET, 2016
(WET NOM.6 VAN 2016)

LIMPOPO INISIASIE SKOLE REGULASIES, 2019

Die Lid van die Uitvoerende Raad verantwoordelik vir Kooperatiewe Regering, Menslike Vestiging en Tradisioenele Sake, het onder deel 17 van die Limpopo Inisiasie Skole Wet, 2016 (Wet Nom. 6 van 2016) die regulasies in die Skedule opgestel.

SKEDULE

1. Definisies

Tensy die konteks anders aandui in hierdie regulasies, behou enige woord of uitdrukking waaraan betekenis toegeken is in deel 1 van die Limpopo Inisiasie Skole Wet, 2016 (Wet Nom. 6 van 2016) daardie betekenis en daarby—

beteken "**Wet**" die Limpopo Limpopo Inisiasie Skole Wet, 2016 (Wet Nom. 6 van 2016); en

beteken "**kommittee**" die kommittee gevestig in terme van deel 3(2) van die Wet.

2. Omvang van toepassing en interpretasie

(1) Hierdie regulasies is van toepassing op die bedryf van 'n inisiasie skool en enige saak

wat per abuis daartoe betrekking het soos beskou word in deel 17 van die Wet.

- (2) Hierdie Regulasies moet geïnterpreteer word —
- (a) op 'n manier wat effek gee aan die konstitusionele verklaring, waarborgs en verantwoordelikhede wat bevat word in die Grondwet van die Republiek van Suid Afrika, 1996;
 - (b) binne die konteks van die Limpopo Provinsiale Huis van Tradisionele Leiers Wet, 2005 (Wet Nom. 5 van 2005) en die Limpopo Tradisionele Leierskap and Institusies Wet, 2005 (Wet Nom. 6 van 2005); en
 - (c) deur inagneming van die tradisies en gewoontes van toepassing op tradisionele gemeenskappe.

3. Aansoek om permit vir bedryf van Inisiasie Skool

- (1) Die LUR moet –
- (a) jaarliks die sluitings datum vir aansoeke om inisiasie skole te bedryf publiseer in die provinsiale staats koerant; en
 - (b) die gemeenskap inlig deur middel van verskeie media wyses en tradisionele kommunikasie metodes van die sluitings datum.
- (2) 'n Aansoek deur 'n a senior tradisionele leier vir 'n permit om 'n inisiasie skool te bedryf soos voorgeneem is in deel 3 van die Wet moet –
- (a) ingedien word by die distrik kantoor van die verantwoordelike departement vir tradisionele sake in die area waar die inisiasie skool bedryf sal word;
 - (b) in die formaat of Aneksuur A wees; en
 - (c) vergesel word deur 'n –
 - (i) aanbevelings brief van die tradisionele gesag van die area waarin die inisiasie skool bedryf sal word;
 - (ii) sertifikaat van suksesvolle voltooiing of opleiding waarna verwys word in regulasie 8;

- (iii) sertifikaat uitgereik deur die gesondheids praktisyn in terme van deel 3(1)(c) van die Wet wat die versekering gee dat chirurgiese instrumente wat gebruik sal word vir inisiasie operasies voldoende is vir die doel en dat die gehalte daarvan puik is;
 - (iv) bevoegdheids area landkaart waar die inisiasie skool bedryf sal word; en
 - (v) sertifikaat deur 'n omgewings beampte in terme van deel 3(1)(b) van die Wet.
- (2) Die Hoof van die distrik kantoor waar die aansoek ingedien is moet binne 5 dae van ontvangs daarvan die aansoek indien vir oorweeging by die gevestigde kommittee in deel 3(2) van die Wet in terme van sub-regulasie (1).
- (3) Die kommittee moet die aansoek indien by die LUR tesame met die kommittee se aanbevelings binne 14 dae van ontvangs daarvan.
- (4) As die aansoek nie voldoen aan die vereistes van sub-regulasie (1), moet die kommittee binne 5 dae van ontvangs daarvan dit na die aansoeker terug verwys vir aanvulling of herstelling binne 14 dae vanaf die datum van verwysing.

4. Appel deur aansoeker vir permit

- (1) 'n Aansoeker wat nie tevrede is met die besluit van die LUR mag binne 30 dae van die bekend makings datum van die besluit appel aanteken met die Premier.
- (2) Die appel moet inskiklik wees met deel 6(3) van die Wet.
- (3) Die appel gesag saamgestel deur die Premier in terme van deel 7(1) van die Wet moet binne 7 dae van ontvangs van die appel die saak oorweeg en aanbevelings maak aan die Premier.

5. Kennisgewing aan gemeenskap van inisiasie skool

Waar die permit goedgekeur is, moet die permit houer die gemeenskap in kennis stel deur middel van gevestigde tradisionele kommunikasie metodes of die media oor die bedryf van die inisiasie skool.

6. Dokumentasie van ingewyde

- (1) Onderworpe aan deel 12 van die Wet en alvorens hy/sy 'n inisiasie skool mag bywoon moet 'n ingewyde die volgende indien aan die permit houer –
- (a) 'n gesertifiseerde afskrif van sy identifikasie dokument;
 - (b) 'n oorspronklike mediese sertifikaat van 'n mediese praktisyn wat nie meer as 10 dae alvorens die begin van die inisiasie skool uitgereik is wat bevestig dat die persoon medies geskik is om die inisiasie prosedure te ondergaan in ooreenstemming met tradisionele praktyke en gewoontes van daardie spesifieke gemeenskap; en
 - (c) bewys van betaling van die inisiasie fees soos aangedui in Aneksuur C.
- (2) Waar 'n ingewyde minderjarig is moet hy/sy die volgende addisionele dokumente indien tesame met die waarna verwys word in sub-regulasie (1) (a) (b) en (c) –
- (a) 'n gesertifiseerde afskrif van die onverkorte geboorte sertifikaat van die minderjarige;
 - (b) gesertifiseerde afskrifte van die identifikasie dokumente van die ouers of wettige voog van die minderjarige; en
 - (c) ouer of wettige voog se skriftelike toestemming in die formaat van Aneksuur B.
- (3) Geen permit houer mag 'n fees aanvra wat die perke oorskry soos uiteengesit in Aneksuur C. 'n Permit houer wat hierdie regulasie verontagsaam pleeg dus 'n oortreding en kan as sulks belas word met 'n boete of tronkstraf van nie meer as een jaar of albei op skuldig bevinding.

7. Vereistes vir registrasie as inisiasie chirurg

- (1) Onderworpe aan deel 14 van die Wet, alleenlik persone wat –
- (a) gegradueer het van 'n inisiasie skool;
 - (b) gesertifiseerd is in terme van regulasie 8(2) vir die suksesvolle voltooiing van die nodige opleiding vir inisiasie chirurgie;

- (c) 'n sertifikaat van viksheid en kompetensie om as inisiasie chirurg op te tree vanaf 'n mediese praktisyn; en
- (d) gesertifiseerd is met die Provinsiale Huis van Tradisioenele Leiers as inisiasie chirurg mag inisiasie gewoontes op ingewydes verrig.
- (2) Die Provinsiale Huis van Tradisioenele Leiers moet 'n register van inisiasie chirurge hou in die formaat van Aneksuur D.
- (3) Die Provinsiale Huis van Tradisioenele Leiers moet die register van inisiasie chirurge op 'n jaarlikse basis opgradeer.

8. Opleiding

- (1) Die LUR moet, in konsultasie met die LUR verantwoordelik vir gesondheid sake in die provinsie en die Provinsiale Huis van Tradisioenele Leiers, 'n opleidings program bepaal vir die veilige administrasie van inisiasie skole vir —
 - (a) senior tradisioenele leiers wat graag wil aansoek doen om 'n permit vir die bedryf van 'n inisiasie skool in terme van deel 3 van die Wet; en
 - (b) inisiasie chirurge.
- (2) Persone wat die opleiding in terme van sub-regulasie (1) suksesvol voltooi, moet 'n sertifikaat ontvang wat onderteken is deur die LUR verantwoordelik vir gesondheid sake in die provinsie.

9. Gesondheids standaarde

Inisiasie chirurge moet voldoen aan alle gesondheids standaarde met betrekking op ingewydes soos gestipuleer deur die Departement van Gesondheid.

10. Inspeksie, ondersoek en indiening van verslae

'n Persoon aangewys om 'n inspeksie uit te voer by 'n inisiasie skool in terme van deel 10(1) van die Wet, moet –

- (a) 'n evaluasie verslag indien by die LUR oor die algemene toestand van die inisiasie skool; en
- (b) enige skending van 'n voorwaarde soos bevat in die Wet of hierdie regulasies rapporteer aan die LUR wat die paslike stappe mag neem, insluitend herroeping van die inisiasie skool permit sowel as die sluiting daarvan in terme van deel 8 van die Wet.

11. Verslag deur permit houer

Die permit houer moet, in terme van deel 10(6) van die Wet, binne 7 dae van die voltooiing van die inisiasie skool, die inligting in die formaat van Aneksuur E voltooi en indien by die Departement.

12. Kort titel

Hierdie regulasies is die Limpopo Inisiasie Skole Regulasies, 2019.

ANEKSURE A**LIMPOPO PROVINSIAL ADMINISTRASIE
DEPARTEENT VAN KOOPERATIEWE REGERING, MENLIKE VESTIGING EN
TRADISIOENELE SAKE****AANSOEK VIR PERMIT OM N INISIASIE SKOOL TE BEDRYF IN TERME VAN DEEL
3 VAN DIE WET**

Limpopo Inisiasie Skole Wet, 2016 (Wet Nom.6 van 2016)

Regulasie 3

1. INSTRUKSIES:

'n Aansoek om 'n permit om 'n Inisiasie Skool te bedryf soos voorgeneem in deel 3 van die Wet moet die volgende inligting insluit en aparte aansoek vorms moet voltooi word en ingedien word ten opsigte van elke permit aansoek.

2. ONDERNEMING DEUR AANSOEKER

Ek, _____ (volle name van aansoeker), doen hiermee aansoek om 'n permit om 'n inisiasie skool te bedryf in terme van die Limpopo Inisiasie Skole Wet, (Wet Nom.6 van 2016), gebaseer op die inligting hieronder aangegee, wat volgens my kennis akkuraat en waar is.

As hierdie aansoek suksesvol is, onderneem ek verder om die inisiasie skool te bedryf in ooreenstemming met die verskafde inligting in hierdie aansoek en in ooreenstemming met die Wet.

3. PERSOONLIKE BESONDERHEDE VAN AANSOEKER

- (a) Volle name: _____
- (b) Identiteits nommer: _____
- (c) Fisiese adres: _____
- (d) Pos adres: _____
- (e) Telefoon nommer: _____

4. LIGGING VAN INISIASIE SKOOL

- (a) Naam van Munisipaliteits area waarin die inisiasie skool bedryf sal word:

- (b) Naam van Landdrostdistrik waarin die inisiasie skool bedryf sal word:

- (c) Naam van betrokke Tradisionele Gemeenskap:

- (d) Naam van betrokke private grond eienaar op wie se grond 'n inisiasie skool bedryf sal word (indienvanvoepassing): _____
- (e) Naam van Munisipaliteit of Regerings Departement op wie se grond 'n inisiasie skool bedryf sal word (indienvanvoepassing): _____
- (f) Fisiese beskrywing van spesifieke area waar die betrokke inisiasie skool bedryf sal word:

- (g) Periode waarin die inisiasie skool bedryf sal word:

5. GETAL INGEWYDES

Dit word hiermee bevestig dat nie meer as _____ ingewydes die Inisiasie Skool sal bywoon.

6. PERSOONLIKE BESONDERHEDE EN ONDERNEMING DEUR AANVANKLIKE CHIRURG

- (a) Volle name: _____
- (b) Identiteits nommer: _____
- (c) Registrasie nommer: _____
- (d) Fisiese adres: _____
- (e) Pos adres: _____
- (f) Telefoon nommer: _____

Ek _____ bevestig hiermee dat ek sal optree as die inisiasie chirurg soos voorgeneem in deel 14 van die Wet en dat ek sal voldoen aan die vereistes van die Wet.

In die uitvoering van my pligte as inisiasie chirurg by die inisiasie skool _____ om op _____ bedryf te word, onderneem ek om die nodige sorg en ywerigheid uit te oefen en in ag te neem sowel as om die voorgeskrewe gesondheid en higiëniese standaarde te handhaaf asook om te sorg vir die veiligheid en welstand van die ingewydes.

Inisiasie Chirurg: _____

Hoedanigheid: _____

Datum: _____

7. GOEDKEURING VAN PRIVATE GROND EIENAAR/WETTIGE BEWONER (INDIEN VAN TOEPASSING)

Goedkeuring gegun vir die bedryf van 'n Inisiasie Skool soos bo aan uiteengesit op my eiendom / grond _____ (beskrywing van eiendom).

Handtekening van private grond eienaar / wettige bewoner (skraap dit wat nie van toepassing is)

Datum: _____

8. GOEDKEURING VAN MUNISIPALITEIT OF PROVINSIALE REGERING

Goedkeuring gegun vir die bedryf van 'n Inisiasie Skool soos bo aan uiteengesit op die grond van die _____ Munisipaliteit/Departement.

Handtekening van Munisipale Amp – Bekleër

Handtekening van Hoof van Departement

Volle name: _____

Volle name: _____

Hoedanigheid: _____

Hoedanigheid: _____

Datum: _____

Datum: _____

9. ADDISIOENELE INLIGTING (INDIEN VAN TOEPASSING)

Ek bevestig dat ek voorheen aansoek gedoen het om 'n permit vir die bedryf van 'n inisiasie skool wat suksessvol / onsuksessvol / was hangende die goedkeuring daarvan (dui aseblief aan in elke instansie);

Handtekening van aansoeker

Datum: _____

10. DURASIE VAN INISIASIE SKOOL

Die Inisiasie Skool sal vanaf _____ tot en met _____ bedryf word.

Aansoeker

Hoedanigheid: _____

Datum: _____

11. PROVINSIALE KOMMITTEE

AANSOEK AANBEVEEL / NIE AANBEVEEL

KOMMENTAAR OF REDES AS AANSOEK NIE AANBEVEEL IS NIE:

12. GOEDGEKEUR / NIE GOEDGEKEUR

KOMMENTAAR OF REDES AS AANSOEK NIE GOEDGEKEUR IS NIE:

Handtekening van die Verantwoordelike Lid

Datum: _____

ANEKSUUR B**LIMPOPO PROVINSIALE ADMINISTRASIE
DEPARTEENT VAN KOOPERATIEWE REGERING, MENLIKE VESTIGING EN
TRADISIOENELE SAKE****INWILLIGINGS VORM DEUR OUER/ VOOG**

Limpopo Inisiasie Skole Wet, 2016 (Wet Nom. 6 van 2016)

Regulasie 6(1) (b)**1. INSTRUKSIES:**

Hierdie vorm moet volledig voltooi in tweevoud en geteken word.

Hierdie vorm moet vergesel word deur die dokumente hieronder uiteengesit:

- Gesertifiseerde afskrif van die ouer of voog se ID dokument
- Gesertifiseerde afskrif van die ingewyde se ID document
- Gesertifiseerde afskrif van Onverkorte Geboorte Sertifikaat

2. BESONDERHEDE VAN OUER OF VOOG

Ek _____ die ondersigned, ID _____ woonagtig te _____.

Bevestig hiermee die volgende:

- (a) dat Ek die ouer/ voog is van _____
- (b) dat die kind gebore op _____
- (c) dat ek die aard van die tradisioenele ritueel ken en verstaan wat op bogemelde kind verrig sal word waarvoor ek hiermee toestemming verleen.
- (d) dat ek onder geen omstandighede bogemelde kind beïnvloed het of gedwing het om die inisiasie prosedure te ondergaan.

Handtekening van Ouer/ voog

Datum: _____

3. BESONDERHEDE VAN INGEWYDE

Ek _____ die ondersigned, ID _____ woonagtig te _____.

Bevestig hiermee die volgende:

- (a) Ek was gebore op _____
- (b) Ek ken en verstaan die aard van die tradisioenele ritueel die aard van die tradisioenele ritueel wat op my verrig sal word en gee dus my toestemming daarvoor.
- (e) Ek was onder geen omstandighede beïnvloed of gedwing om die inisiasie prosedure te ondergaan.

Handtekening _____

Datum _____

ANEKSUUR C**LIMPOPO PROVINSIALE ADMINISTRASIE
DEPARTEENT VAN KOOPERATIEWE REGERING, MENLIKE VESTIGING EN
TRADISIOENELE SAKE****INISIASIE FOEIE BETAALBAAR AAN PERMIT HOUER**

Limpopo Inisiasie Skole Wet, 2016 (Wet Nom.6 van 2016)

Regulasie 6(1) (d)

Die permit houer mag die ingewydes versoek om 'n foei te betaal vir bywoning van die inisiasie skool. Die foei mag nie die hoogste limiet oorskry soos hieronder aangedui:

As kos end ander verwante ondersteuning voorsien word deur die permit houer	Nie meer as R2500.00 per ingewyde
As kos end ander verwante ondersteuning voorsien word deur die gesin van die ingewyde	Nie meer as R500.00 per ingewyde

ANEKSUUR D**LIMPOPO PROVINSIALE ADMINISTRASIE
DEPARTEENT VAN KOOPERATIEWE REGERING, MENLIKE VESTIGING EN
TRADISIOENELE SAKE****REGISTER VAN INISIASIE CHIRURGE**

Limpopo Inisiasie Skole Wet, 2016 (Wet Nom.6 van 2016)

Regulasie 7(2)

1. INSTRUKSIES:

Hierdie vorm moet volledig voltooi word en jaarliks bygehou word deur die Provinsiale Huis van Tradisioenele Leiers in die Provinsie.

NAAME VAN INISIASIE CHIRURG	JAAR VAN GRADEPLEGTIGING DEUR INISIASIE SKOOL	NAAME VAN INISIASIE SKOOL	JAAR VAN VOLTOOING VAN OPLEIDING VAN DEPARTEMENT VAN GESONDHEID
1			
2			
3			
4			

**2. VERKLARING DEUR VOORSITTER VAN PROVINSIALE HUIS VAN TRADISIOENELE
LEIERS**

Deur die teken van hierdie vorm, verklaar ek plegtig dat alle verskafde inligting in hierdie register sowel as die dokumentasie waar en korek is.

Datum: _____

Naam in drukskrif: _____

Handtekening: _____

ANEKSUUR E**LIMPOPO PROVINSIALE ADMINISTRASIE
DEPARTEENT VAN KOOPERATIEWE REGERING, MENLIKE VESTIGING EN
TRADISIOENELE SAKE****VERSLAG DEUR PERMIT HOUER**

Limpopo Inisiasie Skole Wet, 2016 (wet Nom.6 van 2016)

Deel 10(6)

Regulasie 10

Die permit houer moet binne 7 dae na voltooiing van 'n inisiasie skool hierdie vorm in tweevoud voltooi en dit indien by die LUR.

1.	Datums waarop die inisiasie skool gehou was:	
2.	Plek waar die inisiasie skool gehou was:	
3.	Aan hoeveel ingewydes was toegang verleen tot die inisiasie skool?	
4.	(a) Hoeveel ingewydes het siek geword? (b) Hoeveel was opgeneem in die hospitaal? en (c) Hoeveel was deur mediese dokters behandel?	

5.	(a) Hoeveel ingewydes het omgekom? (b) Was dit aan die Suid Afrikaanse Polisie diens geraporteer? (c) Saak Nommer:	
6.	Hoeveel ingewydes het die inisiasie skool voltooi?	
7.	Uitdagings ondervind deur die permit houer:	
8.	Enige ander relevante inligting:	

Handtekening van PERMIT HOUER

Datum: _____

**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU**

**UMTHETHO WEENKOLO ZOKUSOKA ZELIMPOPO, 2016
(UMTHETHO WESI-6 WEE-2016)**

IMITHETHOKAMBISO YEENKOLO ZOKUSOKA ELIMPOPO, YEE-2019

ILunga lomKhandlu oPhetheko elimayelana nomNyango wokuBusa ngokuHlanganyela, ukuHlaliswa kwabaNtu neeNdaba zesiNtu, libeke ngaphasi kwesigaba 17 somThetho weenKolo zokuSoka, wee-2016 (UmThetho wesi-6 wee-2016) lenze imithethokambiso eTjhejuli.

ITJHEJULI

1. Iinhlathululo

Kilomthetholawulo, ngaphandle kobana ubujamo butjho enye into, igama elinye nelinye nofana umutjhwana onikelwe ihlathululo leyo esesigabeni 1 somThetho weenKolo zokuSoka zeLimpopo, wee-2016 (UmThetho wesi-6 wee-2016) ugodla ihlathululo leyo begodu ukungezelela—

“Umthetho” uhlathulula umThetho weenKolo zokuSoka zeLimpopo, wee-2016 (UmThetho wesi-6 wee-2016); begodu“ikomidi” kuhlathulula ikomidi ehloniwe ngokuya ngokwesigaba 3(2) somThetho.

2. Ukusebenza kwawo nehlathululo

- (1) Imithetholawulo le isebenza kubanini beenkolo zokusoka begodu nendaba enye nenye engenako njengobana kundlalwe esigabeni 17 somThetho.
- (2) ImiThetholawulo le kufanele irhunytjhwe —
 - (a) ngendlela enomthelela eemphakamisweni zomthethosisekelo, igaranti neembopho ezimumethwe emThethwenisisekelo seRiphabhliki yeSewula Afrika, we-1996;
 - (b) ebujameni bomThetho weNdlu yabaRholi besiNtu besiFunda seLimpopo, wee-2005 (UmThetho wesi-5 wee-2005) Kanye nomthetho wamaZiko nobuRholi besiNtu beLimpopo, wee-2005 (UmThetho wesi-6 wee-2005); begodusiNtu
 - (c) ngokuthathela ehloko isintu nemikghwa esebenza emiphakathini eyenza isintu.

3. Isibawo semvumo yokwenza isikolo sokusoka

- (1) U-MEC kufanele –
 - (a) azise njalo ngomnyaka, egazedeni yesifunda, ilanga lokuvala lokwenziwa kwesibawo sokwenza isikolo sokusoka; begodu
 - (b) azise umphakathi ngembikiindaba ezahlukahlukeneko nangeendlela zesintu zokuthintana ngelanga lokuvala.
- (2) Isibawo esenziwa mrholi wesintu omkhulu semvumo yokwenza isikolo sokusoka njengobana kundlalwe esigabeni 3 somThetho, kufanelesiNtu –
 - (a) enze isibawo ne-ofisi yesiyingi ephathelene neendaba zesintu endaweni lapho isikolo sokusoka ekufanele senziwe khona;
 - (b) enze ngendlela ebekiswe ku-Anekstjha A; begodu
 - (c) kukhambisane –
 - (i) nencwadi yesigunyazo evela ekosini yendawo lapho isikolo sokusoka esizokuba khona;
 - (ii) isitifikedi sokuphasa ibandulo ekukhulunywa ngayo emthethwenilawulo

8;

- (iii) isitifikedi esikhutjhe sisebenzi sezepilo ngokuya ngokwesigaba 3(1)(c) somThetho, esiqinisekisa bona iintlabagelo zokuhlinza zifanele umsebenzi begodu neentlabagelo okukhulunywe ngazo zisekhwalthini eyaneleko;
- (iv) umkhawulo wendawo esemebheni lapho isikolo sokusoka sizokwenzelwa khona; begodu
- (v) isitifikedi esivela esisebenzini sezebhoduluko ngokuya ngokwesigaba 3(1)(b) somThetho.

- (2) IHloko ye-ofisi lesiyingi lapho kuzokuyiswa khona isibawo kufanele, phakathi kwamalanga ama-5 wokwamukela isibawo semvumo ngokuya ngokwesigaba somthetjhwana wokulawula (1), ise isibawo ekomidini ejanyisiweko ngokwesigaba 3(2) somThetho bona siyokutjhejwa.
- (3) Ikomidi kufanele phakathi kwamalanga ali-14 wokuthola isibawo, ise isibawo ku-MEC nesigunyazo sekomidi.
- (4) lapho isibawo singahlangabezi khona iimfuneko zesigatjana somthetholawulo (1), kufanele kubuyiselwe isibawo kumbawi, kukhonjelwe umbawo bona anikele ngelwazi elingezelweko nofana alungise isibawo esingakapheleli phakathi kwamalanga ali-14 kusukela ngelanga lesikhombelo.

4. Ukuzibilayeza kombawo ngesibawo

- (1) Umbawo onganeliseki ngesiqunto esithethwe ngu-MEC, kufanele kuthi hlangana namalanga ama-30 welanga lokwaziswa kwesiqunto, afake isibilayezo noNdunakulu.
- (2) Isibilayezo kufanele sithobele isigaba 6(3) somThetho.
- (3) Amandla wesibilayezo asetjenziswe nguNdunakulu ngokuya ngokwesigaba 7(1) somThetho, phakathi kwamalanga ali-7 wokuthola isibilayezo, atjheje indaba bese uletha iimphakamiso kuNdunakulu.

5. Isaziso sesikolo sokusoka emphakathini

Lapho imvumo seyiphasisiwe, umnininmvumo kufanele azise umphakathi ngeendlela zendabuko zokuthintana nofana ngabarhatjhiindaba besikolo sokusoka esizokubakhona.

6. Amadokhumende womsokwa

(1) Umsokwa kufanele, ngokuya ngokwesigaba 12 somThetho begodu ngaphambi kobana avunyelwe bona aye esikolweni sokusoka, ase kumphathimvumo –

(a) Ikhophi eqinisekisiweko yakamazisi;

(b) isitifikedi samambala sezepilo, esingakakhutjha emalangeneni ali-10 ngaphambi kokuthoma kwesikolo sokusoka, esivela kudorhodere esiqinisekisa bona umsokwa uphilile begodu angaya esikolweni sokusoka ngokuya ngokwekambiso yesintu nemikghwa eyenziwako yomphakathi lowo; begodu

(c) isiqinisekiso sokubhadela imali yokusoka eserhelweni le-Anekstjha C.

(2) Lokha umsokwa angaphasi kweminyaka, kufanele, ekungezeleleni amadokhumende okukhulunywe ngawo esigatjaneni somthetholawulo (1)(a), (b) begodu no-(c), alethe amadokhumende alandelako –

(a) isitifikedi esiqinisekisiweko sokubelethwa komsokwa ongaphasi kweminyaka;

(b) amakhophi aqinisekisiweko wabomazisi babazali nofana umzali ogunyazwe ngokomthetho womsokwa ongaphasi kweminyaka; begodu

(c) imvumo etloliweko yomzali nofana umzali ogunyazwe ngokomthetho ngendlela ebekwe ku-Anekstjha B.

(3) Akunamphathimvumo onelungelo lokubiza imali edlula leyo ebekwe ku-Anekstjha C. Umphathimvumo ophula umthetholawulo lo unecala begodu ubopheleleka ekuhlawulisweni nofana ukuvalelwa ejele ingasi ngaphezu komnyaka, nofana kokubili ukuhlawuliswa nokubotjha ingasi ukudlula umnyaka owodwa ejele.

7. Iimfuneko zokutlolisa njengomsokisi

- (1) Ngokuya ngokwesigaba 14 somThetho, umuntu ovunyelwe njengomsoki –
- (a) mumuntu ophothule esikolweni sokusoka;
 - (b) uphasiswe ngokuya ngokwesigaba 8(2), ekuphumeleleni ebandulweni efaneleko yokusokisa;
 - (c) unesitifikedi sokufaneleka nobukghoni bokusokisa, njengodorhodere; begodu
 - (d) utlolise nabRholi beNdlu yesiFunda yabaRholi beNdabuko njengomsoki,
- begodu angenza imisebenzi yesintu nemikghwa kumsokwa.

- (2) INdlu yesiFunda yabaRholi besiNtu kufanele ibe nerejista yabasoki ngendlela eku-Anekstjha D.
- (3) INdlu yesiFunda yabaRholi beNdabuko kufanele ivuselele irejista yabasoki qobe ngomnyaka.

8. Ibandulo

- (1) U-MEC kufanele, ngokubonisana no-MEC ophathelene neendaba zezepilo esifundeni kanye neNdlu yesiFunda yabaRholi besiNtu, alinganise ihlelo lokubandula levikeleko lokulawula iinkolo zokusoka —
- (a) mayelana nabarholi besintu abakhulu abathanda ukwenza isibawo sokwenza isikolo sokusoka ngokuya ngokwesigaba 3 somThetho; begodu
 - (b) mayelana nabasoki.
- (2) Abantu abenza ngepumelelo ibandulo ngokuya ngokwesigatjana somthetholawulo (1), kufanele bathole isitifikedi, esitlikitiwe ngu-MEC ophathelene neendaba zezepilo esifundeni.

9. Amazinga wezepilo

Abasoki kufanele bathobele amazinga abekwe mNyango wezePilo, ophathelene nabasokwa.

10. Ukuhloiswa, iphenyo nokufakwa kwemibiko

Umuntu obekelwe ukwenza ihlolo esikolweni sokusoka ngokuya ngokwesigaba 10(1) somThetho, kufanele –

- (a) ase umbiko wokuhlunga ku-MEC ophethe koke kwesikolo sokusoka; begodu
- (b) abike ku-MEC ongathatha amagadango afaneleko, okufaja hlangana ukukhitjhwa kwemvumo yesikolo sokusoka nokuvalwa kwesikolo sokusoka ngokuya ngokwesigaba 8 somThetho, koke ukwephuwa kobujamo okusemThethweni nofana kwemithetho lawulo le.

11. Umbiko womnininmvumo

Umnininmvumo kufanele, ngokuya ngokwesigaba 10(6) somThetho, phakathi kwamalanga ali-7 wokuphela kwesikolo sokusoka, azalise bese usa ilwazi ngeforomo le-Anekstjha E emNyangweni.

12. Isihloko esifitjhani

Imithetholawulo le miThetholawulo yeeNkolo zokuSoka zeLimpopo, yee-2019.

I-ANEKSTJHA A**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU****ISIBAWO SOKWENZA ISIKOLO SOKUSOKA NGOKUYA NGOKWESIGABA 3
SOMTHETHO**

UmThetho weenKolo zokuSoka zeLimpopo, wee-2016 (UmThetho wesi-6 wee-2016)

UMITHETHOLAWULO 3**1. IINLAYEZO:**

Isibawo semvumo yokwenza isiKolo sokuSoka njengobana kundlalwe esigabeni 3 somThetho, kufanele simumathe ilwazi elilandelako begodu kufanele kuzaliswe amaforomo ngokuhlukana bese asiwe ngokuya ngokwemvumo yesibawo.

2. ISIBOPHO SOMBAWI

Mina, _____(amagama ngokuzeleko wombawi), ngithanda ukwenza isibawo sokwenza isikolo sokusoka ngokuya ngokomThetho weenKolo zokuSoka zeLimpopo, wee-2016, ngokuya ngokwelwazi elisabalaliswe lapha ngenzasi, ekulilwazi lelo, ngokwazi kwami, elinqophileko nelineqiniso.

Ngibuya ngiyazibophelela, bona nange isibawo sami siphumelela ukwenza isikolo sokusoka ngokukhambelana nelwazi elinikelweko esibawenesi begodu nangokukhambisana nomThetho.

3. IMININGWANA YOMBAWI

(a) Amagama

ngokuzeleko: _____

(b) Inomboro kamazisa: _____

(c) Isiphande sokuhlala: _____

(d) Isiphande sokuposa: _____

(e) Inomboro yomrhala: _____

4. INDAWO YOKWENZELA ISIKOLO SOKUSOKA

- (a) IGama lakaMasipala wendawo lapho isikolo sokusoka esizokwenzelwa khona: _____
- (b) IGama lakaMarhastrata wesiYingi lapho isikolo sokusoka esizokwenzelwa khona: _____
- (c) IGama lomPhakathi weSiko: _____
- (d) Igama lomnikazi wenarha yangeqadi lapho kuzokwenzelwa khona isikolo sokusoka (nangabe likhona): _____
- (e) IGama lakaMasipala nofana umNyango womBuso lapho kuzokwenzelwa khona isikolo sokusoka (nangabe likhona): _____
- (f) Ihlathululo yendawo lapho kuzokwenzelwa khona isikolo sokusoka: _____
- (g) Isikhathi esizokuthathwa sokwenziwa kwesikolo sokusoka: _____

5. INANI LABASOKI

Sithanda ukuqinisekisa bona angekhe kudlule inani labasokwa _____ abazokungenela isiKolo sokuSoka.

6. IMININGWANA YOMUNTU NOZOKUSOKISA

- (a) Amagama ngokuzeleko: _____
- (b) Inomboro kamazisa: _____
- (c) Inomboro yokutlolisa: _____
- (d) Isiphande sokuhlala: _____
- (e) Isiphande sokuposa: _____
- (f) Inomboro yomrhala: _____

Mina _____ngiqinisekisa bona ngizokusokisa njengobana kundlalwe esigabeni 14 somThetho begodu ngithobela iimfuneko zomThetho. Begodu ngiragela phambili ngokwenza imisebenzi ekhambelana nokusokisa esikolweni sokusoka _____ esizokubanjelwa _____, ngenze begodu ngitlhogomele nangokuyelela begodu ngibabalele imigomo yezepilo nokuhlanzeka, begodu ngitlhogomele ivikeleko nezehlalakuhle zabasokwa.

UmSokisi

Isikhundla: _____

Ilanga: _____

7. UKUPHISISWA KOBUNIKAZI BENARHA YANGEQADI/UMHLALINDAWO WANGOKOMTHETHO (NANGABE KUKHONA)

Ukuphisiswa kuvunyelwe kokubamba isiKolo sokuSokisa njengobana kundlalwe ngehla, endawenami/enarheni _____ (ihlathululo yendawo).

Umtlikitlo womnikazi wenarha yangeqadi/umhlali wangokomthetho (sula lokho okungakafaneli)

Ilanga: _____

8. UKUPHISISWA KWAKAMASIPALA NOFANA UMBUSO WESIFUNDA

Ukuphisiswa kuvunyelwe kokubamba isiKolo sokuSokisa njengobana kundlalwe ngehla, endawenami/enarheni _____ uMasipala/umNyango.

Umtlikitlo wesiSebenzi sakaMasipala yomNyango

Amagama ngokuzeleko: _____
ngokuzeleko: _____

Isikhundla: _____

Ilanga: _____

Ilanga: _____

Umtlikitlo weHloko

Amagama

Isikhundla: _____

9. ILWAZI ELINGEZELELWEKO (NANGABE LIKHONA)

Ngqiqinisekisa bona khengenza isibawo semvumo yokwenza isikolo sokusoka, lapho isibawo saphumelela/zange siphumelele/ukuphasiswa kusalindelwe (ngibawa utjengise ipendulo efaneleko);

Umtlikitlo wombawu

Ilanga: _____

10. ISIKHATHI SESIKOLO SOKUSOKA

IsiKolo sokuSoka sizokwenziwa ukusukela ngezi _____ ukufikela ngezi _____

IsiKhundla somBawu: _____
Ilanga: _____

11. IKOMIDI YESIFUNDA

ISIBAWO ESIPHASISIWEKO/ESINGAKAPHASISWA

IIMPHAKAMISO NOFANA ABONOBANGELA NANGABE ISIBAWO ASIKAPHASISWA:

12. PHASISIWE/NGAKAPHASISWA

IIMPHAKAMISO NOFANA ABONOBANGELA NANGABE ISIBAWO ASIKAPHASISWA:

UmTlikitlo weLunga eliSebenza ngalokhu

Ilanga: _____

I-ANEKSTJHA B**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU****IFOROMO LEMVUMO LOMZALI/LOMTLHOGOMELI**

UmThetho weenKolo zokuSoka weLimpopo, wee-2016 (UmThetho wesi-6 wee-2016)

UMITHETHOLAWULO 6(1)(b)**1. IINLAYEZO:**

Iforomeli kufanele lizaliswe ngokupheleleko ngakubili begodu litlikutlwe.

Iforomeli kufanele likhambisane namadokhumende abalwe ngenzasi:

- Ikhphi kamazisi eqinisekisiweko yomzali nofana umtlhogomeli
- Ikhphi eqinisekisiweko kamazisi womsokwa
- Ikhphi yesiTifikedisi samaBeletho

2. IMINININGWANA YOMZALI NOFANA UMTLHOGOMELIMina _____ otlikitle ngenzasi, kamazisi _____
ohlala _____.

Ngiqinisekisa okulandelako:

- (a) bona _____ ngingumzali/umtlhogomeli
ka _____
- (b) bona umntwana wabelethwa ngezi- _____
- (c) bona ngiyazwisisa ubunjalo bemikghwa yesiko ezokwenziwa emntwaneni obalwe ngehla, begodu
ngiyakuvumela lokho.
- (d) bona azange ngandlela thile ngikatelele umntwana obalwe ngehla bona aye engomeni.

Umtlikitlo womZali/umTlhogomeli

Ilanga: _____

3. IMINININGWANA YOMSOKWAMina _____ otlikitle ngenzasi, kamazisi _____ ohlala e
_____.

Ngithanda ukuqinisekisa okulandelako:

- (a) Ngibeletwe ngezi _____
- (b) Ngiyazi begodu ngiyazwisisa umukghwa wesiko ozokwenziwa kimi begodu ngiyavuma.
- (c) Azange ngikatelelewe bona ngiye engomeni.

Umtlikitlo _____

Ilanga _____

I-ANEKSTJHA C**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU****IMALI YOKUSOKA EBHADELWAKO KUBANINIMVUMO**

UmThetho weenKolo zokuSoka weLimpopo, wee-2016 (UmThetho wesi-6 wee-2016)

UMITHETHOLAWULO 6(1)(d)

Umninimvumo angabawa abasokwa bona babhadele ukuya esikolweni sokusokwa. Imali ebizwako ayikavunyelwa bona idlule imali ebekiweko ngenzasi.

<p>Nangabe ukudla nokhunye kokusekela kunikelwa mninimvumo</p>	<p>Ingasi ngaphezu kwama- R2500.00 umsokwa ngamunye</p>
<p>Nangabe ukudla nokhunye kulethwa mndeni womsokwa</p>	<p>Ingasi ngaphezu kwama- R500.00 umsokwa ngamunye</p>

I-ANEKSTJHA D**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU****IREJISTA YABASOKISI**

UmThetho weenKolo zokuSoka weLimpopo, wee-2016 (UmThetho wesi-6 wee-2016)

UMITHETHOLAWULO 7(2)**1. IINLAYEZO:**

Iforomeli kufanele lizaliswe begodu lihlaliswe kuhle liBandla labaRholi beNdabuko besiFunda esiFundeni qobe ngomnyaka.

IGAMA LOMSOKISI	UMNYAKA WOKUPHOTHULA ESIKOLWENI SOKUSOKA	IGAMA LESIKOLO SOKUSOKA	UMNYAKA WOKUPHOTHULA WEBANDULO ELIVELA EMNYANGWENI WEZEPILO
1			
2			
3			
4			

**2. UKUPHASISA KWAKASIHLOLO WABARHOLI BENDABUKO BEBANDLA
LABARHOLI BESIFUNDA**

Ngokutlilitla iforomeli, ngithanda ukuzibopha bona loke ilwazi elinikelwe erejistareni le namadokhumende aliqiniso begodu alungile.

Ilanga: _____

Print name: _____

Umtlilitlo: _____

I-ANEKSTJHA E

**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU**

UMBIKO NGOMNINIMVUMO

UmThetho weenKolo zokuSoka weLimpopo, wee-2016 (UmThetho wesi-6 wee-2016)

Isigaba 10(6)

UMITHETHOLAWULO 10

Umninimvumo kufanele kuthi hlangana namalanga ali-7 ngemva kokwenziwa kwesikolo sokusoka, azalise iforomeli ngakubili bese ulisa ku-MEC.

1.	Ilanga okubanjwe ngalo isikolo sokusoka:	
2.	Indawo lapho bekusokelwa khona:	
3.	Bangaki abasokwa abamukelwe esikolweni sokusoka?	
4.	(a) Bangaki abasokwa abaye bagula? (b) Bangaki abamukelwe esibhedlela? begodu (c) Bangaki abalatjhwe ngudorhodere?	
5.	(a) Bangaki abasokwa ababhubhileko?	

	(b) Ingabe lokho kubikiwe emNyangweni wamaPholisa weSewula Afrika? (c) INomboro yeCala:	
6.	Bangaki abasokwa abaphothule esikolweni sokusoka?	
7.	Iintjijilo ezihlangatjezwe mninimvumo:	
8.	Elinye ilwazi elinqophileko:	

Umtlikitlo WMNINIMVUME

Ilanga: _____

NDAULO YA VUNDU LA LIMPOPO**MUHASHO WA MAVHUSELE A MUTANGANELWA, MADZULO NA ZWA SIALALA****MULAYO WA MIRUNDU WA LIMPOPO WA 2016****(MULAYO WA NOMBORO YA 6 WA 2016)****NDAULO DZA MIRUNDU DZA LIMPOPO DZA 2019**

Murafo wa Khorotshitumbe a re na vhuqifhinduleli ha Mavhusele a Mutanganelwa, Madzulo na zwa Sialala, o ita ndaulo kha Sheduju nga fhasi ha khethekanyo ya 17 ya Mulayo wa Mirundu wa Limpopo wa 2016 (Mulayo wa Nomboro ya 6 wa 2016).

SHEDUJU**1. Thandavhudzo**

Kha ndaulo idzi, nga nnda ha musi zwo sumbedzwa nga inwe ndila, ipfi kana fhungo jinwe na jinwe line mbuletshedzo yajo ya vha yo newa kha khethekanyo ya 1 ya Mulayo wa Mirundu wa Limpopo wa 2016 (Mulayo wa Nomboro ya 6 wa 2016) ji fara mbuletshedzo yeneyo, nahone nga ntha ha zwenezwo—

“Mulayo” zwi amba Mulayo wa Mirundu wa Limpopo wa 2016 (Mulayo wa Nomboro ya 6 wa 2016); ngeno

“komiti” zwi tshi amba komiti yo vhumbwaho u ya nga khethekanyo ya 3(2) ya Mulayo.

2. Hune ndaulo dza shuma hone na zwine dza amba zwone

- (1) Ndaulo idzi dzi shuma kha u imiswa ha mirundu na mañwe mafhungo ane a nga vha hone a tshimbilelanaho nazwo sa zwe zwa sumbedziswa zwone kha khethekanyo ya 17 ya Mulayo.
- (2) Ndaulo idzi dzi fanela u pfeseswa —
 - (a) nga ndila ine dza ñea maanḁa milevho, khwaḁhisedzo na vhuḁifhinduleli ha ndayotewa vhune ha wanala kha Ndayotewa ya Riphabuḁiki ya Afrika Tshipembe, ya 1996;
 - (b) kha nyimele ya Mulayo wa Nḁu ya Vharangaphanḁa vha Sialala ya Vundu ḁa Limpopo wa 2005 (Mulayo wa Nomboro ya 5 wa 2005) Mulayo wa Vhurangaphanḁa na Zwiimiswa zwa Sialala wa Limpopo wa 2005 (Mulayo wa Nomoro 6 wa 2005); na
 - (c) nga u dzhiela nzhele zwa sialala na maitete ane a shuma kha zwitshavha zwa sialala.

3. Khumbelo ya phemithi ya u imisa Murundu

- (1) MEC u fanela —
 - (a) u anḁadza ḁwaha muñwe na muñwe kha gurannḁa ya muvhuso ya vundu, datumu ya u vala ya u ita khumbelo ya phemithi ya u imisa murundu; na
 - (b) u ḁivhadza tshitshavha datumu ya u vala nga ndila dzo fhambanaho dza nyanḁadzamafhungo na nga ndila dza vhudavhidzani dza tshikale.
- (2) Khumbelo nga thoovhele (murangaphanḁa wa sialala muhulwane) ya phemithi ya u imisa murundu yo bulwaho kha khethekanyo ya 3 ya Mulayo, i fanela u —
 - (a) swikiswa ofisini ya tshiḁiriki ya muhasho u re na vhuḁifhinduleli ha zwa sialala vhuḁoni vhune murundu wa ḁo imiswa hone;
 - (b) vha i kha tshivhumbeo tsha Tshipiḁanyengedzedzwa tsha A; na u
 - (c) fneletshedzwa nga —

- (i) luñwalo lwa themendelo lu bvaho musanda wa vhupo vhune murundu wa do imiswa hone;
- (ii) thanziela ya u khunyeledzwa ha vhugudisi ho bulwaho kha ndaulo ya 8;
- (iii) thanziela yo bviswaho nga mushumeli wa zwa mutakalo u ya nga khethekanyo ya 3(1)(c) ya Mulayo, ine ya khou khwaṭhisedza uri zwishumiswa zwa vhuari zwine zwa do shumiswa kha matshimbidzele a murundu zwo fanela ndivho yeneyo nahone zwishumiswa zwenezwo ndi zwa maimo o teaho;
- (iv) mapa wa vhupondangwa vhune murundu wa do imiswa hone; na
- (v) thanziela ya muofisiri wa zwa mupo u ya nga khethekanyo ya 3(1)(b) ya Mulayo.

(2) Thoho ya ofisi ya tshitiiriki ine khumbelo ya swikiswa khayoyi, u fanela u swikisa khumbelo yeneyo kha komiti yo vhumbiwaho u ya nga khethekanyo ya 3(2) ya Mulayo uri i lavheleswe hu sa athu fhela maḍuvha maṭanu (5) nga murahu ha u ṭanganedza khumbelo ya phemithi u ya nga ndaulo ṭhukhu ya (1).

(3) Komiti i fanela u swikisa khumbelo i na themendelo dzayo kha MEC hu sa athu fhela maḍuvha a 14 nga murahu ha u i ṭanganedza.

(4) Hune khumbelo ya vha i sa swikeleli ṭhogeza dza ndaulo ṭhukhu ya (1), komiti i fanela u rumela khumbelo kha muhumbeli hu sa athu fhela maḍuvha maṭanu (5) nga murahu ha u i ṭanganedza i tshi khou sumbedza muhumbeli uri a ḍadzise kana u lulamisa khumbelo yo khakheaho hu sa athu fhela maḍuvha a 14 u bva nga datumu ya u rumela.

4. Khumbelo ya khaṭhululo nga muhumbeli wa phemithi

(1) Muhumbeli a sa khou fusheaho nga tsheo ya MEC, a nga swikisa khumbelo ya khaṭhululo kha Mulangavundu hu sa athu fhela maḍuvha a 30 u bva nga datumu ye tsheo ya ḍivhadzwa ngayo.

(2) Khumbelo ya khaṭhululo i fanela u tevhedza khethekanyo ya 6(3) ya Mulayo.

(3) Vhulaedzwa ha zwa khaṭhululo ho vhumbiwaho nga Mulangavundu u ya nga

khethekanyo ya 7(1) ya Mulayo vhu fanela u lavhelesa mafungo eneo ha itela Mulangavundu themendelo hu sa athu fhela maḁuvha a 7 nga murahu ha u tḁanganedzwa ha khumbelo ya khaḁhululo.

5. Nḁivhadzo i yaho kha tshitshavha ya murundu

Hune phemithi ya vha yo tendelwa, mufaraphemithi u fanela u ḁivhadza tshitshavha nga nḁila dza vhudavhidzani dza tshikale dzi re hone kana nyandadzamafungo nga ha murundu une wa khou tḁḁou imiswa.

6. Maḁwalo a mufumbi

(1) Zwi tshi ya nga khethekanyo ya 12 ya Mulayo, phanḁa ha musu muthu a tshi tendelwa u fumba u fanela u ḁetshedza mufaraphemithi –

- (a) khophi yo khaḁhisedzwaho ya liḁwalo laḁe la vhuḁe;
- (b) ḁhanziela ya vhuḁuma ya dzilafho, i si na maḁuvha a fhiraho a 10 yo bviswa phanḁa ha u thoma ha murundu, i bvaho ha dokotela ine ya khou khaḁhisedza uri muthu o lugela siani la zwa dzilafho u ya u fumbuswa u ya nga maitele a sialala na nga maitele a tshitshavha tshenetsho; na
- (c) vhuḁanzi ha mbadelo ha mutendelo wa u fumba u re kha Tshipiḁanyengedzedzwa tsha C.

(2) Hune mufumbi a vha a tshi kha ḁi vha ḁwana muḁuku, nga nḁha ha maḁwalo o bulwaho kha ndaulo ḁhukhu ya (1)(a), (b) na (c), mufumbi u fanela u swikisa maḁwalo a tevhelaho –

- (a) khophi yo khaḁhisedzwaho ya ḁhanziela ya mabebo yo fhelelaho ya ḁwana muḁuku;
- (b) khophi yo khaḁhisedzwaho ya maḁwalo a vhuḁe a vhabebi kana a vhaunḁi vha re mulayoni vha ḁwana muḁuku; na
- (c) thendelo yo tou ḁwaliwaho ya mubebi kana ya muunḁi a re mulayoni nga tshivhumbeo tsha Tshipiḁanyengedzwa tsha B.

- (3) A hu na mufaraphemithi ane a do badelisa mutendelo u fhiraho wo bulwaho kha Tshipidanyengedzedzwa tsha C. Mufaraphemithi ane a pfuka ndaulo idzi u vha o ita vhukhaxhi nahone u na vhuḡifhinduleli musi a tshi wanwa mulandu ha ndat̡iso kana u valelwa dzhele lwa tshifhinga tshi sa fhiriho ṅwaha, kana zwoṱhe zwine zwa vha ndat̡iso na u valelwa dzhele honoho lwa tshifhinga tshi sa fhiriho ṅwaha.

7. Ṽhoḡea dza u ṅwalisa sa maine wa u fumbisa

- (1) Zwi tshi ya nga khethekanyo ya 14 ya Mulayo, ndi vhathu fhedzi –
- (a) vho no fumbaho;
 - (b) vho khwaṱhisedzwaho u ya nga ndaulo ya 8(2), u ṱhaphudza vhugudisi ho teaho ha vhomaine vha u fumbisa;
 - (c) vha re na ṱhanziela i bvaho ha dokotela ya u tea na u vha na vhukoni ha u vha maine wa u fumbisa; nahone
 - (d) vho ṅwalisa na Nṅḡu ya Vharangaphanḡa vha Sialala ya Vundu sa maine wa u fumbisa, vha nga ita maitele a u fumbisa kha mufumbi.
- (2) Nṅḡu ya Vharangaphanḡa vha Sialala ya Vundu i fanela u fara redzhisiṱara ya vhomaine vha mirundu nga tshivhumbeo tsha Tshipidanyengedzedzwa tsha D.
- (3) Nṅḡu ya Vharangaphanḡa vha Sialala ya Vundu i fanela u khwinisa redzhisiṱara ya vhomaine vha mirundu ṅwaha muṅwe na muṅwe.

8. Vhugudisi

- (1) MEC musi o kwamana na MEC a re na vhuḡifhinduleli ha mafhungo a zwa mutakalo vunduni na Nṅḡu ya Vharangaphanḡa vha Sialala ya Vundu u fanela u ta mbekanyamushumo ya vhugudisi u iela ndaulo kwayo ya mirundu hu tshi itelwa —
- (a) Vhothovhele (Vharangaphanḡa vha sialala vhahulwane) vhane vha tama u ita khumbelo ya phemithi ya u imisa mirundu u ya nga khethekanyo ya 3 ya Mulayo; na
 - (b) vhomaine vha u fumbisa.

- (2) Vhathu vhane vha khunyeledza zwavhudi vhugudisi u ya nga ndaulo thukhu ya (1), vha fanela u netshedzwa thanziela, yo sainiwaho nga MEC a re na vhudifhinduleli ha mafhungo a zwa mutakalo vunduni.

9. Zwilinganyo zwa mutakalo

Vhomaine vha u fumbisa vha fanela u tevhedza zwilinganyo zwa mutakalo zwothe zwi tshimbilelanaho na vhafumbi zwo buliwaho nga Muhasho wa Mutakalo,.

10. U ingamela, u todisisa na u swikiswa ha mivhigo

Muthu o tiwaho u ingamela murundu u ya nga khethekanyo ya 10(1) ya Mulayo, u fanela u –

- (a) swikisa muvhigo wa u sedzulusa kha MEC wa tshiimo tsha murundu nga u angaredza; na
- (b) vhiga u pfukwa huwe na huwe ha milayo ine ya vha kha Mulayo kana kha ndaulo idzi kha MEC, ane a nga dzhia vhukando ho fanelaho, hu tshi katelwa u humiselwa murahu ha phemithi ya murundu ya u thoma na u valiwa ha murundu u ya nga khethekanyo ya 8 ya Mulayo.

11. Muvhigo nga mufaraphemithi

U ya nga khethekanyo ya 10(6) ya Mulayo, hu sa athu fhela maduvha a 7 musi murundu wo swa, mufaraphemithi u fanela u dadza na u swikisa kha Muhasho zwidodombedzwa nga tshivhumbeo tsha Tshipidanyengedzedzwa tsha D.

12. Thoho pfufhi

Ndaulo idzi dzi pfi Ndaulo dza Mirundu dza Limpopo, dza 2019.

TSHIPIQANYENGEDZEDZWA TSHA A**NDAULO YA VUNDU LA LIMPOPO
MUHASHO WA MAVHUSELE A MUTANGANELWA, MADZULO NA ZWA SIALALA****KHUMBELO YA THENDELO (PHEMITHI) YA U IMISA MURUNDU U YA NGA
KHETHEKANYO YA 3 YA MULAYO**

Mulayo wa Mirundu wa Limpopo wa 2016 (Mulayo wa Nomboro ya 6 wa 2016)

Ndangulo ya 3

1. NDAELA:

Sa zwe zwa sumbedziswa zwone kha Khethekanyo ya 3 ya Mulayo, khumbelo ya thendelo (phemithi) ya u imisa murundu i fanela u vha na mafhungo a tevhelaho, nahone fomo dza khumbelo dzi fanela u qadzelwa thungo khathihi na u vha na zwidodombedzwa zwi tevhelaho nahone dzi fanela u swikiswa u ya nga khumbelo ya thendelo (phemithi) inwe na inwe.

2. KHWAṬHISEDZO NGA MUHUMBELI

Nṅe, _____ (madzina a muhumbeli nga vhuḍalo), ndi khou ita khumbelo ya u imisa murundu u ya nga Mulayo wa Mirundu wa Limpopo wa 2016, ndo sedza mafhungo o ṅetshedzwaho afho fhasi, ane mafhungo a hone u ya nga ṅqivho yanga, a vha a vhukuma, nahone a ngoho.

Ndi dovha nda khwaṭhisedza uri, arali khumbelo iyi ya nga ṭanganedzwa, ndi ḍo imisa murundu u ya nga mafhungo e a ṅetshedzwa kha khumbelo iyi na nga u tevhedza Mulayo

3. ZWIDODOMBEDZWA ZWA VHUṆE ZWA MUHUMBELI

- (a) Madzina nga vhuḍalo: _____
- (b) Nomboro ya vhuṅe: _____
- (c) Ḍiresi ya vhudzulo: _____
- (d) Ḍiresi ya Poswo: _____
- (e) Nomboro ya luṭingo: _____

4. FHETHU HUNE MURUNDU WA ǀO IMISWA HONE

- (a) Dzina ǀa Masipala une murundu wa ǀo imiswa khawo:

- (b) Dzina ǀa Tshiǀiriki tsha Madzhisǀarata tshine murundu wa ǀo imiswa khatsho:

- (c) Dzina ǀa Musanda u kwameaho: _____
- (d) Dzina ǀa muǀe wa mavu a phuraivethe hune murundu wa ǀo imiswa hone (arali hu hone): _____
- (e) Dzina ǀa Masipala kana Muhasho wa Muvhuso hune ha ǀo imiswa murundu (arali hu hone):

- (f) Thalutshedzo ya nzulele ya fhethu ho tiwaho ya hune murundu wa ǀo imiswa hone:

- (g) Vhulapfu ha tshifhinga tshine murundu wa ǀo tshi dzhia:

5. TSHIVHALO TSHA VHAFUMBI

Hu khou khwaǀisedzwa uri a hu nga ǀo wela vhafumbi vha fhiraho _____
murunduni.

6. ZWIDODODMBEDZWA ZWA VHUNE NA KHWAǀISEDZO NGA MAINE WA MURUNDU

- (a) Madzina nga vhuǀalo:

- (b) Nomboro ya vhuǀe:

- (c) Nomboro ya u ǀinwalisa:

- (d) ǀiresi ya vhudzulo:

- (e) ǀiresi ya Poswo:

- (f) Nomboro ya Luǀingo:

Nge _____ ndi khou khwaṭhisedza uri ndi ḁo vha ndi tshi khou shuma sa maine wa murundu sa zwe zwa sumbedziswa zwone kha Khethekanyo 14 ya Mulayo, nahone ndi tendelana na ṭhoḁea dzi re kha Mulayo.

Ndi dovha nda khwaṭhisedza uri ndi ḁo ita mushumo wanga sa maine wa murundu une wa ḁo imiswa _____ une wa ḁo ima nga ja _____ u shuma na u ṭhogomela nga huhulu na u shuma u ya nga zwlinganywa zwo tiwaho zwa mutakalo, na ndondolo yo tsireledzeaho na mutakalo nga u angaredza wa vhafumbi.

Maine wa Murundu

Vhuimo: _____

Datumu: _____

7. THENDELO YA U SHUMISA FHETHU HA PHURAIVETHE/ THENDELO YA MULAYO YA MUSHUMISI WA FHETHU (ARALI I HONE)

Thendelo ya u imisa Murundu kha ndaka yanga/vhupo hanga sa zwe zwa sumbedziswa zwone afho nṭha _____ (ṭhalutshedzo ya ndaka).

Tsaino ya muṅe wa fhethu ha phuraivethe/mushumisi a re mulayoni (kha vha thuthe zwi sa ṭoḁei)

Datumu: _____

8. THENDELO NGA MASIPALA KANA MUVHUSO WA VUNDU

Thendelo ya u imisa murundu yo ṅetshedzwa sa zwe zwa dodombedzwa ngaho afho nṭha, kha vhupo ha Masipala/ Muhasho wa _____

Tsaino ya Muofisiri wa Masipala

Madzina nga vhuḁalo: _____

Vhuimo: _____

Datumu: _____

Tsaino ya ṭhoho ya Muhasho

Madzina nga vhuḁalo: _____

Vhuimo: _____

Datumu: _____

9. MAṆWE MAFHUNGO A U ḁADZISA (ARALI E HONE)

Ndi a tenda uri ndo ita khumbelo ya thendelo ya u imisa murundu tshifhinga tsho fhelaho, yeneyo khumbelo ya tendelwa/yo haniwa/ndi tshee ndo lindela thendelo (kha vha sumbedze zwo iteaho)

Tsaino ya muhumbeli

Datumu: _____

10. VHULAPFU HA TSHIFHINGA TSHINE MURUNDU WA ƆO VHA WO IMA

Murundu u Ɔo ima u bva nga ja _____ wa swa nga ja _____

Muhumbeli

Vhuimo: _____

Datumu: _____

11. KOMITI YA VUNDU

**KHUMBELO YO THEMENDELWA/ A YO NGO THEMENDELWA
MAHUMBULWA KANA ZWIITISI ARLI KHUMBELO I SONGO THEMENDELWA:**

12. YO TENDELWA/ A YO NGO TENDELWA

MAHUMBULWA KANA ZWIITISI ARLI KHUMBELO I SONGO TENDELWA:

TSHIPIDANYENGEDZEDZWA TSHA B**NDAULO YA VUNDU LA LIMPOPO
MUHASHO WA MAVHUSELE A MUTANGANELWA, MADZULO NA ZWA SIALALA****FOMO YA THENDELO NGA MUBEBI/MUUNDI**

Mulayo wa Mirundu wa Limpopo, 2016 (Mulayo wa No 6 wa 2016)

Ndangulo ya 6(1) (b)

1. NDAELA:

Fomo iyi i fanela u qadzwa nga khophi yayo, nahone i vhe yo sainwa.

Fomo iyi i fanela u qiswa i na marhwalu a re afho fhasi:

- Khophi yo khwaḥisedzwaho ya Bugundaula ya mubebi kana muundi
- Khophi yo khwaḥisedzwaho ya Bugundaula ya mufumbi
- Khophi yo khwaḥisedzwaho ya Thanziela ya Mabebo yo fhelelaho

2. ZWIDODOMBEDZWA ZWA MUBEBI KANA MUUNDINge _____ ndo sainaho afho fhasi, wa Nomboro ya Vhūṅe
ya _____ a _____ dzulaho

Ndi a khwaḥisedza:

- (a) uri ndi mubebi/ muundi wa _____
- (b) uri ṅwana o bebwa nga ja _____
- (c) uri ndi a qivha na u pfesesa maitela a sialala ane a qo itwa kha ṅwana o bulwaho afho ṅṅha, zwenezwo ndi a tenda.
- (d) uri a tho ngo tuṅwedza nga ṅgila i si yavhuḍi kana u kombetshedza ṅwana o bulwaho afho ṅṅha u ya u fumba.

_____ Tsaino ya Mubebi/Muundi

Datumu: _____

3. ZWIDODOMBEDZWA ZWA MUFUMBINge _____ ndo sainaho afho fhasi, wa Nomboro ya Vhūṅe _____ a
dzulaho _____

Ndi khwaḥisedza zwi tevhelaho:

- (a) Ndo bebwa nga ja _____
- (b) Ndi a qivha na u pfesesa maitela a sialala ane a qo itwa kha nge, nahone maitela ayo ndi a tendelana nao.
- (c) A tho ngo tuṅwedzwa nga ṅgila i si yavhuḍi kana u kombetshedzwa u ya u fumba.

Tsaino _____

Datumu _____

Tsaino ya Muraqo a re na Vhuqifhinduleli

Datumu: _____

TSHIPIQANYENGEDZEDZWA TSHA C**NDAULO YA VUNDU LA LIMPOPO
MUHASHO WA MAVHUSELE A MUJANGANELWA, MADZULO NA ZWA SIALALA****MBADELO YA U FUMBISA I BADELWAHO MUFARAPHEMITHI**

Mulayo wa Mirundu wa Limpopo wa 2016 (Mulayo wa Nomboro ya 6 wa 2016)

Ndangulo ya 6(1) (d)

Mufaraphemithi a nga hambela mbadelo kha vhafumbi musi vha tshi da u wela murunduni.

Mbadelo dzi nga si fhire mutengo wa ntha wo netshedzwaho afho fhasi:

<p>Arali zwiijiwa na zwiñwe zwi shumiswa zwi tshimbilelanaho nazwo zwi tshi netshedzwa nga mufaraphemithi</p>	<p>Dzi songo fhira R2500.00 nga mufumbi</p>
<p>Arali zwiijiwa na zwiñwe zwi shumiswa zwi tshimbilelanaho nazwo zwi tshi netshedzwa nga vha muṭa wa mufumbi</p>	<p>Dzi songo fhira R500.00 nga mufumbi</p>

TSHIPIQANYENGEDZEDZWA TSHA D**NDAULO YA VUNDU LA LIMPOPO
MUHASHO WA MAVHUSELE A MUTANGANELWA, MADZULO NA ZWA SIALALA****U DIÑWALISA HA VHOMAINA VHA MURUNDU**

Mulayo wa u Imisa Mirundu wa Limpopo wa 2016 (Mulayo wa Nomboro ya 6 wa 2016)

Ndangulo ya 7(2)

1. NDAELA:

Fomo iyi i fanela u dudzwa, nahone i fanela u khwiniswa n'waha muñwe na muñwe nga Nn̄u ya Vharangaphanda vha zwa Sialala kha Vundu.

DZINA LA MAINE WA MURUNDU	NWAHA WE A RWELWATARI MURUNDUNI	DZINA LA MURUNDU	NWAHA WA U FHEDZA NGUDO DZA MUHASHO WA MUTAKALO
1			
2			
3			
4			

**2. KHWAṬHISEDZO NGA MUDZULATSHIDULO WA NN̄U YA VHARANGAPHANDA
VHA ZWA SIALALA KHA VUNDU**

Nga u saina fomo iyi, ndi a khwaṭhisedza uri mafhungo oṭhe o netshedzwaho kha redzhisiṭara iyi na mañwalo ndi a ngoho nahone ndi a vhukuma.

Datamu: _____

Kha vha n'wale dzina: _____

Tsaino: _____

TSHIPIDANYENGEDZEDZWA TSHA E**NDAULO YA VUNDU LA LIMPOPO
MUHASHO WA MAVHUSELE A MUTANGANELWA, MADZULO NA ZWA SIALALA****MUVHIGO NGA MUFARAPHEMITHI**

Mulayo wa Mirundu wa Limpopo wa 2016 (Mulayo wa nomboro ya 6 wa 2016)

Khethekanyo ya 10(6)

Ndangulo ya 10

Mufaraphemithi u fanela u dardza iyi fomo hu sa athu u fhela maduvha a 7 musi murundu wo no swa, fomo iyi i fanela u dardzwa i na khophi yayo i swikiswe kha MEC.

1.	Datumu ye murundu wa imiswa ngayo:
2.	Fhethu he murundu wa vha wo imiswa hone:
3.	Ndi vhafumbi vhangana vho wedzwaho murunduni?
4.	(a) Ndi vhafumbi vhangana vho lwalaho? (b) Ndi vhangana vho tangedzwaho sibadela? Nahone (c) Ndi vhangana vho ilaxwaho nga dokotela?
5.	(a) Ndi vhafumbi vhangana vho lovhaho?

	<p>(b) Naa mulandu wa mpfu idzi wo vhigwa kha Tshumelo dza Mapholisa a Afrika Tshipembe?</p> <p>(c) Nomboro ya Mulandu wo Vhigwaho:</p>	
6.	Ndi vhafumbi vhangana vho dzhenelaho u swika murundu u tshi swa	
7.	Khaedu dze mufaraphemithi a tangana nadzo:	
8.	Mañwe mafhungo o teaho:	

Tsaino nga MUFARAPHEMITHI

Datumu: _____

TAOLO YA PROFENSE YA LIMPOPO**KGORO YA TAOLO YA MOHLAKANELWA, BODULO LE MERERO YA TŠA SETŠO****MOLAO WA DIKOMA WA LIMPOPO WA 2016****(MOLAO WA BO-6 WA 2016)****MELAWANA YA DIKOMA WA LIMPOPO YA 2019**

Moleloko wa Lekgotlaphethiši yoo a rwelego maikarabelo a Taolo ya Mohlakanelwa, Bodulo le Merero ya tša Setšo o dirile melawana ka gare ga Šetulu, ka fase ga karolo ya 17 ya Molao wa dikoma wa Limpopo wa 2016 (Molao wa bo-6 wa 2016).

ŠETULU**1. Ditlhalošo**

Ka mo gare ga melawana ye, ntle le ge diteng di bolela se sengwe, lentšu le lengwe le le lengwe goba polelo yeo tlhalošo e filwego ka go karolo ya 1 ya Molao wa dikoma wa Limpopo wa 2016 (Molao wa bo-6 wa 2016) o swaretše tlhalošo yeo gomme ge go oketšwa—

“Molao” o hlaloša Molao wa Dikoma wa Limpopo wa 2016 (Molao wa bo-6 wa 2016);

“komiti” e hlaloša komiti yeo e hlamilwego go ya le ka karolo ya 3(2) ya Molao.

2. Magomo a tšhomišo le tlhathollo

- (1) Melawana ye e šoma ge go ntšhiwa koma le tiro efe goba efe ya go tswalana le yona bjalo ka ge go ngwadilwe ka go karolo ya 17 ya Molao.

(2) Melawana ye e swanetše go hlathollwa —

- (a) ka mokgwa woo e thomago pego ya molaotheo, ditišetšo le maikarabelo ao a lego ka gare ga Molaotheo wa Repabliki ya Afrika Borwa, wa 1996;
- (b) ka gare ga diteng tša Molao wa 2005 wa Ntlo ya Baetapele ba Setšo ba Profense ya Limpopo (Molao wa bo-5 wa 2005) le Molao wa 2005 wa Baetapele ba Setšo le Dihlongwa tša Limpopo (Moalo wa bo-6 wa 2005); le
- (c) ka go šetša ditšo le ditlwaedi tseo di šomago ditšhabeng tša dinaga magaeng.

3. Kgotelo ya tumelelo ya go ntšha koma

(1) MEC o swanetše go —

- (a) phatlalatša letšatšikgwedi la mafelelo la dikgotelo tša tumelelo ya go ntšha koma ka gare ga kuranta ya mmušo, ngwaga ka ngwaga; le go
- (b) tsebiša setšhaba a šomiša ditsela tša go fapafapana tša phatlalatšo ya ditaba le mekgwa ya setšo ya dikgotokaganyo ka ga letšatšikgwedi la mafelelo.

(2) Kgotelo ya tumelelo ya go tšha koma ka kgoši, ka ge go ngwadilwe ka gare ga karolo ya 3 ya Molao, e swanetše go —

- (a) dirwa ofising ya selete ya kgoro yeo e rwelego maikarabelo a merero ya tša setšo lefelong leo koma e tlogo ntšhetšwa gona;
- (b) ka sebopego sa Letlakatlaleletšo la A; e be le
- (c) felegetšwe ke —
 - (i) lengwalo la tigelgo go tšwa go bolaodi bja setšo bja lefelo leo ka go lona koma e tla ntšhwago;
 - (ii) sethifikheiti sa phetho ya tlhahlo yeo e atlegilego yeo e šupeditšwego ka go molawana wa 8;
 - (iii) sethifikheiti seo se abilwego ke mošomi wa tša kalafo go ya le ka karolo ya 3(1)(c) ya Molao, se netefatša gore didirišwa tša karo tseo di tla go šomišetšwa dikaro tša koma di loketše mošomo le gore didirišwa tseo

go bolelwago ka tšona ke tša boleng bja nnete;

- (iv) mmepe wa lefelo la semolao fao koma e swanatshego go ntšhwa gona; le
- (v) sethifikheiti sa go ntšhwa ke mošomedi wa tša tikologo go ya le ka karolo ya 3(1)(b) ya molao.

- (2) Hlogo ya ofisi ya selete fao kgopelo e išitšwego e swanetše go iša kgopelo go komiti yeo e hlomilwego ka go karolo ya 3 (2) ya Molao gore e lebeledišwe, mo matsatšing a 5 a kamogelo ya kgopelo ya tumelelo go ya ka karolo ya molawana wa (1).
- (3) Komiti e swanetše go iša kgopelo yeo e nago le tigelo ya komiti go MEC, mo matsatšing a 14 a kamogelo ya kgopelo.
- (4) Fao kgopelo e sa fihlelelego dinyakwa tša karolo ya molawana wa (1), komiti e swanetše go lebiša kgopelo go mokgopedi, e laetša mokgopedi gore a tlaleletše goba a lokiše kgopelo yeo e nago le diphošo mo matsatšing a 14 go tloga go letšatši la tebišo, mo matsatšing a 5 a kamogelo ya kgopelo.

4. Boipelaetšo bja tumelelo ka mokgopedi

- (1) Mokgopedi yoo a kwešitšwego bohloko ke sephetho sa MEC, a ka bega boipelaetšo go Tonakgolo mo matsatšing a 30 a letšatšikgwedi leo sephetho se tsebišitšwego ka lona.
- (2) Boipelaetšo bo swanetše go obamela karolo ya 6(3) ya Molao.
- (3) Bolaodi bja boipelaetšo bjoo bo hlamilwego ke Tonakgolo go ya le ka karolo ya 7(1) ya Molao, bo swanetše go šetša molato gomme bo eletše Tonakgolo, mo matsatšing a 7 a kamogelo ya boipelaetšo.

5. Tsebišo ya koma go setšhaba

Fao tumelelo e abilwego, moswari wa tumelelo o swanetše go tsebiša setšhaba ka go šomiša mekgwa yeo e hlamilwego ya dikgokaganyo ya setšo goba bogoeletši ka go koma yeo e tla go ba gona.

6. Go ngwala badikana fase

- (1) Mmoli, go lebeletšwe karolo ya 12 ya Molao, pele a ka dumelelwa go tsenela koma, o swanetše go ingwadiša go moswari wa tumelelo –
- (a) khophi yeo e netefaditšwego ya pukwana ya boitsebišo;
 - (b) setifikheiti sa tša kalafo sa mathomo, seo se sa ntšhwago mo matšating a go feta a 10 pele ga go ntšhwa ga koma, go tšwa go mošomedi wa tša kalafo a netefatša gore motho ge go lebeletšwe tša maphele o loketše go tsenela ditshepedišo tša koma malebana le ditlwaedi tša setšo le ditlhabelo tša setšhaba se itšeng; le
 - (c) bohlatse bja tefelo ya tefo ya koma bjoo bo ngwadilwego ka go letlakatlaleletšo la C.
- (2) Fao mmolli e lego ngwana yo a ka se itšeeleng sephetho, mmolli, go tšaleletša dingwalwa tšeo di šupeditšwego ka go karolo ya molawana wa (1)(a), (b) le (c), o swanetše go tliša dingwalwa tšeo di latelago –
- (a) khophi yeo e netefaditšwego ya setifikheiti seo se feleletšego sa matswalo a ngwana yo a ka se itšeeleng sephetho;
 - (b) dikhopi tšeo di netefaditšwego tša dipukwana tša boitsebišo tša batswadi goba mohlokamedi yoo a lego molaong wa ngwana yo a ka se itšeeleng sephetho; le
 - (c) tumelelo ya go ngwalwa ya batswadi goba mohlokamedi yoo a lego molaong ka sebopego sa letlakatlaleletšo la B.
- (3) Ga go na moswari wa tumelelo yoo a ka beago mašelang a go feta ao a beilwego ka go Letlakatlaleletšo la C. Moswari wa tumelelo yoo a gatakago molawana wo o oba molato mme o tla rwala maikarabelo a tefišo goba paka ya go golegwa yeo e sa fetego ngwaga o tee, goba bobedi tefišo yeo le kgolego yeo e sa fetego ngwaga o tee.

7. Dinyakwa tša boingwadišo bja go ba rabadia

- (1) Go lebeletšwe karolo ya 14 ya Molao, ke fela batho bao ba –
- (a) alogilego koma;
 - (b) netefaditšwego go ya le ka molawana wa 8(2), gore ba phethile tlhahlo ya go nyakega gore ba be borabadia ka katkego;
 - (c) nago le setifikheite sa boitekanelo le go ba le bokgoni bja go šoma bjalo ka rabadia, go tšwa go mošomedi wa tša kalafo; le
 - (d) bao ba ingwadišitšego le le Ntlo ya Baetapele ba Setšo ba Profense bjalo ka borabadia,
- ba ka phethagatša ditiro tša koma godimo ga mmolli.
- (2) Ntlo ya Baetapele ba Setšo ba Profense e swanetše go boloka retšisetara ya borabadia ka gare ga Letlakalatlaleletšo la D.
- (3) Ntlo ya Baetapele ba Setšo ba Profense e swanetše go bea retšisetara ya borabadia e le maamong a bjale ngwaga ka ngwaga.

8. Tlhahlo

- (1) MEC o swanetše go kgetha lenaneo la tlhahlo gore taolo ya dikoma e bolokege, a rerišana le MEC wa merero ya tša maphelo ka profenseng le Ntlo ya Baetapele ba Setšo ba Profense gore —
- (a) dikgoši tšeo di dumago go kgopela tumelelo ya go ntšha koma go ya le ka karolo ya 3 ya Molao; le
 - (b) borabadia.
- (2) Batho bao ba phethago tlhahlo ka katlego go ya le ka karolo ya molawana wa (1), ba swanetše go fiwa ditifikheite, tšeo di saengwego ke MEC yoo a nago le maikarabelo a merero ya tša maphelo mo profenseng.

9. Maemo a tša maphelo

Borabadia ba swanetše go obamela maemo a tša maphelo ka moka ao a beilwego ke

Kgoro ya tša Maphelo, go elana le badikana.

10. Tlhahlobo, diphatisišo le tlišo ya dipego

Motho yoo a filwego mošomo wa go sepediša tlhahlobo komeng go ya le ka karolo ya 10(1) ya Molao, o swanetše go –

- (a) tliša pego ya tekolo ya maemo a koma ka kakaretšo go MEC; le
- (b) go bega kgatako efe goba efe ya maemo ao a lego ka gare ga Molao goba melawana ye, go MEC yoo a ka tšeago magato a maleba, go akaretša kgogelomorago ya tumelelo ya go ntšha koma le go tswalela koma go ya le ka karolo ya 8 ya Molao.

11. Pego ka moswari wa tumelelo

Moswari wa tumelelo o swanetše go phetha a be a tliše tshedimošo ka mokgwa wa Letlakalatlaletšo la go Kgoro, go ya le ka karolo ya 10(6) ya Molao, mo matšatšing a 7 a go fišwa ga koma.

12. Hlogo ye kopana

Melawana ye ke ya Dikoma tša Limpopo ya 2019.

LETLAKALATLALELETŠO LA A**TAOLO YA PROFENSE YA LIMPOPO
KGORO YA TAOLO YA MOHLAKANELWA, MADULO A BATHO LE MERERO YA SETŠO****KGOPELO YA TUMELELO YA GO NTŠHA KOMA GO YA KA KAROLO YA 3 YA
MOLAO**

Molao wa Koma wa Limpopo wa 2016 (Molao wa bo 6 wa 2016)

Molwana wa 3

1. DITAELO:

Kgopelo ya phemiti ya go ntšha koma bjalo ka ge go tšweleditšwe ka go karolo ya 3 ya Molao, e swanetše go ba le tshedimošo ye e latelago gomme diforomo tša go fapana di swanetše go tlatšwa di tlišwe mabapi le kgopelo ye nngwe le ye nngwe ya phemiti.

2. BOITLAMO KA MOKGOPEDI

Nna, _____ (maina ka botlalo a mokgopedi), ke dira kgopelo ya phemiti ya go ntšha koma go ya ka Molao wa Koma wa Limpopo wa 2016, go ya ka tshedimošo yeo e filwego ka mo fase, yeo go ya ka tsebo ya ka e lego ya maleba gape ya nnete.

Ke tšwela pele go bolela gore ge kgopelo ye e ka atlega, ke tla ntšha koma go ya ka tshedimošo yeo e filwego ka gare ga kgopelo ye le go ya ka Molao.

3. DINTLHA TŠA BOITSEBIŠO TŠA MOKGOPEDI

- (a) Maina ka Botlalo: _____
- (b) Nomoro ya Boitsebišo: _____
- (c) Aterese ya bodulo: _____
- (d) Aterese ya Poso: _____
- (e) Nomoro ya Mogala: _____

4. LEFELO LA LEBOLLO

- (a) Leina la Mmasepala wa tikologo fao Koma e tla swarwago go lona: _____
- (b) Leina la Selete sa Mmaseterata wa tikologo fao koma e tla swarwago: _____
- (c) Leina la Setšhaba sa selegae seo se amegago: _____
- (d) Leina la mong wa naga ya phoraebete yeo e amegago fao koma e tla swarwago (ge go nyakega): _____
- (e) Leina la Mmasepala goba Kgoro ya Mmušo mo nageng yeo e lego gore koma e tla swarwago gona (ge go nyakega): _____
- (f) Tlhaloso ya sebopego sa lefelo le le itšego fao koma yeo e amegago e tla swarwago: _____
- (g) Paka yeo ka yona koma e tla swarwago: _____

5. PALO YA BABOLLI

Mo go netefatšwa gore ga se babolli ba go feta _____ bao ba tla bollago fao komeng.

6. DINTLHA TŠA BOITSEBIŠO LE BOITLAMO BJA RABADIA

- (a) Maina ka Botlalo: _____
- (b) Nomoro ya Boitsebišo: _____
- (c) Nomoro ya boingwadišo: _____
- (d) Aterese ya bodulo: _____
- (e) Aterese ya Poso: _____
- (f) Nomoro ya Mogala: _____

Nna _____ ke netefatša gore ke tla šoma bjalo ka ngaka ya komao bjalo ka ge go tšweleditšwe ka go karolo ya 14 ya Molao le gore ke obamela dinyakwa tša Molao.

Ke tšwela pele, ka go phethagatša mešomo bjalo ka ngaka komeng _____ e tla swarwa ka _____, go phethagatša le go tlhokomelo le matsapa a maswanedi le go fihlelela maemo a lephelo le hiweko, gotee le tlhokomelo ya tšhireletšo le bophelo bjo bobotse bja babolli.

Ngaka ya Koma

Maemo: _____

Letšatšikgweedi: _____

7. TUMELELO YA MONGNAGA YA PHORAEBETE/MODUDI WA SEMOLAO (GE E LE GONA)

Tumelelo ya go swara koma e filwe bjalo ka ge go tšweleditšwe ka mo godimo, mo lefelong/mabung a ka _____ (thlaloso ya lefelo).

Mosaeno wa monglefelo la phoraebete / modudi wa semolao (phumula seo se ka bago e se sa maleba)

Letšatšikgweedi: _____

8. TUMELELO YA MMASEPALA GOBA YA MMUŠO WA PROFENSE

Tumelelo ya go ntšha koma e filwe bjalo ka ge go tšweleditšwe ka mo godimo, mo nageng ya _____ Mmasepala/Kgoro.

Mosaeno wa Mošomi wa mmasepala wa maleba

Maina ka botlalo: _____

Maemo: _____

Letšatšikgweedi: _____

Mosaeno wa Hlogo ya Kgoro

Maina ka botlalo: _____

Maemo: _____

Letšatšikgweedi: _____

9. TSHEDIMOŠO YA TLALELETŠO (GE E LE GONA)

Ke netefatša gore ke ile ka dira kgopelo ya go ntšha koma mo nakong ye e fetilego, kgopelo ye e ilego ya atlega/se atlege/ ke sa emetše tumelelo (o kgopelwa go netefatša mo maemong a mangwe le a mangwe);

Mosaeno wa mokgopedi

Letšatšikgweedi: _____

10. PAKA YA GO SWARA KOMA

Koma e tla swarwa go tloga ka _____ go fihla ka _____

Mokgopedi

Maemo: _____

Letšatšikgwedi: _____

11. KOMITI YA PROFENSE

KGOPELO E DIGETŠWE/ KGOPELO YEO E SEGO YA DIGELWA
DITSHWAYO GOBA MABAKA GE E BA KGOPELO GA SE YA DIGELWA:

12. KGOPELO E DUMELETŠWE / GA SE YA DUMELELWA

DITSHWAYO GOBA MABAKA GE E LE GORE KGOPELO GA SE YA DUMELELWA:

Mosaeno wa Leloko leo le amegago

Letšatšikgwedi: _____

LETLAKALATLALELETŠO LA B**TAOLO YA PROFENSE YA LIMPOPO
KGORO YA TAOLO YA MOHLAKANELWA, MADULO A BATHO LE MERERO YA SETŠO****FOROMO YA TUMELELO KA MOTSWADI/ MOHLOKOMEDI**

Molao wa Koma wa Limpopo wa 2016 (Molao wa bo 6 wa 2016)

Molawana wa 6(1)(b)**1. DITAELO:**

Foromo ye e swanetše go tlatšwa ka botlalo mme e saenwe.

Foromo ye e swanetše go felegetšwa ke dingwalwa tšeo di boletšwego ka mo fase:

- Khophi yeo e netefaditšwego ya pukwana ya boitsebišo ya motswadi goba mohlokamedi
- Khophi yeo e netefaditšwego ya pukwana ya boitsebišo ya mmolli
- Khophi yeo e netefaditšwego ya Setifikheiti sa Matswalo

2. DINTLHA TŠA MOTSWADI GOBA MOHLOKOMEDI

Nna _____ yo a saennego ka mo fase, Nomoro ya boitsebišo _____ yo a dulago _____,

Ke netefatša tše di latelago:

- (a) gore ke motswadi/mohlokamedi wa _____
- (b) gore ngwana o belegwe ka _____
- (c) gore ke tseba le go kwešišo tlhago ya tiro ya setšo yeo e tlogo dirwa go ngwana yo a boletšwego, mme ke dumelalana le seo.
- (d) gore ke hueditše ka mokgwa ofe goba ofe goba go gapeletša ngwana yo a boletšwego go tsenela koma.

Mosaeno wa Motswadi/ mohlokamedi

Letšatšikgwedi: _____

3. DINTLHA TŠA MMOLLI

Nna _____ yo a saennego ka mo fase, nomoro ya boitsebišo _____ yo a dulago _____,

Ke netefatša tše di latelago:

- (a) ke belegwe ka la _____
- (b) ke tseba le go kwešiša tlhago ya tiro ya setšo yeo e yago go dirwa go nna mme ke dumelalana nayo.
- (c) Ga se ka huetšwa ka fao go sego gwa swanela ka tsela efe goba efe goba go gapeletšwa go tsenela koma ye.

Mosaeno _____

Letšatšikgwedi _____

LETLAKASETLALELETŠI LA C**TAOLO YA PROFENSE YA LIMPOPO
KGORO YA TAOLO YA MOHLAKANELWA, MADULO A BATHO LE MERERO YA SETŠO****TŠHELETE YA KOMA YEO E LEFŠAGO GO MONG WA PHEMITI**

Molao wa Koma wa Limpopo wa 2016 (Molao wa bo 6 wa 2016)

Molawana wa 6(1)(d)

Mongphemiti a ka kgopela babolli go lefela tšhelete ya go tsenela koma. Tefelo e ka no se fete kelo ya godimo yeo e filwego ka mo fase:

Ge dijo le thekgo ye nngwe ye e swanago nayo e fiwa mongphemiti	Ga e fete R2500.00 go mmolli yo mongwe le yo mongwe
Ge dijo le thekgo ye nngwe yeo e swanago nayo e fiwa ke ba lapa la mmolli	Ga e fete R500.00 go mmolli yo mongwe le yo mongwe

LETLAKALATLALELETŠO LA D**TAOLO YA PROFENSE YA LIMPOPO
KGORO YA TAOLO YA MOHLAKANELWA, MADULO A BATHO LE MERERO YA SETŠO****RETŠISETARA YA DINGAKA TŠA KOMA**

Molao wa Koma wa Limpopo wa 2016 (Molao wa bo 6 wa 2016)

Molawana wa 7(2)

1. DITAELO:

Foromo ye e swanetše e tlatšwe mme e kaonafatšwe ke Ngwako wa Baetapele ba Setšo ba Profense gona mo profenseng.

LEINA LA NGAKA YA KOMA	NGWAGA WA GO ALOGA KOMENG	LEINA LA KOMA	NGWAGA WA GO PHETHA TLHAHLO GO TŠWA GO KGORO YA TŠA MAPHELO
1			
2			
3			
4			

**2. TŠWELETŠO KA MODULASETULO WA NGWAKO WA PROFENSE WA BAETAPELE
BA SETŠO**

Ka go saena foromo ye, ke tšweletša ka nnete gore tshedimošo ka moka yeo e filwego ka mo gare ga retšisetara ye le dingwalwa tše ke nnete gape e nepagetše.

Letšatšikgweni: _____

Ngwala leina: _____

Mosaeno: _____

LETLAKALATLALELETŠO LA E**TAOLO YA PROFENSE YA LIMPOPO
KGORO YA TAOLO YA MOHLAKANELWA, MADULO A BATHO LE MERERO YA SETŠO****PEGO KA MONGPHEMITI**

Molao wa Koma wa Limpopo wa 2016 (Molao wa bo 6 wa 2016)

Karolo ya 10(6)

Molawana wa 10

Mongpheimiti o swanetše gore matšatši a 7 morago ga go aloša koma, a tlatše foromo ka bobedi mme e tlišwe go MEC.

1.	Letšatšikgwedi leo koma e swerwego ka lona:	
2.	Lefelo leo koma e swerwego go lona:	
3.	Ke babolli ba bakae bao ba amogetšwego komeng?	
4.	(a) Naa ke babolli ba bakae bao ba ilego ba lwala? (b) Ke ba bakae bao ba amogetšwego bookelong? le (c) Ke ba bakae bao ba alafilwego ke ngaka ya sekgowa?	

5.	(a) Go hlokofetše babolli ba bakae? (b) Naa seo se begilwe go Ditirelo tša Afrika Borwa tša Sephodisa? (c) Nomoro pego:	
6.	Ke babolli ba bakae bao ba phethilego dithuto tša koma?	
7.	Mathata ao mong wa phemiti a kopanego le wona:	
8.	Tshedimošo efe goba efe ye nngwe ya maleba:	

Mosaeno wa MONG WA PHEMITI

Letšatšikgwedi: _____

NOTICE 81 OF 2019**COLLINS CHABANE LAND USE SCHEME, 2018
AMENDMENT SCHEME NUMBER: 38****NOTICE OF APPLICATION FOR REZONING IN TERMS OF SECTION 64 OF THE COLLINS CHABANE SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAW, 2019.**

I, Baloyi Gezani VanRooy of Macecere General Trading, being the authorized owners of site at Saselamani (Xifaxani) Village on Farm Tshikundu's Location 262-MT, hereby give notice for the application lodged in terms of Section 64 of The Collins Chabane Spatial Planning and Land Use Management By-law, 2019 that we have applied to Collins Chabane Local Municipality for the "Rezoning" on the aforesaid property from "Agriculture" to "Industrial 1" to allow for the development of a "Diesel Depot". Particulars of the application will lie for inspection during normal office hours at the office of the Manager, Spatial Planning and Land Use, Collins Chabane Local Municipality, Malamulele for the period of 30 days from the first day of the notice. Objections and/or comments or representation in respect of the application must be lodged with or made in writing to the Municipal Manager at the above address or at Collins Chabane Local Municipality, Private Bag X9271, MALAMULELE, 0982 within 30 days from the date of first publication. Address of the applicant: P.O Box 89 Saselamani 0928; Cell: 082 975 6594; Email: shelaticc@gmail.com.

12-19

**COLLINS CHABANE LAND USE SCHEME, 2018
AMENDMENT SCHEME NUMBER: 38****XITIVISO XA XIKOMBELO XO CINCA MATIRHISELO YA MISAVA HI KU LANDZA NAWU WA SECTION 64 OF THE COLLINS CHABANE SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAW, 2019.**

Mina, Baloyi Gezani VanRooy wa Macecere General Trading, vanwi wa ndhawu eka Saselamani (Xifaxani) Village on Farm Tshikundu's Location 262-MT, ndzi tivisa xikombelo lexi endliweke hi ku landza nawu wa Section 64 ya Collins Chabane Spatial Planning and Land Use Management By-Law, 2019 lowu ndzi endleke xikombelo eka Masipala wa Collins Chabane xa ku cinca matirhiselo ya misava eka xitirhisiwa lexi boxiweke laha henhla xa "Agriculture" lexi xi va xa "Industrial 1" ra "Diesel Depot". Swilo swa xikombelo lexi swi ta lawuriwa eka mufambisi wa Doroba ni vufambisi bya masipala, Spatial Planning and Land Use, Collins Chabane Local Municipality, Malamulele hi masiku yo ringana 30 ku sukela siku ro sungula ra xitiviso. Swibumabumelo ni swiletelo swa xikombelo swi fanele ku rhumeriwa eka masipala eka address leyi landzelaka: Collins Chabane Local Municipality, Private Bag X9271, MALAMULELE, 0982 ku nga si hela masiku ya 30 ya xitiviso lexi tivisiweke. Address ya mukomber: P.O Box 89 Saselamani 0928; Cell: 082 975 6594; Email: shalaticc@gmail.com

12-19

PROCLAMATION • PROKLAMASIE

PROCLAMATION 125 OF 2019**POLOKWANE LOCAL MUNICIPALITY
POLOKWANE/PERSKEBULT AMENDMENT SCHEME NO 189**

The Polokwane Local Municipality hereby in terms of the provisions of Section 111 of the Town Planning and Townships Ordinance (Ordinance 15 of 1986) read together with Section 59 of the Polokwane Municipal SPLUMA Bylaws, 2017, declares that it has approved an amendment scheme being an amendment of the Polokwane/Perskebult Town-Planning Scheme, 2007, comprising the same land as indicated in the township of Nirvana Extension 5 Township.

Map 3 and the scheme clauses of the amendment scheme are filled with the Manager: Land Use Management and Spatial development, Polokwane Local Municipality, and are open for inspection at all reasonable time. This notice is known as Polokwane Amendment scheme 189 and shall come into operation on the date of this publication notice.

Mr DikgapeMakobe
MUNICIPAL MANAGER
CIVIC CENTRE, POLOKWANE 0699
Date: 12 July 2019

**POLOKWANE LOCAL MUNICIPALITY DECLARATION AS AN APPROVED TOWNSHIP:
NIRVANA EXTENSION 5 TOWNSHIP**

In terms of Section 103 (1) of the Town-planning and Townships Ordinance, 1986 (Ordinance 15 of 1986), read together with Section 54 of the Polokwane Municipal SPLUMA Bylaws, 2017, the Polokwane Local Municipality, hereby declares Nirvana Extension 5 Township to be an approved township, subject to the conditions as set out in the Schedule hereto.

SCHEDULE

STATEMENT OF THE CONDITIONS UNDER WHICH THE APPLICATION MADE BY POLOKWANE LOCAL AUTHORITY (HEREINAFTER REFERRED TO AS THE APPLICANT) UNDER THE PROVISIONS OF CHAPTER III OF THE TOWN-PLANNING AND TOWNSHIPS ORDINANCE, 1986 (ORDINANCE 15 OF 1986), READ TOGETHER WITH SECTION 54 OF THE POLOKWANE MUNICIPAL SPLUMA BYLAWS, 2017 FOR PERMISSION TO ESTABLISH A TOWNSHIP ON PORTION 487 OF THE FARM STERKLOOP 688, REGISTRATION DIVISION LS, LIMPOPO, HAS BEEN APPROVED.

1. CONDITIONS OF ESTABLISHMENT**1.1. NAME**

The name of the township shall be Nirvana Extension 5 Township.

1.2 DESIGN

The township shall consist of erven and streets as indicated on General Plan number 514/2018.

1.3 DISPOSAL OF EXISTING CONDITIONS OF TITLE

All erven shall be made subject to existing conditions and servitude's, if any, but excluding the following, which were to be cancelled: Conditions no (2), (and) (3).

2. CONDITIONS OF TITLE

2.1. CONDITIONS IMPOSED BY THE AUTHORISED LOCAL AUTHORITY IN TERMS OF THE PROVISIONS OF THE TOWN-PLANNING AND TOWNSHIPS ORDINANCE NO 15 OF 1986 READ TOGETHER WITH THE POLOKWANE MUNICIPAL SPLUMA BYLAWS, 2017

The erven mentioned hereunder shall be subject to the conditions imposed by the local authority in terms of the provisions of the Town-Planning and Townships Ordinance, 1986 read together with the provisions of the Polokwane Municipal SPLUMA Bylaws, 2017.

2.1.1. ALL ERVEN:

- (i) These erven are subject to a servitude, 2 m wide, in favour of the local authority, for sewerage and other municipal purposes, along any two boundaries other than a street boundary: Provided that the local authority may dispense with any such servitude.
- (ii) No building or other structure shall be erected within the aforesaid servitude area and no large-rooted trees shall be planted within the area of such servitude or within 2 m thereof.
- (iii) The local authority shall be entitled to deposit temporarily on the land adjoining the aforesaid servitude such material as may be excavated by it during the course of the construction, maintenance or removal of such sewerage mains and other works, as it in its discretion may deem necessary, and shall further be entitled to reasonable access to the said land for the aforesaid purpose, subject to any damage done during the process of the construction, maintenance or removal of such sewerage mains and other works being made good by the local authority.

3. CONDITIONS TO BE INCORPORATED IN THE TOWN-PLANNING SCHEME IN TERMS OF SECTION 125 OF ORDINANCE NO 15 OF 1986, IN ADDITION TO THE PROVISIONS OF THE TOWN-PLANNING SCHEME IN OPERATION, READ TOGETHER WITH THE PROVISION OF THE POLOKWANE MUNICIPAL SPLUMA BYLAWS, 2017– AMENDMENT SCHEME NO 189

3.1 ERVEN 1257 TO 1356:

Use zone 1: "Residential 1"

The maximum dwelling units on these erven shall not exceed one (1) dwelling unit per erf, except when the necessary Special or Written Consent is obtained from the local municipality.

3.2 ERVEN 1254, 1255, 1256, 1357 and 1358

Use zone 2: "Residential 3"

The maximum dwelling units on this erf shall not exceed fifty (50) dwelling units per netto hectare, except when the necessary Special Consent is obtained from the local municipality.

3.3 ALL ROADS

Use zone 17: "Public Roads"

All roads shall be zoned "Public Roads".

PROCLAMATION 126 OF 2019**PROCLAMATION
MOGALAKWENA LOCAL MUNICIPALITY
MOGALAKWENA AMENDMENT SCHEME 15**

It is hereby notified in terms of the Mogalakwena Land Use Scheme, 2008, read together with Spatial Planning & Land Use Management Act 16 of 2013, that the Mogalakwena Local Municipality has approved the amendment of the Scheme, by the rezoning of Portion 1 and the Remainder of Erf 338, Piet Potgietersrust (Mokopane), from "Residential 1" to "Business 4".

Map 3 and the Scheme Clauses of the amendment schemes are filed with the Municipal Manager of Mogalakwena Local Municipality and are open for inspection during normal office hours.

The amendment is known as Mogalakwena Amendment Scheme 15 and shall come to operation on the date of publication of this notice.

Municipal Manager

PROCLAMATION 127 OF 2019**PROCLAMATION
MOGALAKWENA LOCAL MUNICIPALITY
MOGALAKWENA AMENDMENT SCHEME 16**

It is hereby notified in terms of the Mogalakwena Land Use Scheme, 2008, read together with Spatial Planning & Land Use Management Act 16 of 2013, that the Mogalakwena Local Municipality has approved the amendment of the Scheme, by the rezoning of Portion 1 and the Remainder of Erf 142, Piet Potgietersrust (Mokopane), from "Residential 1" to "Business 1".

Map 3 and the Scheme Clauses of the amendment schemes are filed with the Municipal Manager of Mogalakwena Local Municipality and are open for inspection during normal office hours.

The amendment is known as Mogalakwena Amendment Scheme 16 and shall come to operation on the date of publication of this notice.

Municipal Manager

PROVINCIAL NOTICES • PROVINSIALE KENNISGEWINGS

PROVINCIAL NOTICE 97 OF 2019**Removal, of a restrictive condition, registered against the Deeds of Transfer of the land in terms of Section 55(2) of the Lephhalale Municipal Spatial Planning and Land Use Management By-Law 2017**

Notice is hereby given that I, **Dumisani Bosoga of Noksa 23 Town Planners**, being the authorised agent of the owner of **Erf 1760, Ellisrus Extension 16 Township** in terms of Section 55(2) of the Lephhalale Municipal Spatial Planning and Land Use Management By-Law 2017 for the removal of title condition **C (a)** contained within the title deed **T032031/2017**.

Particulars relating to the application will lie for inspection during normal office hours at the office of the Executive Manager Development Planning Directorate, Lephhalale Civic Centre, Corner Joe Slovo and Douwater Road, Onverwacht, for a period of 28 (twenty-eight) days from **05 July 2019**.

Objections to or representations in respect of the application must be lodged with or made in writing to the Municipal Manager, Lephhalale Municipality, Private Bag X136, Lephhalale, 0555, within a period of 28 days from **05 July 2019**.

Address of authorized agent: 22 Villa Egoli, West Village, Krugersdorp, 1739 or Info@noksa.co.za.

PROVINSIALE KENNISGEWING 97 VAN 2019**Opheffing van 'n beperkende voorwaarde, geregistreer ingevolge die bepaling van Artikel 55 (2) van die Lephhalale Munisipale Ruimtelike Beplanning en Grondgebruikbestuursverordening 2017 teen die Transportakte van die grond.**

Kennis geskied hiermee dat ek, **Dumisani Bosoga van Noksa 23 Stadsbeplanners**, synde die gemagtigde agent van die eienaar van **Erf 1760, Ellisrus Uitbreiding 16 Dorp**, ingevolge Artikel 55 (2) van die Lephhalale Munisipale Ruimtelike Beplanning en Grondgebruiksbestuur, Wet 2017 vir die verwydering van titelvoorwaarde **C (a)** vervat in die titelakte **T032031 / 2017**.

Besonderhede van die aansoek le ter insae gedurende gewone kantoorure by die kantoor van die Uitvoerende Bestuurder: Ontwikkelingsbeplanning, Lephhalale Burgersentrum, Hoek Joe

Slovo en Douwaterweg, Onverwacht, vir 'n tydperk van 28 (aght en twintig) dae vanaf **05 Julie 2019**.

Besware teen of vertoe ten opsigte van die aansoek moet binne 'n tydperk van 28 dae vanaf **05 Julie 2019** skriftelik by of tot die Munisipale Bestuurder, Lephhalale Munisipaliteit, Privaatsak X136, Lephhalale, 0555, ingedien of gerig word.

Adres van gemagtigde agent: 22 Villa Egoli, West Village, Krugersdorp, 1739 of Info@noksa.co.za.

PROVINCIAL NOTICE 100 OF 2019**NOTICE OF APPLICATION IN TERMS OF SECTION 56 OF THE ELIAS MOTSOLEDI LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANAGEMENT BY LAW, 2016 READ TOGETHER WITH THE PROVISIONS OF THE SPATIAL PLANNING AND LAND USE MANAGEMENT ACT, 2013 (ACT 16 OF 2013) FOR A TOWNSHIP ESTABLISHMENT .**

We, PE Mahapa and Associates, being the authorized agent of the owners of Portion 51 (a Portion of Portion 31) of the farm Klipbank 26 JS. do hereby apply in terms of section section 56 of the Elias Motsoaledi Local Municipality Spatial Planning and Land Use Management by law, 2016, read together with the provisions of the Spatial Planning and Land Use Management Act, 2013 (Act 16 of 2013) that we have applied for the application of a Township Establishment on the abovementioned site.

Full Particulars of the application will lie for inspection from 08:00 to 15:00 at Elias Motsoaledi Local Municipality, 1st Floor Second Groblersdal Avenue, for a period of 28 days from 5 July 2019. Objections in respect of the application can be lodged with or made in writing to the above address.

Details of applicant: Tokelo Kamohelo Molefe (Pr.PI A/2313/2016), Cell: 073 865 7390, Email: tokelo@klmc.co.za
05-12

PROVINSIALE KENNISGEWING 100 VAN 2019**KENNISGEWING VAN AANSOEK INGEVOLGE ARTIKEL 56 VAN DIE ELIAS MOTSOLEDI PLAASLIKE MUNISIPALITEIT RUIMTELIKE BEPLANNING EN GRONDGEBRUIKBESTUUR DEUR REGS, 2016 LEES HIERDIE MET DIE BEPALINGS VAN DIE WET OP RUIMTELIKE BEPLANNING EN GRONDGEBRUIK, 2013 (WET 16 VAN 2013) VIR 'N DORPSTIGTING.**

Ons, PE Mahapa and Associates, synde die gemagtigde agent van die eienaars van Gedeelte 51 ('n Gedeelte van Gedeelte 31) van die plaas Klipbank 26 JS. doen hiermee aansoek doen ingevolge artikel 56 van die Elias Motsoaledi Plaaslike Munisipaliteit Ruimtelike Beplanning en Grond Gebruik Bestuur deur die wet, 2016, gelees tesame met die bepalings van die Wet op Ruimtelike Beplanning en Grondgebruikbestuur, 2013 (Wet 16 van 2013) dat ons aansoek gedoen het om die toepassing van 'n Dorpstigting op bogenoemde perseel. Besonderhede van die aansoek le ter insae vanaf 08:00 tot 15:00 by die Elias Motsoaledi Plaaslike Munisipaliteit, 1ste Verdieping Tweede Groblersdal Laan, vir 'n tydperk van 28 dae vanaf 5 Julie 2019. Besware ten opsigte van die aansoek kan skriftelik by die bogenoemde adres ingedien word.
Besonderhede van aansoeker:

Tokelo Kamohelo Molefe (Pr.PI A / 2313/2016), Sel: 073 865 7390, Epos: tokelo@klmc.co.za

05-12

PROVINCIAL NOTICE 101 OF 2019**NOTICE OF REZONING APPLICATION IN TERMS OF SECTION 61 OF THE POLOKWANE MUNICIPAL PLANNING BY-LAW 2017**

We, Chedza Enviro and Planning Solutions being the applicant of the property portion 2 of Erf 784 Pietersburg hereby give notice in terms of section 95(1)(a) of the Polokwane Municipal Planning Bylaw, 2017, that we have applied to Polokwane Municipality for the amendment of the applicable land use scheme/or Town Planning Scheme, by rezoning in terms of section 61 of the Polokwane Municipality Planning Bylaw, 2017, of the property described above. The property is situated at 38A Burger Street in Polokwane Central. The rezoning is from "Residential 3" to "Special". The intention of the applicant in this matter is to erect Medical Consulting Rooms.

Any objection(s) and/or comment(s), including the grounds for such objection(s) and/or comment(s) with full contact details, without which the Municipality cannot correspond with the person or body submitting the objection(s) and/or comments, shall be lodged with, or made in writing to: Manager: City Planning and Property Management, PO Box 111, 0700 from **12/07/2019** Until **22/08/ 2019**

Full particulars and plans (if any) may be inspected during normal office hours at the Municipal offices as set out below, for a period of 28 days from the date of first publication of the notice in the newspaper.

Address of the Municipal Offices: Civic Centre, Cnr Landrosmare and Bodenstein Street, Polokwane 0699.

Closing date for any objections and/or comments is **22 August 2019**

Address of the applicant

39 Governor St, Ivy Park Polokwane 0699

Tel: 078 724 1320

PROVINSIALE KENNISGEWING 101 VAN 2019**KENNISGEWING VAN HERSONERING AANSOEK INGEVOLGE ARTIKEL 61 VAN DIE POLOKWANE MUNISIPALE BEPLANNING VERORDENING 2017**

Ons, Chedza Enviro en Planning Solutions, synde die aansoeker van die eiendomsgedeelte 2 van Erf 784, Pietersburg, gee hiermee ingevolge artikel 95 (1) (a) van die Polokwane Munisipale Planning Bylaw, 2017, kennis dat ons by Polokwane Munisipaliteit aansoek gedoen het om die wysiging van die toepaslike grondgebruikskema / of dorpsbeplanningskema, deur hersonering ingevolge artikel 61 van die Polokwane Munisipaliteit, beplanningsbepalings, 2017, van die eiendom hierbo beskryf. Die eiendom is gelee te Burgerstraat 38A in Polokwane Sentraal. Die hersonering is van "Residensieel 3" na "Spesiaal". Die bedoeling van die aansoeker in hierdie aangeleentheid is om mediese spreekkamers te bou.

Enige beswaar (e) en / of kommentaar (s), insluitend die gronde vir sodanige beswaar (e) en / of kommentaar (s) met volledige kontakbesonderhede, sonder dat die Munisipaliteit nie kan ooreenstem met die persoon of liggaam wat die beswaar indien nie) en / of kommentaar moet ingedien word by of skriftelik gerig word aan: Bestuurder: Stadsbeplanning en Eiendomsbestuur, Posbus 111, 0700 vanaf **12/07/2019** Totdat **22/08/2019**

Volledige besonderhede en planne (indien enige) kan gedurende gewone kantoorure by die Munisipale kantore, soos hieronder uiteengesit, vir 'n tydperk van 28 dae vanaf die datum van eerste publikasie van die kennisgewing in die koerant besigtig word.

Adres van die Munisipale Kantore: Burgersentrum, h / v Landrosmare - en Bodensteinstraat, Polokwane 0699.

Sluitingsdatum vir enige besware en / of kommentaar **22 August 2019**

Adres van die aansoeker

39 Governor St, Ivy Park Polokwane 0699

Tel: 078 724 1320

PROVINCIAL NOTICE 102 OF 2019

THULAMELA LOCAL MUNICIPALITY, THE SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAWS, 2015

NOTICE IS HEREBY GIVEN THAT, IN TERMS OF SECTION 9 OF THE THULAMELA LOCAL MUNICIPALITY, THE SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAW 2015 I, **DZUNISANI MASWANGANYI, THE UNDERSIGNED OF THE FIRM SIPHILA SONKE PROPERTY HOLDING (PTY) LTD**, INTEND ON APPLYING TO THE THULAMELA LOCAL MUNICIPALITY FOR PERMISSION TO USE **REMAINDER OF THE FARM MPAPULI NO.278-MT** FOR THE PURPOSE(S) OF CONSTRUCTING A CELLULAR TELEPHONE MAST AND BASE STATION.

ANY OBJECTION, WITH GROUND THEREFORE, TO THE APPROVAL OF THIS APPLICATION SHALL BE LODGED WITH OR MADE IN WRITING TO: THE MUNICIPAL MANAGER, PLANNING AND DEVELOPMENT DEPARTMENT, THULAMELA LOCAL MUNICIPALITY, PRIVATE BAG X5066 WITHIN A PERIOD OF 30 DAYS FROM **12 JULY 2019**.

FULL PARTICULARS AND PLANS (IF ANY) MAY BE INSPECTED DURING NORMAL OFFICE HOURS AT THE ABOVE-MENTIONED OFFICE, FOR A PERIOD OF 30 DAYS FROM **12 JULY 2019**.

DATE OF FIRST PUBLICATION: **12 JULY 2019.**

DATE OF SECOND PUBLICATION: **19 JULY 2019.**

OBJECTION END DATE: **10 AUGUST 2019.**

SIPHILA SONKE PROPERTY HOLDING (PTY) LTD; 86 SKILPAD, MONUMENT PARK, PRETORIA, 0002. TEL: (012) 346 4255. E-MAIL: dzunisani@siphilasonke.co.za

SITE REFERENCE: ATLM197 Tshabvuma East

12-19

THULAMELA LOCAL MUNICIPALITY, THE SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAWS, 2015

NDIVHADZO FHASI HA MULAYO WO BULIWAHO AFHO NTHA WA MUKHAHA YA TAHE, NNE, **DZUNISANI MASWANGANYI**, FHASI HA TSHIIMISWA TSHO TENDELWAHO TSHINOPFI SIPHILA SONKE PROPERTY HOLDING (PTY) LTD, NDO ITA KHUMBELO KHA MASIPALA WA THULAMELA YA U HUMBELO THENDELO YA U FHATA THAWARA YA DZI THINGO KHWALWA KHA BULASI I DIVHEYAHO SA **REMAINDER OF THE FARM MPAPULI NO.278-MT**.

PULANE NA MANWALO A YELANAHO NA KHUMBELO IYI ZWI WANALA KHA OFISI YA MINIDZHERE MUHULWANE WA: U LANGULA KUSHUMISELE KWA MAVU, KHA MASIPALA WA THULAMELA KWA PRIVATE BAG X5066, LWA TSHIFHINGA TSHI EDANAHO MADUVHA A FURARU (30) U BVA NGA DUVHA LA 12 Fulwana 2019.

VHA NA MBILAELO MALUGANA NA IYI KHUMBELO VHA NWALELE MINIDZHERE WA MASIPALA WA THULAMELA HU SA ATHU U FHELA MADUVHA A FURARU (30) KHA DIRESI ITEVHELHAHO:, THULAMELA KWA PRIVATE BAG X5066.

DUVHA LA U THOMA LA NYANDADZO: 12 Fulwana 2019

DUVHA LA VHUVILI LA NYAMDADZO: 19 Fulwana 2019

DUVHA LA U FHEDZA U TANGANEDZA MBILAELO: 10 Thangule 2019

SIPHILA SONKE PROPERTY HOLDING (PTY) LTD; 86 SKILPAD, MONUMENT PARK, PRETORIA, 0002. TEL: (012) 346 4255. E-MAIL: dzunisani@siphilasonke.co.za

SITE REF: ATLM197 TSHABVUMA EAST

12-19

PROVINCIAL NOTICE 103 OF 2019

SPECIMEN RESOLUTION ON LEVYING PROPERTY RATES IN TERMS OF SECTION 14 OF THE LOCAL GOVERNMENT: MUNICIPAL PROPERTY RATES ACT, 2004. (ACT NO. 6 of 2004).

GREATER GIYANI MUNICIPALITY

RESOLUTION LEVYING PROPERTY RATES FOR THE FINANCIAL YEAR 1 JULY 2019 TO 30 JUNE 2020

Notice is hereby given in terms of section 14(1) and (2) of the Local Government: Municipal Property Rates Act, 2004; that the Council resolved by way of council resolution number CR67-29/05/19SP, to levy the rates on property reflected in the schedule below with effect from 1 July 2019.

Category of property	Cent amount in the Rand determined for the relevant property category
Residential property	0.00698
Business and commercial property	0.02792
Government Property	0.04606
Agricultural property	0.00177
Industrial	0.01382

Full details of the Council resolution and rebates, reductions and exclusions specific to each category of owners of properties or owners of a specific category of properties as determined through criteria in the municipality's rates policy are available for inspection on the municipality's offices, website (www.greatergiyani.gov.za) and all public libraries.

CHAUKE M.M

MUNICIPAL MANAGER

Private Bag X 9559, GIYANI, 0826, Tel. (015) 811 550

PROVINCIAL NOTICE 104 OF 2019

NOTICE OF APPLICATION FOR THE REZONING OF ERF 242 THOHoyANDOU P, ERF 1723 MUTALE EXT AND SPECIAL CONSENT OF ERF 430 THOHoyANDOU D

AMENDMENT SCHEME NO: 137

OWE Planning Consulting, being the authorised agent of **erf 242 Thohoyandou P, erf 1723 Mutale ext and 430 Thohoyandou D** hereby give notice in terms of Section 62(1) of the Thulamela Spatial Planning and Land Use Management Bylaw read together with the provision of Spatial Planning and Land Use Act, 2013 (Act 16 of 2013) that we have applied to Thulamela Municipality for the amendment of Thulamela Land Use Scheme, 2006 by **Rezoning** from **Residential 1 to Business 1** (for erecting Shops and Offices), **Rezoning from Residential 1 to Special** (for erecting a Lodge) and **Special Consent** (for the purpose erecting a Guest House). The relevant plan(s), documents and information are available for inspection at the office of the senior Manager: Planning and Development, Thulamela Municipality, Thohoyandou Old Agriven Building for a period of 30 days from **12 July 2019** and any objection or interest in the application must be submitted in writing to the Municipal Manager, P. O. 5066, Thohoyandou, 0950 before the expiry of 30 days from **12 July 2019** or to the offices of Thulamela Municipality during office hours from 08h00 to 16h30. **Address of the applicant: 774 Donald Fraser Road, Tshitereke, 0971 | Cell: 082 693177 | email address: oweplanningconsultants@gmail.com**

12-19

NDIVHADZO YA KHUMBELO YA U SHANDUKISA KUSHUMISELE KWA MAVU A DIVHEAHO SA ERF 242 THOHoyANDOU P, ERF 1723 MUTALE EXT AND SPECIAL CONSENT KHA MAVU A DIVHEAHO SA ERF 430 THOHoyANDOU D.

AMENDMENT SCHEME NO: 137

Vha khou divhadziwa uri hu na khumbelo yo itiwaho nga vha **OWE Planning Consulting** vho imelaho vhane vha tshitentsi tsha **Erf 242 Thohoyandou P, erf 1723 Mutale ext and 430 Thohoyandou D**, ane a khou shandukiswa kushumele kwa mavu u bva kha kushumisele kotiwaho, u dzula muta muthihi (**Residential 1**), u ya kha kushumisele kwa vhubindudzi (**Business 1**) hu tshi do itiwa Mashopho na dziofisi, u dzula muta muthihi (**Residential 1**) u ya kha hune a shumisiwa lwa ndeme (**Special Use**) hu tshi do shumisiwa sa hune vhatu vhaya vha dzula lwa tshifhinga nyana (Lodge) na **Speacial Consent** Ya hune vhatu vha ya vha tshi dzula lwa tshifhinga nyana (**Guest House**)(**Residential Buildings**), ngaha **khethekanyo 62(2) ya Thulamela Spatial Planning and Land Use Management By-Law, 2015** I tshi vhaliwa na **Spatial Planning and Land Use Management Act, 16 of 2013** Vhane vha takalela u vhalo nga ha khumbelo iyi na manwalo a elanaho nayo, vha nga a wana ofisini ya mulanguli muhulwanewa u pulana na nyaluwo ya dorobo kha ofisi tshifhatoni tsha Thulamela Municipality, Thohoyandou. Manwalo ayo a do wanala lwa tshifhinga tshi elanaho na furaru (30) u bva duvha la u thoma line la vha la dzi 12 Fulwana 2019. Vhane vha vha na mbilahelo malugana na iyi khumbelo vha nwalele mulanguli wa masipala kha adiresi I evhelaho: P.O.Box 5066, Thohoyandou, 0950, nga tshifhinga tsha mushumo vhekahi ha 07h45 na 16h30 mbilahelo dzi do tangedziwa lwa maduvha a furaru (30) u bva kha duvha la u thoma line la vha dzi 12 Fulwana 2019. **Address ya mu applicant: Tshitereke Village Stand no 774, 0971 | Cell: 082 693177 | email address: oweplanningconsultants@gmail.com**

12-19

LOCAL AUTHORITY NOTICES • PLAASLIKE OWERHEIDS KENNISGEWINGS

LOCAL AUTHORITY NOTICE 92 OF 2019

Makhado Amendment Scheme 346

I, Jaco Daniël du Plessis, being the authorised agent of the owner of the Remainder of Erf 397, Louis Trichardt Township, hereby give notice in terms of Section 93 of the Makhado Municipality Spatial Planning, Land Development and Land Use Management By-Law, 2016 that I have applied to the Makhado Municipality in terms of Section 63 of the aforementioned By-Law, for the amendment of the Makhado Land-Use Scheme, 2009, by the rezoning of the Remainder of Erf 397, Louis Trichardt Township from "Residential 1" to "Residential 2" and simultaneously in terms of Clause 22 of the Makhado Land Use Scheme, 2009, for the Special Consent of the Municipality to increase the residential density to 31 dwelling units per hectare, as specified in Annexure 346, to allow for five dwelling units on the said property.

Particulars of the application will lie for inspection during normal office hours at the office of the Acting Director: Development and Planning, Office E009, Makhado Municipality (Civic Centre), Makhado (Louis Trichardt), 83 Krogh Street, for a period of 30 days from 05 July 2019.

Objections to or representations in respect of the application must be lodged with or made in writing to the Acting Director: Development & Planning, at the above address or at Private Bag X2596, Makhado (Louis Trichardt), 0920, within a period of 30 days from 05 July 2019, i.e. on/before 05 August 2019. Oral objections or representations can be made during normal office hours at the office of the Acting Director: Development & Planning, Office E009.

Address of Agent: ProfPlanners & Associates (PTY) LTD., P.O. Box 11306, BENDOR PARK, 0713, Tel: 015 - 2974970/1

05-12

PLAASLIKE OWERHEID KENNISGEWING 92 VAN 2019**Makhado Wysigingskema 346**

Ek, Jaco Daniël du Plessis, synde die gemagtigde agent van die eienaar van die Restant van Erf 397, Louis Trichardt Dorp, gee hiermee ingevolge Artikel 93 van die Makhado Munisipaliteit Ruimtelike Beplanning, Grondontwikkeling en Grondgebruikbeheer Verordening, 2016 kennis dat ek by die Makhado Munisipaliteit aansoek gedoen het ingevolge Artikel 63 van die voorgenoemde Verordening, vir die wysiging van die Makhado Grondgebruikskema, 2009 deur die hersonering van die Restant van Erf 397, Louis Trichardt Dorp van "Residensieël 1" na "Residensieël 2", asook die gelyktydige aansoek vir Spesiale Toestemming van die Munisipaliteit, ingevolge Klousule 22 van die Makhado Grondgebruikskema, 2009, om die residensiële digtheid van die eiendom te verhoog na 31 wooneenhede per hektaar, soos vervat in Bylae 346, ten einde vyf eenhede op die eiendom toe te laat.

Besonderhede van die aansoek lê ter insae gedurende gewone kantoorure by die kantoor van die Waarnemende Direkteur: Ontwikkeling en Beplanning, Kamer E009, Makhado Munisipaliteit (Burgersentrum), Makhado (Louis Trichardt), 83 Kroghstraat, vir 'n tydperk van 30 dae vanaf 05 Julie 2019.

Besware teen of verhoë ten opsigte van die aansoek moet binne 'n tydperk van 30 dae vanaf 05 Julie 2019, d.i. voor/op 05 Augustus 2019 skriftelik by of tot die Waarnemende Direkteur, Ontwikkeling & Beplanning, by bovermelde adres of by Privaatsak X2596, Makhado (Louis Trichardt), 0920, ingedien of gerig word.

Mondelinge besware of verhoë kan gedoen word gedurende gewone kantoorure by die kantoor van die Waarnemende Direkteur: Ontwikkeling en Beplanning, Kamer E009.

Adres van Agent: ProfPlanners & Associates (PTY) LTD, Posbus 11306, BENDOR PARK, 0713, Tel: 015 - 2974970/1

05-12

LOCAL AUTHORITY NOTICE 94 OF 2019

AMENDMENT OF LAND USE SCHEME OR REZONING IN TERMS OF SECTION 54(1) AND REMOVAL OF RESTRICTIVE CONDITIONS IN TERMS OF SECTION 55(2) OF THE LEPHALALE MUNICIPAL SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAW, 2017

AMENDMENT SCHEME NUMBER: 16

Notice is hereby given that I, **Dries de Ridder** Town and Regional Planner, being the authorised agent of the owner of **Erf 1986 Ellisras Extension 16 Township**, in terms of Section 54(1) and Section 55(2) of the Lephalale Municipal Spatial Planning and Land Use Management By-Law, 2017 have applied for the amendment of the Lephalale Land Use Scheme, 2017, by the rezoning of the property described above, situated at 16 Maroela Crescent from **Residential 1, one dwelling unit per erf to Residential 2, one dwelling unit per 250m² and the removal of restrictive condition C.(a), (b) and (c) of Title Deed T129072/2007**. Particulars relating to the application will lie for inspection during normal office hours at the office of the Executive Manager, Development Planning Directorate, Lephalale Civic Centre, Cnr Joe Slovo and Douwater Road, Onverwacht, for a period of 30 days from **5 July 2019**. Objections to or representations in respect of the application must be lodged with or made in writing to the Municipal Manager,

Lephalale Municipality, Private Bag X136, Lephalale, 0555, within a period of 30 days from **5 July 2019**. Postal address of applicant: Dries de Ridder Town and Regional Planner, 5A Herman Street, Ellisras, 0555. PO Box 5635, Onverwacht, 0557. Telephone Number: 014 763 4184. **Dates of the notices: 5 and 12 July 2019**

5-12

PLAASLIKE OWERHEID KENNISGEWING 94 VAN 2019**WYSIGING VAN GRONDGEBRUIKSKEMA OF HERSONERING IN TERME VAN ARTIKEL 54(1) EN OPHEFFING VAN BEPERKENDE VOORWAARDES IN TERME VAN ARTIKEL 55(2) VAN DIE LEPHALALE MUNISIPALE RUIMTELIKE BEPLANNING EN GRONDGEBRUIKBESTUUR VERORDENING, 2017****WYSIGINGSKEMA NOMMER: 16**

Kennis geskied hiermee dat ek, **Dries de Ridder** Stads- en Streeksbeplanner, synde die gemagtigde agent van die eienaar van **Erf 1986 Ellisras Uitbreiding 16 Dorpsgebied**, ingevolge Artikel 54(1) en Artikel 55(2) van die Lephale Munisipale Ruimtelike Beplanning en Grondgebruikbestuur Verordening, 2017, aansoek gedoen het vir die wysiging van die Lephale Grondgebruikskema, 2017, deur die hersonering van die bogenoemde eiendom, geleë te Maroelasingel 16 van **Residensieel 1, een wooneenheid per erf na Residensieel 2, een wooneenheid per 250m² en die opheffing van beperkende voorwaardes C.(a), (b) en (c) in die Akte van Transport T129072/2007**. Besonderhede aangaande hierdie aansoek lê ter insae gedurende normale kantoorure by die kantoor van die Uitvoerende Bestuurder, Direkoraat Ontwikkeling Beplanning, Lephale Burgersentrum, h/v Joe Slovo en Douwaterstraat, Onverwacht, vir 'n periode van 30 dae vanaf **5 Julie 2019**. Besware teen of voorleggings ten opsigte van die aansoek moet geopper word by of op skrif gestel en gerig word aan die Munisipale Bestuurder, Lephale Munisipaliteit, Privaatsak X136, Lephale, 0555, binne 'n periode van 30 dae vanaf **5 Julie 2019**. Posadres van aansoeker: Dries de Ridder Stads- en Streeksbeplanner, Herman Straat 5A, Ellisras, 0555. Posbus 5635, Onverwacht, 0557. Telefoon Nommer: 014 763 4184. **Datums van plasing: 5 en 12 Julie 2019**

LOCAL AUTHORITY NOTICE 96 OF 2019



LEPELLE-NKUMPI LOCAL MUNICIPALITY

Private Bag X07
CHUENESPOORT
0745

Tel : (+27)15 633 4500
Fax : (+27)15 633 6896
www.lepelle-nkumpi.gov.za

PUBLIC NOTICE

RESOLUTION LEVYING PROPERTY RATES FOR THE FINANCIAL YEAR 1 JULY 2019 TO 30 JUNE 2020

Lepelle-Nkumpi Municipality is hereby giving in terms of resolution on leaving property rates in terms of 06 section 14 of the Local Government Municipal Property rates Act, 2004 (Act No. 6 of 2004)

Notice is hereby given in terms of section 14 (1) & (2) of the Local Government Municipal Property Rates Act, 2004, that the council resolved by a way of council resolution number **5.1.1.09/2018/2019:2019/2020** to levy the rates on property reflected in schedule below with effect from 01 July 2019.

TARIFF STRUCTURE 2019 - 2020

CATEGORY OF PROPERTY	2018/2019	2019/2020
Residential stands (Improved)	0.004	0.0044
Residential stands (Vacant)	0.020	0.0222
Business stands (Improved)	0.0058	0.0065
Business stands (Vacant)	0.0069	0.0076
Farming and Agricultural Properties	0.0010	0.0011
Mining properties	0.0058	0.0065
All Government properties (Improved)	0.0058	0.0065
All Government properties (Vacant)	0.0069	0.0076
Discounts on Indigents will be as per the Property Rates Policy		

For further enquiries please contact : Penelope Gafane or Namedi Walter Ntsoane on (015) 633 4611

Mr. N.S Mashamba
Acting Municipal Manager

"Motho ke motho ka batho"

LOCAL AUTHORITY NOTICE 97 OF 2019**POLOKWANE LOCAL MUNICIPALITY AMENDMENT OF LOCAL AUTHORITY NOTICE 138, DATED 8 APRIL 2011****AMENDMENT OF DECLARATION AS AN APPROVED TOWNSHIP: POLOKWANE EXTENSION 91**

In terms of Section 80 of the Town-planning and Townships Ordinance, 1986 (Ordinance 15 of 1986), the Polokwane Local Municipality, hereby amends Local Authority Notice 138 as published in Provincial Gazette no. 1920 dated 8 April 2011, in terms whereof the township known as Polokwane Extension 91 was declared an approved township as follows:

By replacing the following phrase "Subject to clause 3.1 above" in paragraphs 2.2.1; 2.2.2; 2.2.3; 2.2.4; 2.2.5; 2.2.6; 2.2.7; and 2.2.8 with the following new phrase "Subject to clause 2.1 above"

POLOKWANE LOCAL MUNICIPALITY AMENDMENT OF LOCAL AUTHORITY NOTICE 138, DATED 8 APRIL 2011**AMENDMENT OF CONDITIONS OF ESTABLISHMENT: POLOKWANE EXTENSION 91**

In terms of Section 100 and Section 125 of the Town-planning and Townships Ordinance, 1986 (Ordinance 15 of 1986), the Polokwane Local Municipality, hereby gives notice that that the following amends to the conditions of establishment of the Polokwane Extension 91 township have, as published in Local Authority Notice 138 as published in Provincial Gazette no. 1920 dated 8 April 2011:

- A. Notice 72 of 2019, as published in the Provincial Gazette of 17 May 2019, is hereby withdrawn and replaced with the statement of amended conditions as contained in paragraph B below.
- B.

STATEMENT OF THE AMENDMENT CONDITIONS UNDER WHICH THE APPLICATION MADE BY AETERNO INVESTMENTS 197 (PTY) LTD (HEREINAFTER REFERRED TO AS THE APPLICANT) UNDER THE PROVISIONS OF THE POLOKWANE PLANNING BY-LAWS 2017, FOR PERMISSION TO CONSOLIDATED ERVEN AND STREETS AND SUBDIVIDE ERF 40211 OF POLOKWANE EXTENSION 91 TOWNSHIP, GENERAL PLAN NUMBERS S.G.1025/2010 AND S.G. no. 94/2018, HAS BEEN APPROVED

- A. The approved Statement of Conditions of the Establishment of the Polokwane Extension 91 Township as proclaimed and published by Local Authority Notice 138 in Provincial Gazette No 1920 dated 08 April 2011 is hereby amended as follows:

By replacing clause 2.2 with the following new clause 2.2:

"2.2 SERVITUDES IN FAVOUR OF LOCAL AUTHORITY

All existing servitudes in favour of the local authority on erven 20984, 20985, 21013 to 21019 to be cancelled and replaced with the servitudes mentioned in points 2.2.1 to 2.2.8 mentioned below.

2.2.1 ERVEN 20983, 20996, 21005 and 21012:

Subject to paragraph 2.1 above, these erven are subject to a 10 m wide servitude for municipal purposes, in favour of the local authority, as indicated on General Plan number 1025/2010.

2.2.2 PORTION 44 OF ERF 40211:

Subject to paragraph 2.1 above, these erven are subject to a 6 m wide servitude for municipal purposes, in favour of the local authority, as indicated on General Plan number 94/2018.

2.2.3 ERF 20967 and PORTION 45 OF ERF 40211:

Subject to paragraph 2.1 above, these erven are subject to a 5 m wide servitude for municipal purposes, in favour of the local authority, as indicated on General Plan numbers 1025/2010 and 94/2018.

2.2.4 ERF 20968:

Subject to paragraph 2.1 above, this erf is subject to a 3 m wide servitude for municipal purposes, in favour of the local authority, as indicated on General Plan number 1025/2010.

- 2.2.5 ERVEN 20965 to 20967, 20977, 20979 to 20981, 20987 to 20990, 20992 to 20998, 21003, 21007 to 21010, PORTION 1 to 8, 10, 16, to 20, 22, 23, 25, 27 to 30, 32, 33, 36, 37, 39 to 42 of ERF 40211, 21010 to 21044, 21050 to 21053, 21054 to 21057, 21062 to 21068:
Subject to paragraph 2.1 above, these erven are subject to a 2 m wide servitude for municipal purposes, in favour of the local authority, as indicated on General Plan numbers 1025/2010 and 94/2018.
- 2.2.6 ERF 20967:
Subject to paragraph 2.1 above, the local authority shall be entitled to a servitude for purposes of a sewer pump station and attenuation pond on this erf, the extent and exact location of which is indicated on General Plan numbers 1025/2010 and 94/2018.
- 2.2.7 PORTION 43 OF ERF 40211:
Subject to paragraph 2.1 above, these erven are subject to a 6 m wide servitude for municipal purposes, in favour of the local authority, as indicated on General Plan number 94/2018.
- 2.2.8 PORTION 11 OF ERF 40211
Subject to paragraph 2.1 above, this erf is subject to a 3 m wide servitude for municipal purposes, in favour of the local authority, as indicated on General Plan number 94/2018.

- B. The approved Conditions of the Establishment of the Polokwane Extension 91 Township as approved by the Polokwane Local Municipality dated 09 December 2010 and the conditions of Amendment scheme 93, as published in Local Authority Notice 137 in Provincial Gazette no. 1920, dated 8 April 2011, are hereby amended as follows:

By replacing the existing land use conditions with the following new land use conditions:

CONDITIONS TO BE INCORPORATED IN THE TOWN-PLANNING SCHEME IN TERMS OF SECTION 125 OF ORDINANCE NO 15 OF 1986, IN ADDITION TO THE PROVISIONS OF THE POLOKWANE/PERSKEBULT TOWN-PLANNING SCHEME, 2007 – AMENDMENT SCHEME NO 93

- 4.1 ERVEN 20964 to 21075:
Use Zone 11: "Industrial 2".
- 4.2 Portions 1 to 42 of Erf 40211:
Use Zone 11: "Industrial 2".
These erven may also be used for the purposes of a business park, subject to the following conditions, as stipulated in Annexure 33:
- (i) Only the following primary land uses will be permitted: 'commercial use', 'industries' and 'service industries'.
 - (ii) Office use on these properties will be defined as "a building or part thereof, designed or used for administrative and related purposes, excluding a bank, insurance company, building society, and related offices or rooms, professional and medical consulting rooms. The office use must be related to the primary land use on the property, namely 'commercial use', 'industries' and/or 'service industries'. The office component of the business may not exceed 80% of the gross leasable area of the total development. Each of these erven shall be occupied by not more than one tenant.
 - (iii) The following land uses will not be allowed on these erven: 'Buildersyard', 'panelbeaters', 'scrapyard' and 'noxious industries'.

- (iv) The floor area ratio may not exceed 0,6.
 - (v) The coverage may not exceed 60%.
 - (vi) Parking must be provided at the ratio of 1 parking bay per 100m² gross leasable floor area as well as an additional 3 per 100m² office floor area.
- 4.3 PORTION 45 OF ERF 40211:
Use Zone 14: "Municipal".
This erf may also be used for purposes of a storm water retention dam.
- 4.4 ERF 20963, 20984 to 20985, 21013 to 21019:
Use Zone 9: "Special".
Parts of these erven are subject to the following conditions, as stipulated in Annexure 33:
- i. The erf shall be used for the purposes of a private road, access control, and a guard house.
 - ii. The erf may also be used for the purposes of parking and landscaping.
- 4.5 ERF 21030:
Use Zone 14: "Municipal".

LOCAL AUTHORITY NOTICE 98 OF 2019

BLOUBERG MUNICIPAL SPATIAL DEVELOPMENT FRAMEWORK 2019-2024

NOTICE OF ADOPTION

Blouberg Local Municipality hereby gives notice in accordance with section 20 (1) of the Spatial Planning and Land Use Management Act, 2013 (Act 16 of 2013) commonly known as SPLUMA that it has adopted its new Municipal Spatial Development Framework at a duly convened council meeting held on 28 June 2019 under resolution number **C (153) 2018/19**.

The prescriptions of sections 20 (1), (2) and (3) of the SPLUMA have been fully complied with and the document has been adopted by the municipal council as part of its Integrated Development Plan.

The provisions of the Blouberg Municipal Spatial Development Framework 2019-2024 shall come into effect on the day of this publication

MACHABA MJ

MUNICIPAL MANAGER

LOCAL AUTHORITY NOTICE 99 OF 2019**MOLEMOLE MUNICIPAL SPATIAL DEVELOPMENT FRAMEWORK 2019-2024****NOTICE OF ADOPTION**

Molemole Local Municipality hereby gives notice in accordance with section 20 (1) of the Spatial Planning and Land Use Management Act, 2013 (Act16 of 2013) commonly known as SPLUMA that it has adopted its new Municipal Spatial Development Framework at a duly convened council meeting held on 29 May 2019.

The prescriptions of sections 20 (1), (2) and (3) of the SPLUMA have been fully complied with and the document has been adopted by the municipal council as part of its Integrated Development Plan.

The provisions of the Molemole Spatial Development Framework 2019-2024 shall come into effect on the day of this publication

MOSENA ML

MUNICIPAL MANAGER