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LIMPOPO PROVINSIE
XIFUNDZANKULU XA LIMPOPO
PROFENSE YA LIMPOPO
VUNDU LA LIMPOPO
IPHROVINSI YELIMPOPO

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GENERAL NOTICES • ALGEMENE KENNISGEWINGS

NOTICE 27 OF 2020

AMENDMENT OF TZANEEN TOWN-PLANNING SCHEME, 2000, BLOUBERG LAND USE SCHEME, 2006 AND MOGALAKWENA LAND USE MANAGEMENT SCHEME 2008

We, Masungulo Town & Regional Planners/Masungulo Holdings (Pty) Ltd being an authorized agent of the owners of the erven mentioned below, hereby give notice (Greater Tzaneen Municipality) in terms of Chapter 5, Part C: Section 57 of the Greater Tzaneen SPLUMA, By-Laws, 2016 (Blouberg Municipality) in terms of Section 98 (1) (b) of the Blouberg Spatial Planning & Land Use Management By-Law, and (Mogalakwena Municipality) notice in terms of Section 16 (1) (f) (i) of the Mogalakwena Land Use By-Law, 2016, that we have applied to the

1. GREATER TZANEEN MUNICIPALITY

Amendment Scheme 432: for the amendment of the Tzaneen Town Planning Scheme, 2000, by the Rezoning of Erf 3561 Tzaneen Extension 78 Township, Registration Division LT Limpopo Province, located at Mologa Street from "Residential 1" to "Residential 4" in order to build 4 dwelling Units

2. MOGALAKWENA MUNICIPALITY

Amendment Scheme 34: for the amendment of the Mogalakwena Land Use Scheme, 2008, for the Rezoning of Portion 1 of Erf 69 Piet Potgietersrus Township, Registration Division K.S Limpopo, located at 64 Schoeman Street "Residential 1" to "Business 2" with Primary rights

3. BLOUBERG MUNICIPALITY

For the amendment of the Blouberg Land Use Scheme, 2006 by the rezoning of erf by the rezoning of Erf 300 Bochum A Extension 3 (Senwabarwana Showground) from "Business 1" to "Special" for Shops, Offices, Filling Station, Restaurants, Canteen, Place of Amusement, taxi rank, Car Dealer, Informal Trading and Retail Subservient to main use. Particulars of the application will lie for inspection during normal office hours (Greater Tzaneen Municipality) at the office of the Municipal Manager, Civic Centre, Tzaneen, for (Mogalakwena Municipality) at the office of the Town Planners, Second Floor, Civic Centre, Mokopane and for (Blouberg Municipality) at the Office of the Municipal Manager, Civic Centre, Blouberg all for a period of 30 days from 27 March 2020 (the date of the first publication of notice). Objections to or representation in respect of application must be lodged with or made in writing for (Greater Tzaneen Municipality) to the Municipal Manager at the above-mentioned address or at P.O Box 24, Tzaneen, 0850, For Mogalakwena Municipality) to the Town Planners at the above-mentioned address or P.O Box 34, Mokopane, 0600 and for (Blouberg Municipality) at the office of the Municipal Manager at the above-mentioned address or P.O Box 1593, Senwabarwana, 0790 all within a period of 30 days from 27 March 2020. Address of agent: Masungulo Town & Regional Planners/Masungulo Holdings (Pty) Ltd 14 Thornhill Crescent Street, Thornhill Estate, Bendor Ext 87, Polokwane, 0699. Tel: (015) 491 – 4521, Fax: 015 491 2221.

KENNISGEWING 27 VAN 2020**WYSIGING VAN TANZEEN STADSBEPLANNINGSKEMA, 2000, BLOUBERG GRONDGEBRUIKSKEMA, 2006 EN MOGALAKWENA GRONDGEBRUIKSBESTUURSKEMA 2008**

Ons, Masungulo Stads- en Streekeplanners/Masungulo Holdings (Pty) Ltd, 'n gemagtigde agent van die eienaars van die onderstaande erwe, gee hiermee kennis (Greater Tzaneen Municipality) ingevolge Hoofstuk 5, Deel C: Artikel 57 van die Greater Tzaneen SPLUMA, By-Laws, 2016 (Blouberg Munisipaliteit) ingevolge Artikel 98 (1) (b) van die Blouberg Verordening op Ruimtelike Beplanning en Grondgebruikbestuur, en (Mogalakwena Munisipaliteit kennisgewing ingevolge Artikel 16 (1) (f) (i) van die verordening op grondgebruik van Mogalakwena, 2016, wat ons op die

1. GROTER TZANEEN MUNISIPALITEIT

Wysigingskema 432: vir die wysiging van die Tzaneen Stadsbeplanningskema, 2000, deur die hersonering van Erf 3561 Tzaneen Uitbreiding 78 Dorp, Registrasie Afdeling LT Limpopo Provinsie, geleë te Mologastraat van "Residensieel 1" na "Residensieel 4" ten einde bou 4 wooneenhede

2. MOGALAKWENA MUNISIPALITEIT

Wysigingskema 34: vir die wysiging van die Mogalakwena Grondgebruikskema, 2008, vir die hersonering van Gedeelte 1 van Erf 69, Piet Potgietersrus Dorp, Registrasie Afdeling KS Limpopo, geleë te Schoemanstraat 64 "Residensieel 1" na "Besigheid 2" met Primêr regte

3. BLOUBERG MUNISIPALITEIT

Vir die wysiging van die Blouberg-grondgebruikskema, 2006 deur die hersonering van erf deur die hersonering van Erf 300 Bochum A Uitbreiding 3 (Senwabarwana Showground) van "Business 1" na "Special" vir winkels, kantore, vulstasie, restaurante, kantine, Vermaaklikheidsplek, taxistaanplek, motorhandelaar, informele handel en kleinhandel ondergeskik vir hoofgebruik. Besonderhede van die aansoek le te insae gedurende gewone kantoorure (Greater Tzaneen Munisipaliteit) by die kantoor van die Munisipale Bestuurder, Burgersentrum, Tzaneen, vir (Mogalakwena Munisipaliteit), by die kantoor van die Stadsbeplanners, Tweede Vloer, Burgersentrum, Mokopane en vir (Blouberg Munisipaliteit) by die kantoor van die munisipale bestuurder, Burgersentrum, Blouberg, vir 'n tydperk van 30 dae vanaf 27 Maart 2020 (die datum van die eerste publikasie van die kennisgewing). Besware teen of vertoe ten opsigte van die aansoek moet skriftelik by of tot die Munisipale Bestuurder by bovermelde adres of by Posbus 24, Tzaneen, 0850, vir Mogalakwena Munisipaliteit, by die Stadsbeplanners ingedien of gerig word. by bogenoemde adres of Posbus 34, Mokopane, 0600 en (Blouberg Munisipaliteit) by die kantoor van die Munisipale Bestuurder by bogenoemde adres of Posbus 1593, Senwabarwana, 0790, alles binne 'n tydperk van 30 dae vanaf 27 Maart 2020. Adres van agent: Masungulo Stads- en Streekeplanners/Masungulo Holdings (Pty) Ltd 14 Thornhill Crescent Street, Thornhill Estate, Bendor Ext 87, Polokwane, 0699. Tel: (015) 491 - 4521, Faks: 015 491 2221.

NOTICE 28 OF 2020**NOTICE OF APPLICATION FOR THE REZONING IN TERMS OF SECTION 64 OF THE
EPHRAIM MOGALE SPATIAL PLANNING AND LAND USE MANAGEMENT ACT, 2017
READ WITH SECTION 2(2) AND THE RELEVANT PROVISIONS OF SPATIAL
PLANNING AND LAND USE MANAGEMENT ACT, 2013**

I, Mafinya Mpho, of the firm City Dynamics Planners, being the authorised agent of the legal owners of portion 576 of the farm Loskop Noord 12, registration division J.S hereby give notice in terms of Section 64 of the Ephraim Mogale Spatial Planning and Land Use Management By-Law 2017 read with Section 2(2) and the relevant provisions of Spatial Planning and Land Use Management Act, 2013 for the rezoning of a subdivided portion of portion 576 of the farm Loskop Noord 12, registration division J.S, located adjacent to the N11 road and Marble Hall Extension 6 on the far western end of the main Marble Hall urban core within Limpopo Province from "Agricultural" to "Public Garage" for purposes of a "Filling Station".

Particulars of the application will lie for inspection during normal office hours at the office of the Executive Manager Planning & Local Economic Development No: 13 Ficus Street, Marble Hall, 0450, for a period of 28 days from 27 March 2020.

Objections to, comments or representations in respect of the applications must be lodged with or made in writing to the Executive Manager: Town Planning at the above address or at P.O Box 111, Marble Hall, 0450, within a period of 28 days from 27 March 2020.

Address of agent. City Dynamics Planners, No: 36 Mandela Dr, Witbank CBD, Office 109, Witbank 1035, Tel: 0833453744 Fax: 08623308609, Email: Mafinyam92@gmail.com/citydynamicsplanners1@gmail.com.

KENNISGEWING 28 VAN 2020**KENNISGEWING VAN AANSOEK OM HERSONERING INGEVOLGE ARTIKEL 64 VAN DIE EPHRAIM MOGALE WET OP BEPLANNING VAN Ruimtelike beplanning en grondgebruik, 2017 gelees met artikel 2 (2) EN DIE BETROKKE BEPALINGS WET OP BEHEER OM Ruimtelike Beplanning en Grondgebruik, 2013**

Ek, Mafinya Mpho, van die firma City Dynamics Planners, synde die gemagtigde agent van die wettige eienaars van gedeelte 576 van die plaas Loskop Noord 12, gee registrasie-afdeling JS hiermee kennis in terme van Artikel 64 van die Ephraim Mogale Ruimtelike Beplanning en Grondgebruik Bestuursverordening 2017 gelees saam met Artikel 2 (2) en die toepaslike bepalings van die Wet op Ruimtelike Beplanning en Grondgebruiksbestuur, 2013 vir die hersonering van 'n onderverdeelde gedeelte van gedeelte 576 van die plaas Loskop Noord 12, registrasie-afdeling JS, geleë langs die N11-pad en die Marble Hall-uitbreiding 6 aan die verste westelike punt van die belangrikste Marble Hall-stedelike kern in die Limpopo-provinsie, van "Landbou" na "Openbare Garage" vir doeleindes van 'n "vulstasie".

Besonderhede van die aansoek le ter insae gedurende gewone kantoorure by die kantoor van die Uitvoerende Bestuurder Beplanning en Plaaslike Ekonomiese Ontwikkeling No: Ficusstraat 13, Marble Hall, 0450, vir 'n tydperk van 28 dae vanaf 27 Maart 2020.

Besware teen, kommentaar of vertoe ten opsigte van die aansoek moet binne n tydperk van 28 dae vanaf 27 Maart, skriftelik by die Uitvoerende Bestuurder: Stadsbeplanning by bovermelde adres of by Posbus 111, Marble Hall, 0450, ingedien of gerig word. 2020.

Adres van agent City Dynamics Planners, No: 36 Mandela Dr, Witbank CBD, Office 109, Witbank 1035, Tel: 0833453744 Faks: 08623308609, E-pos: Mafinyam92@gmail.com/citydynamicsplanners1@gmail.com.

NOTICE 29 OF 2020



LIMPOPO
PROVINCIAL GOVERNMENT
REPUBLIC OF SOUTH AFRICA

ECONOMIC DEVELOPMENT, ENVIRONMENT AND TOURISM
REPUBLIC OF SOUTH AFRICA

DETERMINATION OF BIOREGIONS AND PUBLICATION OF BIOREGIONAL PLANS IN TERMS OF SECTION 40(1) OF THE NATIONAL ENVIRONMENTAL MANAGEMENT: BIODIVERSITY ACT, 2004 (ACT NO. 10 OF 2004)

I, Thabo Mokone, Member of the Executive Council for Economic Development, Environment and Tourism, hereby determine bioregions for the Capricorn District Municipality and the Sekhukhune District Municipality and publish bioregional plans in respect of those bioregions in terms of section 40(1) of the National Environmental Management: Biodiversity Act, 2004 (Act No. 10 of 2004).

The borders of the Capricorn District Municipality Bioregion and Sekhukhune District Municipality Bioregion are aligned with the borders of the Capricorn District Municipality and the Sekhukhune District Municipality respectively.

Basic maps of the Capricorn District Municipality Bioregion and the Sekhukhune District Municipality Bioregion are depicted, and executive summaries for the bioregional plans for those bioregions are set out, in Schedule 1 to this notice. Digital copies of the full bioregional plans are available at: <http://bgis.sanbi.org/Projects/Detail/212> - Capricorn Bioregional Plan

<http://bgis.sanbi.org/Projects/Detail/211> - Sekhukhune Bioregional Plan

Hard copies are available at the offices of the Limpopo Department of Economic Development, Environment and Tourism at 19 Biccard Street, Polokwane.

For further information: MoengET@ledet.gov.za

THABO MOKONE

MEMBER OF THE EXECUTIVE COUNCIL FOR ECONOMIC DEVELOPMENT, ENVIRONMENT AND TOURISM

SCHEDULE 1

[Basic maps and executive summaries]

Executive Summary: Capricorn Bioregional Plan

Purpose and objectives:

The declaring of bioregions and the gazetting of bioregional plans forms part of the legislated tools identified by the National Environmental Management: Biodiversity Act (Act No. 10 of 2004), hereafter referred to as the Biodiversity Act, to aid in the conservation and management of South Africa's biodiversity.

The purpose of a bioregional plan is to facilitate the safeguarding of biodiversity within identified biodiversity priority areas that fall outside of the Protected Area (PA) Network, as well as, to provide a map of biodiversity priorities with accompanying land use planning and decision-making guidelines to inform land-use planning, environmental assessment and authorisations, and natural resource management.

Intended users and uses:

The bioregional plan has both mandatory and recommended users. Mandatory users are obligated to take the bioregional plan into consideration, while recommended users could find the bioregional plan to be a useful planning and development tool.

Underlying biodiversity plan:

The Capricorn District Bioregional Plan is based on the Critical Biodiversity Area (CBA) maps developed in the Limpopo Conservation Plan V2, 2013 the current systematic biodiversity plan for the province undertaken by the Limpopo Department of Economic Development, Environment and Tourism (LEDET).

Physical context:

Capricorn District municipality is situated in the centre of the Limpopo Province. It shares its borders with four district municipalities namely; Mopani (east), Sekhukhune (south), Vhembe (north) and Waterberg (west). There are four (4) Local Municipalities (LMs), namely:

- Blouberg LM (9 540 km²)
- Molemole LM (3 628 km²)
- Polokwane LM (5 054 km²)
- Lepelle-Nkumpi LM (3 484 km²)

Significance of biodiversity:

Capricorn District has 26 different vegetation types. Six of the 26 vegetation types are classified as Threatened ecosystems, namely Sekhukhune Plains Bushveld, Polokwane Plateau Bushveld and Spingbokvlakte Thornveld which is classified as *Vulnerable* in the national list of threatened ecosystems published in terms of the Biodiversity Act (DEA, 2011). Tzaneen Sour Lowveld and Sekhukhune Norite Bushveld are classified as Endangered, while It should also be noted that Woodbush Granite Grassland, located on the eastern border of the District in the south eastern portion of the District, is classified as Critically Endangered. Fifteen (15) of the vegetation types occurring within the District are classified as *endemic* and two (2) as *near-endemic*.

Planning environment:

Many instruments and informants were addressed in terms of understanding the status quo of the planning environment relating to biodiversity conservation and planning within the District inclusive of Protected Areas planning (Protected Areas, National Protected Areas Expansion Strategy), Multi sectoral planning (Spatial Development Frameworks, Integrated Development Plans) and Other Informants (Important Bird Areas).

Critical Biodiversity Areas:

One of the outputs of the LCPv2 is a map of Critical Biodiversity Areas (CBAs) and Ecological Support Areas (ESAs). These are classified into these different categories based on biodiversity characteristics, spatial configuration and requirement for meeting targets for both biodiversity pattern and ecological processes.

- Protected Areas are declared and formally protected under the National Environmental Management: Protected Areas Act, 2003 (Act No 57 of 2003), hereafter referred to as the Protected Areas Act. These include National Parks, Nature Reserves, World Heritage Sites and Protected Environments that are secured by appropriate legal mechanisms.

- *Critical Biodiversity Areas* are sites that are required to meet biodiversity targets for ecosystems and species, and need to be maintained in good ecological condition. The majority of the CBAs in the Capricorn District are CBA 1, which can be considered *irreplaceable* in that there is little choice in terms of areas available to meet targets. Those areas falling within CBA 2 are considered *optimal*. Although they represent areas where there are other spatial options for achieving targets, the selected sites are the ones that best achieve targets of the systematic biodiversity plan.
- *Ecological Support Areas* (ESAs) are areas that are important for supporting the ecological functioning of CBAs and protected areas and for meeting biodiversity targets for ecological processes. This category has also been split into ESA1 and ESA2 on the basis of land cover. ESA1s are in a largely natural state, while ESA2s are no longer intact but potentially retain significant importance from an ecological process perspective (e.g. agricultural land maintaining landscape connectivity).
- Other Natural Areas (ONAs) are areas that still contain natural habitat but that are not required to meet biodiversity targets.
- No Natural Areas Remaining are areas without intact habitat remaining.

Capricorn District Bioregional Plan:

The bioregional plan for the Capricorn District Municipality is based on the Limpopo Conservation Plan v2 (Desmet *et al.*, 2013) and adapted to take into account stakeholder comments, threats and agreed resolutions. The format and content of this document is based on the Vhembe District Bioregional Plan.

In response to potential losses and threats identified during the alignment process undertaken during the development of the Capricorn District Bioregional Plan, the CBAs and ESAs of the LCPv2 required updating in order to ensure that biodiversity targets remained intact within the District.

Guidelines for decision-making:

These guidelines provide a framework for land-uses compatible with the land management objectives of each category on the Map of CBAs. The guidelines are designed to aid planners to identify the appropriate zones and controls to impose on areas designated as Critical Biodiversity Areas or Ecological Support Areas.

Importantly, the Capricorn District Bioregional Plan provides guidance on appropriate land uses and does not grant or remove existing land-use rights or take the place of development application authorisation processes.

The guidelines should be used in conjunction with other sector-specific guidelines applicable within the Province, such as *Mining and Biodiversity Guideline* (SANBI, 2013), *Atlas of Freshwater Ecosystem Priority Areas for South Africa* (Nel *et al.*, 2011), *Limpopo Protected Area Expansion Strategy Technical Report* (Desmet *et al.*, 2014), *Implementation Manual for Freshwater Ecosystem Priority Areas* (Driver *et al.*, 2011).

Additional measures:

In addition to the guidelines for decision-making, the bioregional plan recommends additional measures to support biodiversity management, conservation and planning within the Capricorn District Municipality. These include the Data collation and management, Capacity building, Effective biodiversity management, Building a biodiversity economy and Awareness raising.

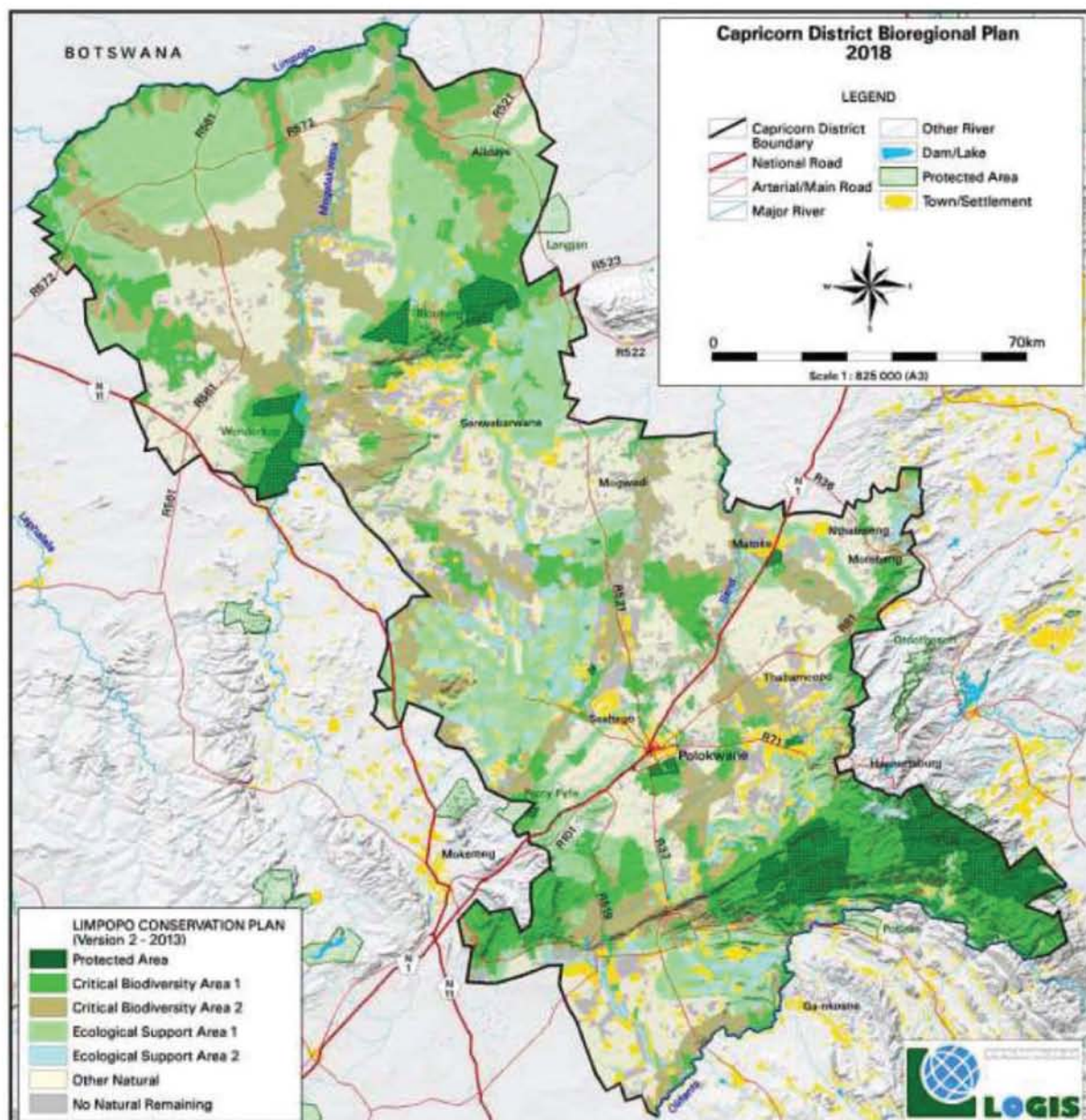
Monitoring and review:

The primary purpose of on-going monitoring is to evaluate the on-going implementation of the bioregional plan. In this respect, implementation indicators are proposed which do not require investment into baseline biodiversity data gathering, but rather focus on the evaluation of the implementation mechanism. This should allow indicators to be evaluated on at least an annual basis.

However, it will be necessary to evaluate the biodiversity outcome of the implementation of the bioregional plan in order to conduct the required five-year review of the bioregional plan. Additional biodiversity indicators have been proposed in this regard.

The bioregional plan must be reviewed and updated (where necessary) at least every five years. Should the review process indicate that it is necessary to update the bioregional plan or components of the bioregional plan, then this should be undertaken and the revised bioregional plan should be re-submitted to the Member of the Executive Committee (MEC) for approval. Ideally, this should be timed to precede the revision cycle for municipal SDFs.

Although the SDM is the lead implementing agency for the Sekhukhune District Bioregional Plan, LEDET is the agency responsible for the update of the Sekhukhune District Bioregional Plan as required.



Executive Summary: Sekhukhune Bioregional Plan

Purpose and objectives:

The declaring of bioregions and the gazettement of bioregional plans forms part of the legislated tools identified by the National Environmental Management: Biodiversity Act (Act No. 10 of 2004), hereafter referred to as the Biodiversity Act, to aid in the conservation and management of South Africa's biodiversity.

The purpose of a bioregional plan is to facilitate the safeguarding of biodiversity within identified biodiversity priority areas that fall outside of the Protected Area (PA) Network, as well as, to provide a map of biodiversity priorities with accompanying land use planning and decision-making guidelines to inform land-use planning, environmental assessment and authorisations, and natural resource management.

Intended users and uses:

The bioregional plan has both mandatory and recommended users. Mandatory users are obligated to take the bioregional plan into consideration, while recommended users could find the bioregional plan to be a useful planning and development tool.

Underlying biodiversity plan:

The Sekhukhune District Bioregional Plan is based on the Critical Biodiversity Area (CBA) maps developed in the Limpopo Conservation Plan V2, 2013 the current systematic biodiversity plan for the province undertaken by the Limpopo Department of Economic Development, Environment and Tourism (LEDET).

Physical context:

Sekhukhune District municipality is located in the south east of Limpopo Province. It is bordered by Gauteng province to the south, Mpumalanga province to the east as well as Waterberg towards the West. There are four (4) Local Municipalities (LMs), namely:

- Elias Motsoaledi LM (3713 km²)
- Makhuduthamaga LM (2110 km²)
- Ephraim Mogale LM (2011 km²)
- Fetakgomo Tubatse LM (newly formed) (5693 km²)

Significance of biodiversity:

Sekhukhune District Municipality has 23 different vegetation types. Eight of the 23 vegetation types are classified as Threatened ecosystems, whereby four (4) are classified as Endangered (Malmani Karstlands, Sekhukhune Mountainlands, Sekhukhune Norite Bushveld and Tzaneen Sour Lowveld) and four (4) are classified as Vulnerable (Northern Escarpment Dolomite Grassland, Rand Highveld Grassland, Sekhukhune Plains Bushveld and Springbokvlakte Thornveld). Four (4) of the vegetation types occurring within the District are classified as endemic and two (2) as near-endemic.

Planning environment:

Many instruments and informants were addressed in terms of understanding the status quo of the planning environment relating to biodiversity conservation and planning within the District inclusive of Protected Areas planning (Protected Areas, National Protected Areas Expansion Strategy), Multi sectoral planning (Spatial Development Frameworks, Integrated Development Plans) and Other Informants (Important Bird Areas).

Critical Biodiversity Areas:

One of the outputs of the LCPv2 is a map of Critical Biodiversity Areas (CBAs) and Ecological Support Areas (ESAs). These are classified into these different categories based on biodiversity characteristics, spatial configuration and requirement for meeting targets for both biodiversity pattern and ecological processes.

- Protected Areas are declared and formally protected under the National Environmental Management: Protected Areas Act, 2003 (Act No 57 of 2003), hereafter referred to as the Protected Areas Act. These include National Parks, Nature Reserves, World Heritage Sites and Protected Environments that are secured by appropriate legal mechanisms.
- Critical Biodiversity Areas are sites that are required to meet biodiversity targets for ecosystems and species, and need to be maintained in good ecological condition. The majority of the CBAs in the Sekhukhune District are

CBA 1, which can be considered irreplaceable in that there is little choice in terms of areas available to meet targets. Those areas falling within CBA 2 are considered optimal. Although they represent areas where there are other spatial options for achieving targets, the selected sites are the ones that best achieve targets of the systematic biodiversity plan.

- Ecological Support Areas (ESAs) are areas that are important for supporting the ecological functioning of CBAs and protected areas and for meeting biodiversity targets for ecological processes. This category has also been split into ESA1 and ESA2 on the basis of land cover. ESA1s are in a largely natural state, while ESA2s are no longer intact but potentially retain significant importance from an ecological process perspective (e.g. agricultural land maintaining landscape connectivity).
- Other Natural Areas (ONAs) are areas that still contain natural habitat but that are not required to meet biodiversity targets.
- No Natural Areas Remaining are areas without intact habitat remaining.

Sekhukhune District Bioregional Plan:

The bioregional plan for the Sekhukhune District Municipality is based on the Limpopo Conservation Plan v2 (Desmet et al., 2013) and adapted to take into account stakeholder comments, threats and agreed resolutions. The format and content of this document is based on the Vhembe District Bioregional Plan.

In response to potential losses and threats identified during the alignment process undertaken during the development of the Sekhukhune District Bioregional Plan, the CBAs and ESAs of the LCPv2 required updating in order to ensure that biodiversity targets remained intact within the District.

Guidelines for decision-making:

These guidelines provide a framework for land-uses compatible with the land management objectives of each category on the Map of CBAs. The guidelines are designed to aid planners to identify the appropriate zones and controls to impose on areas designated as Critical Biodiversity Areas or Ecological Support Areas.

Importantly, the Sekhukhune District Bioregional Plan provides guidance on appropriate land uses and does not grant or remove existing land-use rights or take the place of development application authorisation processes.

The guidelines should be used in conjunction with other sector-specific guidelines applicable within the Province, such as Mining and Biodiversity Guideline (SANBI, 2013), Atlas of Freshwater Ecosystem Priority Areas for South Africa (Nel et al., 2011), Limpopo Protected Area Expansion Strategy Technical Report (Desmet et al., 2014), Implementation Manual for Freshwater Ecosystem Priority Areas (Driver et al., 2011).

Additional measures:

In addition to the guidelines for decision-making, the bioregional plan recommends additional measures to support biodiversity management, conservation and planning within the Sekhukhune District Municipality. These include the Data collation and management, Capacity building, Effective biodiversity management, Building a biodiversity economy and Awareness raising.

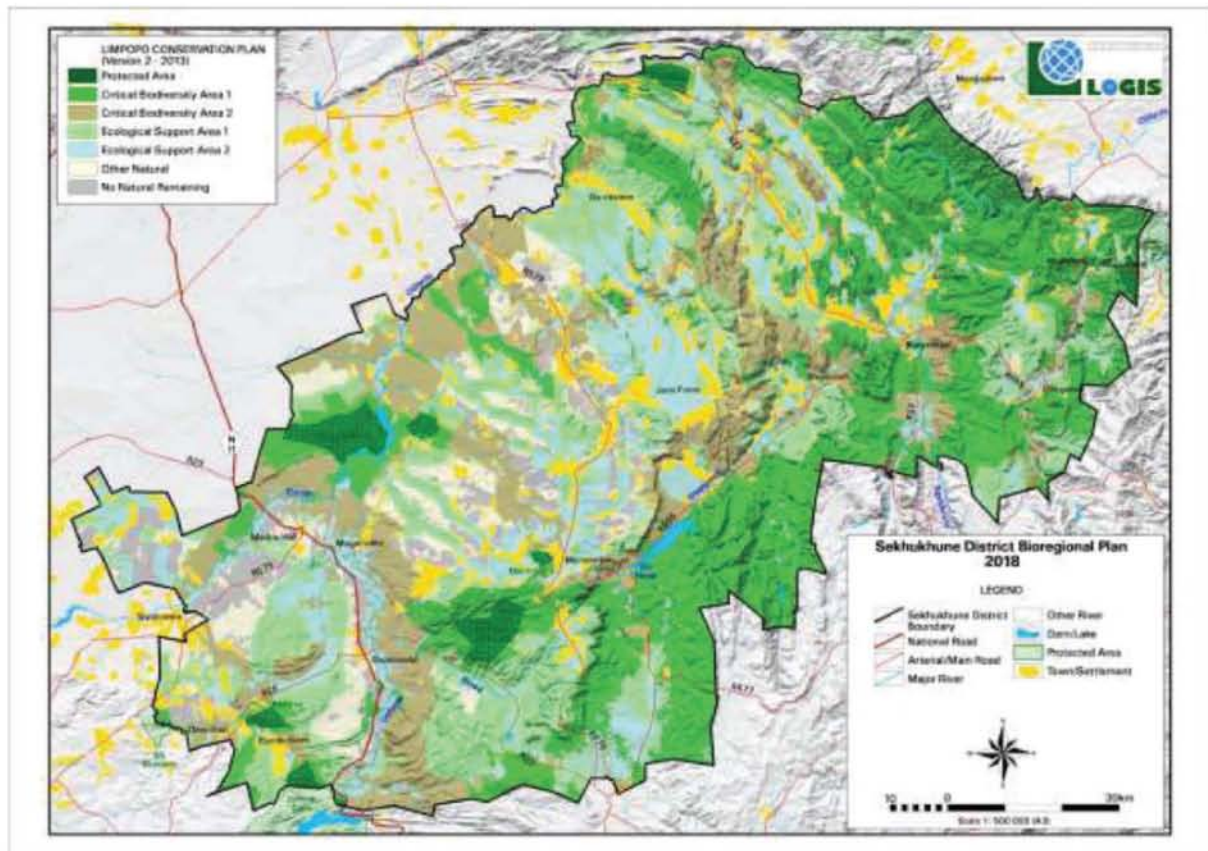
Monitoring and review:

The primary purpose of on-going monitoring is to evaluate the on-going implementation of the bioregional plan. In this respect, implementation indicators are proposed which do not require investment into baseline biodiversity data gathering, but rather focus on the evaluation of the implementation mechanism. This should allow indicators to be evaluated on at least an annual basis.

However, it will be necessary to evaluate the biodiversity outcome of the implementation of the bioregional plan in order to conduct the required five-year review of the bioregional plan. Additional biodiversity indicators have been proposed in this regard.

The bioregional plan must be reviewed and updated (where necessary) at least every five years. Should the review process indicate that it is necessary to update the bioregional plan or components of the bioregional plan, then this should be undertaken and the revised bioregional plan should be re-submitted to the Member of the Executive Committee (MEC) for approval. Ideally, this should be timed to precede the revision cycle for municipal SDFs.

Although the SDM is the lead implementing agency for the Sekhukhune District Bioregional Plan, LEDET is the agency responsible for the update of the Sekhukhune District Bioregional Plan as required.



NOTICE 30 OF 2020**COLLINS CHABANE LAND USE SCHEME, 2018
AMENDMENT SCHEME NUMBERS: 59; 60; 68 and 69****NOTICE OF APPLICATIONS FOR REZONING IN TERMS OF SECTION 64 OF THE COLLINS CHABANE SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAW, 2019.**

I, Muthivhi Thabelo of Afriplan Development Consultants, being the authorized Town Planner hereby give notice for the applications lodged in terms of Section 64 of The Collins Chabane Spatial Planning and Land Use Management Bylaw, 2019 that the owners of the following properties have applied to Collins Chabane Local Municipality for rezoning on: 1. Scheme No: 59 - Site at Hlungwani Village, Ntlhaveni Block D on Remainder of The Farm Ntlaveni 2 – MU from "Agriculture" to Business 3" for the purpose of Place of Amusement. 2. Scheme No: 60 - Site at Jimmy Jones on Remainder of The Farm Malamulele 234 - LT from "Agriculture" to "Industrial 2" to allow for the establishment noxious activities for welding, repairing tires and motor spares shop. 3. Scheme No: 68 – Site at Madonsi Boltman B on the remainder of the Farm Malamulele 234-LT from "Agriculture" to "Residential 3" for the purpose of Residential Buildings. 4. Scheme No: 69 – Site at Mavambe Village on the Remainder of Farm Malamulele 234 - LT from "Agriculture" to Business 3" for the purpose of Lodge. Particulars of the applications will lie for inspection during normal office hours at the office of the Manager, Spatial Planning and Land Use, Collins Chabane Local Municipality, Malamulele for the period of 30 days from the first day of the notice. Objections and/or comments or representation in respect of the application must be lodged with or made in writing to the Municipal Manager at the above address or at Collins Chabane Local Municipality, Private Bag X9271, MALAMULELE, 0982 within 30 days from the date of first publication. Address of the applicant: P. O Box 1346, Thohoyandou, 0950; Cell: 079 473 7531; Email: afriplan.consultants@gmail.com.

27-03

**COLLINS CHABANE LAND USE SCHEME, 2018
AMENDMENT SCHEME NUMBERS: 59; 60; 68 and 69****XITIVISO XA SWIKOMBELO SWO CINCA MATIRHISELO YA MISAVA HI KU LANDZA NAWU WA SECTION 64 OF THE COLLINS CHABANE SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAW, 2019.**

Mina, Muthivhi Thabelo wa Afriplan Development Consultants, Town Planner wa vanyi va tindhawu, mi tivisa swikombelo leswi endliweke hi ku landza nawu wa Section 64 ya Collins Chabane Spatial Planning and Land Use Management By-Law, 2019 lowu va endleke swikombelo eka Masipala wa Collins Chabane swa ku cinca matirhiselo ya misava eka: 1. Scheme No: 59 - Ndhawu eka Hlungwani, Ntlhaveni Block D ka Remainder of The Farm Ntlaveni 2 – MU xa "Agriculture" lexi xi va xa Business 3" ra Place of Amusement. 2. Scheme No: 60 – Ndhawu eka Jimmy Jones ka Remainder of Farm Malamulele 234 - LT xa "Agriculture" lexi xi va xa "Industrial 2" ra noxious activities for welding, repairing tires and motor spares shop. 3. Scheme No: 68 – Ndhawu eka Madonsi Boltman B ka remainder of the Farm Malamulele 234-LT xa "Agriculture" lexi xi va xa "Residential 3" ra Residential Buildings. 4. Scheme No: 69 – Ndhawu eka Mavambe ka Remainder of Farm Malamulele 234 - LT xa "Agriculture" lexi xi va xa "Business 3" ra Lodge. Swilo swa swikombelo leswi swi ta lawuriwa eka mufambisi wa Doroba ni vufambisi bya masipala, Spatial Planning and Land Use, Collins Chabane Local Municipality, Malamulele hi masiku yo ringana 30 ku sukela siku ro sungula ra xitiviso. Swibumabumelo ni swiletelo swa xikombelo swi fanele ku rheimeriwa eka masipala eka address leyi landzelaka: Collins Chabane Local Municipality, Private Bag X9271, MALAMULELE, 0982 ku nga si hela masiku ya 30 ya xitiviso lexi tivisiweke. Address ya mukomberi: P. O Box 1346, Thohoyandou, 0950; Cell: 079 473 7531; Email: afriplan.consultants@gmail.com.

27-03


PROCLAMATION • PROKLAMASIE

PROCLAMATION 17 OF 2020

LIMPOPO PROVINCIAL ADMINISTRATION
OFFICE OF THE PREMIER

COMMENCEMENT OF THE LIMPOPO INITIATION SCHOOLS ACT, 2016 (ACT NO.6
OF 2016)

I, Chupu Stanley Mathabatha, in terms of section 17 of the Limpopo Initiation Schools Act, 2016 (Act No.6 of 2016), hereby determine the 1st April 2020 as the date on which the said Act comes into operation.


CHUPU STANLEY MATHABATHA
PREMIER: LIMPOPO

DATE:

17/3/20

LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS &
TRADITIONAL AFFAIRS

LIMPOPO INITIATION SCHOOLS ACT, 2016
(ACT NO.6 OF 2016)

LIMPOPO INITIATION SCHOOLS REGULATIONS, 2020

The Member of the Executive Council responsible for Cooperative Governance, Human Settlements and Traditional Affairs has, under section 17 of the Limpopo Initiation Schools Act, 2016 (Act No. 6 of 2016) made the regulations in the Schedule.

SCHEDULE

1. Definitions

In these regulations, unless the context indicates otherwise, any word or expression to which a meaning has been assigned in section 1 of the Limpopo Initiation Schools Act, 2016 (Act No. 6 of 2016) retains that meaning and in addition—

“**Act**” means the Limpopo Initiation Schools Act, 2016 (Act No. 6 of 2016); and

“**committee**” means the committee established in terms of section 3(2) of the Act.

2. Scope of application and interpretation

- (1) These regulations apply to the holding of an initiation school and any matter incidental thereto as contemplated in section 17 of the Act.
- (2) These Regulations must be interpreted —

- (a) in a manner that gives effect to the constitutional declarations, guarantees and responsibilities contained in the Constitution of the Republic of South Africa, 1996;
- (b) within the context of the Limpopo Provincial House of Traditional Leaders Act, 2005 (Act No. 5 of 2005) and the Limpopo Traditional Leadership and Institutions Act, 2005 (Act No. 6 of 2005); and
- (c) by taking into account the traditions and customs applicable to traditional communities.

3. Application for permit to hold Initiation School

- (1) The MEC must –
 - (a) publish annually, in the provincial *gazette*, the closing date for the application for a permit to hold an initiation school; and
 - (b) inform the community through the various forms of media and traditional communication methods of the closing date.
- (2) An application by a senior traditional leader for a permit to hold an initiation school contemplated in section 3 of the Act, must be –
 - (a) lodged with the district office of the department responsible for traditional affairs in the area where the initiation school will be conducted;
 - (b) in the format of Annexure A; and
 - (c) accompanied by a –
 - (i) letter of recommendation from the traditional authority of the area in which the initiation school will take place;
 - (ii) certificate of successful completion of training referred to in regulation 8;
 - (iii) certificate issued by the health practitioner in term of section 3(1)(c) of the Act, certifying that the surgical instruments to be used for initiation operations are fit for the purpose and that the said instruments are of sufficient quality;
 - (iv) jurisdictional area map where the initiation school is to be conducted; and

- (v) certificate by an environmental officer in terms of section 3(1)(b) of the Act.
- (3) The Head of the district office where the application is submitted must, within 5 days of receiving a permit application in terms of sub-regulation (1), submit the application to the committee established in section 3(2) of the Act for consideration.
- (4) The committee must within 14 days of receiving the application, submit the application with the committee's recommendation to the MEC.
- (5) Where the application does not meet the requirements of sub-regulation (1), the committee must within 5 days of receiving the application, refer the application to the applicant, directing the applicant to supplement or remedy the defective application within 14 days from the date of referral.
- (6) A permit granted in terms of section 5(1)(a) of the Act must be in the format of Annexure F.

4. Appeal by applicant for permit

- (1) An applicant who is aggrieved by a decision of the MEC, may within 30 days of the date the decision was made known, lodge an appeal with the Premier.
- (2) The appeal must comply with section 6(3) of the Act.
- (3) The appeal authority constituted by the Premier in terms of section 7(1) of the Act, must within 7 days of receiving the appeal, consider the matter and make recommendations to the Premier.

5. Notice to community of initiation school

Where the permit is approved, the permit holder must notify the community through established traditional communication methods or the media of the initiation school to be held.

6. Documentation of initiate

- (1) An initiate must, subject to section 12 of the Act and before he or she may be allowed to attend the initiation school, submit to the permit holder –

- (a) a certified copy of his or her identification document;
 - (b) an original medical certificate, not issued more than 10 days prior to the commencement of the initiation school, from a medical practitioner confirming that the person is medically fit to undergo the initiation procedure in accordance with the traditional practices and rituals of that particular community; and
 - (c) proof of payment of the initiation fee listed in Annexure C.
- (2) Where an initiate is a minor, the initiate must, in addition to documents referred to in sub-regulation (1)(a),(b) and (c), submit the following documents –
- (a) a certified copy of the unabridged birth certificate of the minor;
 - (b) certified copies of the identification documents of the parents or legal guardian of the minor; and
 - (c) parent or legal guardian's written consent in the format of Annexure B.
- (3) No permit holder may charge a fee exceeding the limits set in Annexure C. A permit holder who contravenes this regulation commits an offence and is liable on conviction to a fine or period of imprisonment not exceeding one year, or to both such fine and imprisonment not exceeding one year.

7. Requirements for registration as initiation surgeon

- (1) Subject to section 14 of the Act, only persons that –
- (a) graduated from an initiation school;
 - (b) are certified in terms of regulation 8(2), for the successful completion of the necessary training for initiation surgeons;
 - (c) have a certificate of fitness and competence to act as an initiation surgeon, from a medical practitioner; and
 - (d) are registered with the Provincial House of Traditional Leaders as an initiation surgeon,
- may perform initiation rituals on an initiate.

- (2) The Provincial House of Traditional Leaders must keep a register of initiation surgeons in the format of Annexure D.
- (3) The Provincial House of Traditional Leaders must update the register of initiation surgeons on an annual basis.

8. Training

- (1) The MEC must, in consultation with the MEC responsible for health matters in the province and the Provincial House of Traditional Leaders, determine a training programme for the safe administration of initiation schools for —
 - (a) senior traditional leaders who wish to apply for a permit to conduct an initiation school in terms of section 3 of the Act; and
 - (b) initiation surgeons.
- (2) Persons who successfully complete the training in terms of sub-regulation (1), must be issued with a certificate, signed by the MEC responsible for health matters in the province.

9. Health standards

Initiation surgeons must comply with all health standards stipulated by the Department of Health, relating to initiates.

10. Inspection, investigation and submission of reports

A person designated to conduct an inspection at an initiation school in terms of section 10(1) of the Act, must –

- (a) submit an evaluation report to the MEC of the general state of the initiation school; and
- (b) report any violation of a condition contained in the Act or these regulations, to the MEC, who may take appropriate steps, including withdrawal of the initial school permit and closure of the initiation school in terms of section 8 of the Act.

11. Report by permit holder

The permit holder must, in terms of section 10(6) of the Act, within 7 days of the

completion of the initiation school, complete and submit the information in the format of Annexure E to the Department.

12. Short title and commencement

These regulations are the Limpopo Initiation Schools Regulations, 2020 and comes into operation on 1 April 2020.

ANNEXURE A**LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS AND
TRADITIONAL AFFAIRS****APPLICATION FOR PERMIT TO HOLD AN INITIATION SCHOOL IN TERMS OF
SECTION 3 OF THE ACT**

Limpopo Initiation Schools Act, 2016 (Act No.6 of 2016)

Regulation 3

1. INSTRUCTIONS:

An application for a permit to hold an Initiation School as contemplated in section 3 of the Act, must contain the following information and separate application forms must be completed and submitted in respect of each permit application.

2. UNDERTAKING BY APPLICANT

I, _____(full names of applicant), hereby apply for a permit to hold an initiation school in terms of Limpopo Initiation Schools Act, 2016, based on the information supplied hereunder, which information is, to the best of my knowledge, accurate and true.

I further undertake, should this application be successful, to hold the initiation school in accordance with the information provided in this application and in accordance with the the Act.

3. PERSONAL DETAILS OF APPLICANT

- (a) Full names:_____
- (b) Identity number:_____
- (c) Physical address:_____
- (d) Postal address:_____
- (e) Telephone number:_____

4. LOCATION OF INITIATION SCHOOL

- (a) Name of Municipality within which area the initiation school will be conducted: _____
- (b) Name of Magisterial District within which area the initiation school will be conducted: _____
- (c) Name of Traditional Community concerned: _____
- (d) Name of private land owner concerned on whose land an initiation school will be held (if applicable): _____
- (e) Name of Municipality or Government Department on whose land the initiation school will be conducted (if applicable): _____
- (f) Physical description of specific area where the initiation school concerned will be conducted: _____
- (g) Period during which initiation school will be conducted: _____

5. NUMBER OF INITIATES

It is hereby confirmed that not more than _____ initiates will attend the Initiation School.

6. PERSONAL DETAILS AND UNDERTAKING BY INITIATION SURGEON

- (a) Full names: _____
- (b) Identity number: _____
- (c) Registration number: _____
- (d) Physical address: _____
- (e) Postal address: _____
- (f) Telephone number: _____

I _____ hereby confirm that I will act as the initiation surgeon as contemplated in section 14 of the Act and that I comply with the requirements of the Act.

I further undertake, in performing my duties as an initiation surgeon at the initiation school _____ to be held on _____, to exercise and observe due care and diligence and to maintain prescribed health and hygienic standards, as well as to care for the safety and well-being of the initiates.

Initiation Surgeon

Designation: _____

Date: _____

7. APPROVAL OF PRIVATE LAND OWNER/LEGAL OCCUPIER (IF APPLICABLE)

Approval granted for the holding of an Initiation School as detailed above, on my property / the land _____ (description of property).

Signature of private land owner / legal occupier (delete which is not applicable)

Date: _____

8. APPROVAL OF MUNICIPALITY OR PROVINCIAL GOVERNMENT

Approval granted for the holding of an Initiation School as detailed above, on the land of the _____ Municipality/Department.

Signature of Municipal Office-Bearer

Signature of Head of
Department

Full names: _____

Full names: _____

Designation: _____

Designation: _____

Date: _____

Date: _____

9. ADDITIONAL INFORMATION (IF APPLICABLE)

I confirm that I have previously applied for a permit to hold an initiation school, which application was successful / unsuccessful / approval still awaited (please indicate in each instance);

Signature of applicant

Date: _____

10. DURATION OF INITIATION SCHOOL

The Initiation School will be held from _____ until _____

Applicant: _____

Designation: _____

Date: _____

11. PROVINCIAL COMMITTEE

RECOMMEND/ NOT RECOMMEND APPLICATION

COMMENTS OR REASONS IF APPLICATION IS NOT RECOMMENDED:

12. APPROVED / NOT APPROVED

COMMENTS OR REASONS IF APPLICATION IS NOT APPROVED:

Signature of the Responsible Member

Date: _____

ANNEXURE B**LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS &
TRADITIONAL AFFAIRS****CONSENT FORM BY PARENT/ GUARDIAN**

Limpopo Initiation Schools Act, 2016 (Act No. 6 of 2016)

Regulation 6(1)(b)

1. INSTRUCTIONS:

This form must be fully completed in duplicate and signed.

This form must be accompanied by the documents set out hereunder:

- Certified copy of the parent or guardian ID
- Certified copy of an initiate ID
- Certified copy of Unabridged Birth Certificate

2. DETAILS OF PARENT OR GURDIAN

I _____ the undersigned, ID _____ residing at _____

Confirm the following:

- (a) that I am the parent/ guardian of _____
- (b) that the child was born on _____
- (c) that I know and understand the nature of the traditional ritual to be performed on the above mentioned child, and consent thereto.
- (d) that I have not in any way unduly influenced or coerced the above mentioned child to undergo initiation.

Signature of Parent/ guardian**Date:** _____**3. DETAILS OF AN INITIATE**

I _____ the undersigned, ID _____ residing at _____

Confirm the following:

- (a) I was born on _____
- (b) I know and understand the nature of the traditional ritual to be performed on me and consent thereto.
- (c) I have not in any way been unduly influenced or coerced to undergo initiation.

Signature _____**Date** _____

ANNEXURE C**LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS &
TRADITIONAL AFFAIRS****INITIATION FEES PAYABLE TO PERMIT HOLDER**

Limpopo Initiation Schools Act, 2016 (Act No.6 of 2017)

Regulation 6(1)(d)

The permit holder may request initiates to pay a fee for attending the initiation school. The fee may not exceed the upper limit provided for hereunder:

If food and other related support is provided by the permit holder	Not more than R2500.00 per initiate
If food and other related support is provided by the initiate's family	Not more than R500.00 per initiate

ANNEXURE D
LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS &
TRADITIONAL AFFAIRS

REGISTER OF INITIATION SURGEONS

Limpopo Initiation Schools Act, 2016 (Act No.6 of 2017)

Regulation 7(2)

1. INSTRUCTIONS:

This form must be completed and annually updated by the Provincial House of Traditional Leaders in the Province.

NAME OF INITIATION SURGEON	YEAR OF GRADUATION AT INITIATION SCHOOL	NAME OF INITIATION SCHOOL	YEAR OF COMPLETION OF TRAINING FROM DEPARTMENT OF HEALTH
1			
2			
3			
4			

2. DECLARATION BY CHAIRPERSON OF PROVINCIAL HOUSE OF TRADITIONAL LEADERS

By signing this form, I solemnly declare that all information provided in this register and the documentation is true and correct.

Date: _____

Print name: _____

Signature: _____

ANNEXURE E**LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS &
TRADITIONAL AFFAIRS****REPORT BY PERMIT HOLDER**

Limpopo Initiation Schools Act, 2016 (Act No.6 of 2017)

Section 10(6)

Regulation 10

The permit holder must within 7 days after the completion of an initiation school, complete this form in duplicate and submit it to the MEC.

1.	Dates that the initiation school was held:	
2.	Place where the initiation school was held:	
3.	How many initiates were admitted to the initiation school?	
4.	(a) How many initiates fell sick? (b) How many were admitted to hospital? and (c) How many were treated by medical doctor?	

5.	(a) How many initiates died? (b) Was it reported to the South African Police Services? (c) Case Number:	
6.	How many initiates completed the initiation school?	
7.	Challenges encountered by the permit holder:	
8.	Any other relevant information:	

Signature of PERMIT HOLDER

Date: _____

ANNEXURE F**LIMPOPO PROVINCIAL ADMINISTRATION
DEPARTMENT OF COOPERATIVE GOVERNANCE, HUMAN SETTLEMENTS AND
TRADITIONAL AFFAIRS****INITIATION SCHOOL PERMIT IN TERMS OF SECTION 5(1)(a) OF THE ACT**

Limpopo Initiation Schools Act, 2016 (Act No.6 of 2016)

Regulation 3(6)

Permit number**This is to certify that:**_____
(Full names/ Identity Number of the Senior Traditional Leader who is the permit holder)

of _____ **Traditional Council** in
Limpopo has been issued with a permit to conduct a male ___ or female ___ initiation school in
respect of the following specific area to be used for initiation school:

_____;

*(insert specific area where initiation school is to be held)*at _____ **village**, within the the Magisterial District of

_____.

The initiation surgeon approved to perform the rituals is:

_____ (Full names)

_____ (Identity number)

_____ (Registration number)

_____ (Physical address)

_____ (Telephone number)

This permit is valid from _____ to _____.

The holder of the permit must comply with all conditions set out in the Act, Regulations and on this Permit.

Other conditions:

**OFFICIAL
STAMP**

Signature of the Responsible Member

DATE

PROKLAMASIE 17 VAN 2020**LIMPOPO PROVINSIALE ADMINISTRASIE
KANTOOR VAN DIE PREMIER****AANVANGS VAN DIE LIMPOPO INISIASIE SKOLE WET, 2016 (WET NOM. 6 VAN 2016)**

Ek, Chupu Stanley Mathabatha, bepaal hiermee die 1 April 2020 as die datum waarop die voorgename Wet in werking tree in terme van artikel 17 van die Limpopo Inisiasie Skole Wet, 2016 (Wet Nom. 6 van 2016).

CHUPU STANLEY MATHABATHA
PREMIER: LIMPOPO

DATUM:

**UKULAWULWA KWESIFUNDA SELIMPOPO
I-OFISI KANDUNAKULU**

INOMBORO YESIMEMEZELO KA-2020

**UKUSUNGULWA KOMTHETHO WEENKOLO ZOKUSOKA ZELIMPOPO, WEE-2016
(UMTHETHO WESI-6 WEE-2016)**

Mina, Chupu Stanley Mathabatha, ngokuya ngokwesigaba 17 somThethoweenKolo wokuSoka weLimpopo, wee-2016 (UmThetho wesi-6 wee-2016), ngithanda ukulinganisa ilanga lange 1 April zee-2020 njengelanga lokuthoma kokusebenza komThetho okukhulunywe ngawo.

**CHUPU STANLEY MATHABATHA
UNDUNAKULU: WELIMPOPO**

ILANGA:

**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU**

**UMTHETHO WEENKOLO ZOKUSOKA ZELIMPOPO, 2016
(UMTHETHO WESI-6 WEE-2016)**

IMITHETHOKAMBISO YEENKOLO ZOKUSOKA ELIMPOPO, YEE-2020

ILunga lomKhandlu oPhetheko elimayelana nomNyango wokuBusa ngokuHlanganyela, ukuHlaliswa kwabaNtu neeNdaba zesiNtu, libeke ngaphasi kwesigaba 17 somThetho weenKolo zokuSoka, wee-2016 (UmThetho wesi-6 wee-2016) lenze imithethokambiso eTjhejuleni.

ITJHEJULI

1. Iinhlathululo

Kilomthetholawulo, ngaphandle kobana ubujamo butjho enye into, igama elinye nelinye nofana umutjhwana onikelwe ihlathululo leyo esesigabeni 1 somThetho weenKolo zokuSoka zeLimpopo, wee-2016 (UmThetho wesi-6 wee-2016) ugodla ihlathululo leyo begodu ukungezelela—

“**Umthetho**” uhlathulula umThetho weenKolo zokuSoka zeLimpopo, wee-2016 (UmThetho wesi-6 wee-2016); begodu“**ikomidi**” kuhlathulula ikomidi ehlonywe ngokuya ngokwesigaba 3(2) somThetho.

2. Ukusebenza kwawo nehlathululo

- (1) Imithetholawulo le isebenza kubanini beenkolo zokusoka begodu nendaba enye nenye engenako njengobana kundlalwe esigabeni 17 somThetho.
- (2) Imithetholawulo le kufanele irhunyutjhe —

- (a) ngendlela enomthelela eemphakamisweni zomthethosisekelo, igaranti neembopho ezimumethwe emThethwenisisekelo seRiphabhliki yeSewula Afrika, we-1996;
- (b) ebujameni bomThetho weNdlu yabaRholi besiNtu besiFunda seLimpopo, wee-2005 (UmThetho wesi-5 wee-2005) Kanye nomthetho wamaZiko nobuRholi besiNtu beLimpopo, wee-2005 (UmThetho wesi-6 wee-2005); begodusiNtu
- (c) ngokuthathela ehloko isintu nemikghwa esebenza emiphakathini eyenza isintu.

3. Isibawo semvumo yokwenza isikolo sokusoka

(1) U-MEC kufanele –

- (a) azise njalo ngomnyaka, egazedeni yesifunda, ilanga lokuvala lokwenziwa kwesibawo sokwenza isikolo sokusoka; begodu
- (b) azise umphakathi ngembikiindaba ezahlukenekano nangeendlela zesintu zokuthintana ngelanga lokuvala.

(2) Isibawo esenziwa mrholi wesintu omkhulu semvumo yokwenza isikolo sokusoka njengobana kundlalwe esigabeni 3 somThetho, kufanelesiNtu –

- (a) enze isibawo ne-ofisi yesiyingi ephathelene neendaba zesintu endaweni lapho isikolo sokusoka ekufanele senziwe khona;
- (b) enze ngendlela ebekiswe ku-Anekstjha A; begodu
- (c) kukhambisane –
 - (i) nencwadi yesigunyazo evela ekosini yendawo lapho isikolo sokusoka esizokuba khona;
 - (ii) isitifikedi sokuphasa ibandulo ekukhulunywa ngayo emthethwenilawulo 8;
 - (iii) isitifikedi esikhutjwe sisebenzi sezepilo ngokuya ngokwesigaba 3(1)(c) somThetho, esiqinisekisa bona iintlabagelo zokuhlinza zifanele umsebenzi begodu neentlabagelo okukhulunywe ngazo zisekhwalthini eyaneleko;
 - (iv) umkhawulo wendawo esemebheni lapho isikolo sokusoka sizokwenzelwa khona; begodu

(v) isitifikedi esivela esisebenzini sezebhoduluko ngokuya ngokwesigaba 3(1)(b) somThetho.

- (3) IHloko ye-ofisi lesiyingi lapho kuzokuyiswa khona isibawo kufanele, phakathi kwamalanga ama-5 wokwamukela isibawo semvumo ngokuya ngokwesigaba somthethwana wokulawula (1), ise isibawo ekomidini ejanyisiweko ngokwesigaba 3(2) somThetho bona siyokutjhejwa.
- (4) Ikomidi kufanele phakathi kwamalanga ali-14 wokuthola isibawo, ise isibawo ku-MEC nesigunyazo sekomidi.
- (5) lapho isibawo singahlangabezi khona iimfuneko zesigatjana somthetholawulo (1), kufanele kubuyiselwe isibawo kumbawi, kukhonjelwe umbawo bona anikele ngelwazi elingezelelweko nofana alungise isibawo esingakapheleli phakathi kwamalanga ali-14 kusukela ngelanga lesikhombelo.
- (6) Imvumo esele iphasisiwe ngokuya ngokwesigaba 5(1)(a) somThetho kufanele sibe seforomini i-Anekstjha F.

4. Ukuzibilayeza kombawo ngesibawo

- (1) Umbawo onganeliseki ngesiqunto esithethwe ngu-MEC, kufanele kuthi hlangana namalanga ama-30 welanga lokwaziswa kwesiqunto, afake isibilayezo noNdunakulu.
- (2) Isibilayezo kufanele sithobele isigaba 6(3) somThetho.
- (3) Amandla wesibilayezo asetjenziswe nguNdunakulu ngokuya ngokwesigaba 7(1) somThetho, phakathi kwamalanga ali-7 wokuthola isibilayezo, atjheje indaba bese uletha iimphakamiso kuNdunakulu.

5. Isaziso sesikolo sokusoka emphakathini

Lapho imvumo seyiphasisiwe, umnini mvumo kufanele azise umphakathi ngeendlela zendabuko zokuthintana nofana ngabarhatjhiindaba besikolo sokusoka esizokubakhona.

6. Amadokhumende womsokwa

- (1) Umsokwa kufanele, ngokuya ngokwesigaba 12 somThetho begodu ngaphambi kobana avunyelwe bona aye esikolweni sokusoka, ase kumphathimvumo –

- (a) Ikhophi eqinisekisiweko yakamazisi;
 - (b) isitifikedi samambala sezepilo, esingakakhutjiswa emalangeneni ali-10 ngaphambi kokuthoma kwesikolo sokusoka, esivela kudorhodere esiqinisekisa bona umsokwa uphilile begodu angaya esikolweni sokusoka ngokuya ngokwekambiso yesintu nemikghwa eyenziwako yomphakathi lowo; begodu
 - (c) isiqinisekiso sokubhadela imali yokusoka eserhelweni le-Anekstjha C.
- (2) Lokha umsokwa angaphasi kweminyaka, kufanele, ekungezeleleni amadokhumende okukhulunywe ngawo esigatjaneni somthetholawulo (1)(a), (b) begodu no-(c), alethe amadokhumende alandelako –
- (a) isitifikedi esiqinisekisiweko sokubelethwa komsokwa ongaphasi kweminyaka;
 - (b) amakhophi aqinisekisiweko wabomazisi babazali nofana umzali ogunyazwe ngokomthetho womsokwa ongaphasi kweminyaka; begodu
 - (c) imvumo etloliweko yomzali nofana umzali ogunyazwe ngokomthetho ngendlela ebekwe ku-Anekstjha B.
- (3) Akunamphathimvumo onelungelo lokubiza imali edlula leyo ebekwe ku-Anekstjha C. Umphathimvumo ophula umthetholawulo lo unecala begodu ubopheleleka ekuhlawulisweni nofana ukuvalelwa ejele ingasi ngaphezu komnyaka, nofana kokubili ukuhlawuliswa nokubotjiswa ingasi ukudlula umnyaka owodwa ejele.

7. limfuneko zokutlolisa njengomsokisi

- (a) Ngokuya ngokwesigaba 14 somThetho, umuntu ovunyelwe njengomsoki –
- (e) mumuntu ophothule esikolweni sokusoka;
 - (f) uphasiswe ngokuya ngokwesigaba 8(2), ekuphumeleleni ebandulweni efaneleko yokusokisa;
 - (g) unesitifikedi sokufaneleka nobukghoni bokusokisa, njengodorhodere; begodu
 - (h) utlolise nabRholi beNdlu yesiFunda yabaRholi beNdabuko njengomsoki, begodu angenza imisebenzi yesintu nemikghwa kumsokwa.

- (b) INdlu yesiFunda yabaRholi besiNtu kufanele ibe nerejista yabasoki ngendlela eku-Anekstjha D.
- (c) INdlu yesiFunda yabaRholi beNdabuko kufanele ivuselele irejista yabasoki qobe ngomnyaka.

8. Ibandulo

- (1) U-MEC kufanele, ngokubonisana no-MEC ophathelene neendaba zezepilo esifundeni kanye neNdlu yesiFunda yabaRholi besiNtu, alinganise ihlelo lokubandula levikeleko lokulawula iinkolo zokusoka —
 - (c) mayelana nabarholi besintu abakhulu abathanda ukwenza isibawo sokwenza isikolo sokusoka ngokuya ngokwesigaba 3 somThetho; begodu
 - (d) mayelana nabasoki.
- (2) Abantu abenza ngepumelelo ibandulo ngokuya ngokwesigatjana somthetholawulo (1), kufanele bathole isitifikedi, esitlikitlwe ngu-MEC ophathelene neendaba zezepilo esifundeni.

9. Amazinga wezepilo

Abasoki kufanele bathobele amazinga abekwe mNyango wezePilo, ophathelene nabasokwa.

10. Ukuhlolwa, iphenyo nokufakwa kwemibiko

Umntu obekelwe ukwenza ihlolo esikolweni sokusoka ngokuya ngokwesigaba 10(1) somThetho, kufanele –

- (c) ase umbiko wokuhlunga ku-MEC ophethe koke kwesikolo sokusoka; begodu
- (d) abike ku-MEC ongathatha amagadango afaneleko, okufaja hlangana ukukhitjhwa kwemvumo yesikolo sokusoka nokuvalwa kwesikolo sokusoka ngokuya ngokwesigaba 8 somThetho, koke ukwephulwa kobujamo okusemThethweni nofana kwemithetho lawulo le.

11. Umbiko womnininmvumo

Umnininmvumo kufanele, ngokuya ngokwesigaba 10(6) somThetho, phakathi kwamalanga

ali-7 wokuphela kwesikolo sokusoka, azalise bese usa ilwazi ngeforomo le-Anekstjha E emNyangweni.

12. Isihloko esifitjhani

Imithetholawulo le miThetholawulo yeeNkolo zokuSoka zeLimpopo, yee-2020.

I-ANEKSTJHA A**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU****ISIBAWO SOKWENZA ISIKOLO SOKUSOKA NGOKUYA NGOKWESIGABA 3
SOMTHETHO**

UmThetho weenKolo zokuSoka zeLimpopo, wee-2016 (UmThetho wesi-6 wee-2016)

UMITHETHOLAWULO 3**1. IINLAYEZO:**

Isibawo semvumo yokwenza isiKolo sokuSoka njengobana kundlalwe esigabeni 3 somThetho, kufanele simumathe ilwazi elilandelako begodu kufanele kuzaliswe amaforomo ngokuhlukana bese asiwe ngokuya ngokwemvumo yesibawo.

2. ISIBOPHO SOMBAWI

Mina, _____(amagama ngokuzeleko wombawi), ngithanda ukwenza isibawo sokwenza isikolo sokusoka ngokuya ngokomThetho weenKolo zokuSoka zeLimpopo, wee-2016, ngokuya ngokwelwazi elisabalaliswe lapha ngenzasi, ekulilwazi lelo, ngokwazi kwami, elinqophileko nelineqiniso.

Ngibuya ngiyazibophelela, bona nange isibawo sami siphumelela ukwenza isikolo sokusoka ngokukhambelana nelwazi elinikelweko esibawenesi begodu nangokukhambisana nomThetho.

3. IMINININGWANA YOMBAWI

- (a) Amagama ngokuzeleko: _____
- (b) Inomboro kamazisa: _____
- (c) Isiphande sokuhlala: _____
- (d) Isiphande sokuposa: _____
- (e) Inomboro yomrhala: _____

4. INDAWO YOKWENZELA ISIKOLO SOKUSOKA

- (a) IGama lakaMasipala wendawo lapho isikolo sokusoka esizokwenzelwa khona: _____
- (b) IGama lakaMarhastrata wesiYingi lapho isikolo sokusoka esizokwenzelwa khona: _____
- (c) IGama lomPhakathi weSiko: _____
- (d) Igama lomnikazi wenarha yangeqadi lapho kuzokwenzelwa khona isikolo sokusoka (nangabe likhona): _____
- (e) IGama lakaMasipala nofana umNyango womBuso lapho kuzokwenzelwa khona isikolo sokusoka (nangabe likhona): _____
- (f) Ihlathululo yendawo lapho kuzokwenzelwa khona isikolo sokusoka: _____
- (g) Isikhathi esizokuthathwa sokwenziwa kwesikolo sokusoka: _____

5. INANI LABASOKI

Sithanda ukuqinisekisa bona angekhe kudlule inani labasokwa _____ abazokungenela isiKolo sokuSoka.

6. IMININGWANA YOMUNTU NOZOKUSOKISA

- (a) Amagama ngokuzeleko: _____
- (b) Inomboro kamazisa: _____
- (c) Inomboro yokutlolisa: _____
- (d) Isiphande sokuhlala: _____
- (e) Isiphande sokuposa: _____
- (f) Inomboro yomrhala: _____

Mina _____ ngiqinisekisa bona ngizokusokisa njengobana kundlalwe esigabeni 14 somThetho begodu ngithobela iimfuneko zomThetho.

Begodu ngiragela phambili ngokwenza imisebenzi ekhambelana nokusokisa esikolweni sokusoka _____ esizokubanjelwa _____, ngenze begodu ngitlhogomele nangokuyelela begodu ngibabalele imigomo yezepilo nokuhlazeka, begodu ngitlhogomele ivikeleko nezehlalakhle zabasokwa.

UmSokisi

Isikhundla: _____

Ilanga: _____

7. UKUPHASISWA KOBUNIKAZI BENARHA YANGEQADI/UMHLALINDAWO WANGOKOMTHETHO (NANGABE KUKHONA)

Ukuphasiswa kuvunyelwe kokubamba isiKolo sokuSokisa njengobana kundlalwe ngehla, endawenami/enarheni _____ (ihlathululo yendawo).

Umtlikitlo womnikazi wenarha yangeqadi/umhlali wangokomthetho (sula lokho okungakafaneli)

Ilanga: _____

8. UKUPHASISWA KWAKAMASIPALA NOFANA UMBUSO WESIFUNDA

Ukuphasiswa kuvunyelwe kokubamba isiKolo sokuSokisa njengobana kundlalwe ngehla, endawenami/enarheni _____ uMasipala/umNyango.

Umtlikitlo wesiSebenzi sakaMasipala yomNyango

Umtlikitlo weHloko

Amagama ngokuzeleko: _____

Amagama ngokuzeleko: _____

Isikhundla: _____

Isikhundla: _____

Ilanga: _____

Ilanga: _____

9. ILWAZI ELINGEZELELWEKO (NANGABE LIKHONA)

Ngiqinisekisa bona khengenza isibawo semvumo yokwenza isikolo sokusoka, lapho isibawo saphumelela/zange siphumelele/ukuphasiswa kusalindelwe (ngibawa utjengise ipendulo efaneleko);

Umtlikitlo wombawi

Ilanga: _____

10. ISIKHATHI SESIKOLO SOKUSOKA

IsiKolo sokuSoka sizokwenziwa ukusukela ngezi _____ ukufikela ngezi _____

IsiKhundla somBawi: _____

Ilanga: _____

11. IKOMIDI YESIFUNDA

12. ISIBAWO ESIPHASISIWEKO/ESINGAKAPHASISWA

IIMPHAKAMISO NOFANA ABONOBANGELA NANGABE ISIBAWO ASIKAPHASISWA 1
APRIL 2020:

13. PHASISIWE/NGAKAPHASISWA

IIMPHAKAMISO NOFANA ABONOBANGELA NANGABE ISIBAWO ASIKAPHASISWA:

Umtlikitlo weLunga eliSebenza ngalokhu

Ilanga: _____

I-ANEKSTJHA B

**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU**

IFOROMO LEMVUMO LOMZALI/LOMTLHOGOMELI

UmThetho weenKolo zokuSoka weLimpopo, wee-2016 (UmThetho wesi-6 wee-2016)

UMITHETHOLAWULO 6(1)(b)**1. IINLAYEZO:**

Iforomeli kufanele lizaliswe ngokupheleleko ngakubili begodu litlikutlwe.

Iforomeli kufanele likhambisane namadokhumende abalwe ngenzasi:

- Ikhphi kamazisi eqinisekisiweko yomzali nofana umtlhogomeli
- Ikhphi eqinisekisiweko kamazisi womsokwa
- Ikhphi yesiTifikedi samaBeletho

2. IMINININGWANA YOMZALI NOFANA UMTLHOGOMELI

Mina _____ otlikitle ngenzasi, kamazisi _____
ohlala _____,

Ngqiqinisekisa okulandelako:

- (e) bona ngingumzali/umtlhogomeli ka _____
- (f) bona umntwana wabelethwa ngezi- _____
- (g) bona ngiyazwisisa ubunjalo bemikhwa yesiko ezokwenziwa emntwaneni obalwe ngehla, begodu ngiyakuvumela lokho.
- (h) bona azange ngandlela thile ngikatelele umntwana obalwe ngehla bona aye engomeni.

Umtlikitlo womZali/umTihogomeli

Ilanga: _____

3. IMINININGWANA YOMSOKWA

Mina _____ otlikitle ngenzasi, kamazisi _____ ohlala e _____

Ngithanda ukuqinisekisa okulandelako:

- (d) Ngibelethwe ngezi _____
- (e) Ngiyazi begodu ngiyazwisisa umukghwa wesiko ozokwenziwa kimi begodu ngiyavuma.
- (f) Azange ngikatelelelwe bona ngiye engomeni.

Umtlikitlo _____
Ilanga _____

I-ANEKSTJHA C

**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU**

IMALI YOKUSOKA EBHADELWAKO KUBANINIMVUMO

UmThetho weenKolo zokuSoka weLimpopo, wee-2016 (UmThetho wesi-6 wee-2017)

UMITHETHOLAWULO 6(1)(d)

Umninimvumo angabawa abasokwa bona babhadele ukuya esikolweni sokusokwa. Imali ebizwako ayikavunyelwa bona idlule imali ebekiweko ngenzasi.

Nangabe ukudla nokhunye kokusekela kunikelwa mninimvumo	Ingasi ngaphezu kwama- R2500.00 umsokwa ngamunye
Nangabe ukudla nokhunye kulethwa mndeni womsokwa	Ingasi ngaphezu kwama- R500.00 umsokwa ngamunye

I-ANEKSTJHA D
UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU

IREJISTA YABASOKISI

UmThetho weenKolo zokuSoka weLimpopo, wee-2016 (UmThetho wesi-6 wee-2017)

UMITHETHOLAWULO 7(2)

1. IINLAYEZO:

Iforomeli kufanele lizaliswe begodu lihlaliswe kuhle liBandla labaRholi beNdabuko besiFunda esiFundeni qobe ngomnyaka.

IGAMA LOMSOKISI	UMNYAKA WOKUPHOTHULA ESIKOLWENI SOKUSOKA	IGAMA LESIKOLO SOKUSOKA	UMNYAKA WOKUPHOTHULA WEBANDULO ELIVELA EMNYANGWENI WEZEPILO
1			
2			
3			
4			

**2. UKUPHASISA KWAKASIBHALO WABARHOLI BENDABUKO BEBANDLA
LABARHOLI BESIFUNDA**

Ngokutlikitla iforomeli, ngithanda ukuzibopha bona loke ilwazi elinikelwe erejistareni le namadokhumende aliqiniso begodu alungile.

Ilanga: _____

Print name: _____

Umtlikitlo: _____

I-ANEKSTJHA E

**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZESINTU**

UMBIKO NGOMNINIMVUMO

UmThetho weenKolo zokuSoka weLimpopo, wee-2016 (UmThetho wesi-6 wee-2017)

Isigaba 10(6)

UMITHETHOLAWULO 10

Umninimvumo kufanele kuthi hlangana namalanga ali-7 ngemva kokwenziwa kwesikolo sokusoka, azalise iforomeli ngakubili bese ulisa ku-MEC.

1.	Ilanga okubanjwe ngalo isikolo sokusoka:	
2.	Indawo lapho bekusokelwa khona:	
3.	Bangaki abasokwa abamukelwe esikolweni sokusoka?	
4.	<p>(a) Bangaki abasokwa abaye bagula?</p> <p>(b) Bangaki abamukelwe esibhedlela? begodu</p> <p>(c) Bangaki abalatjhwe ngudorhodere?</p>	

5.	<p>(a) Bangaki abasokwa ababhubhileko?</p> <p>(b) Ingabe lokho kubikiwe emNyangweni wamaPholisa weSewula Afrika?</p> <p>(c) INomboro yeCala:</p>	
6.	Bangaki abasokwa abaphothule esikolweni sokusoka?	
7.	Intjhijilo ezihlangatjezwe mninimvumo:	
8.	Elinye ilwazi elinqophileko:	

Umtlikitlo WMNINIMVUME

Ilanga: _____

I-ANEKSTJHA F

**UKULAWULWA KWESIFUNDA SELIMPOPO
UMNYANGO WOKUBUSA NGOKUHLANGANYELA, UKUHLALISWA KWABANTU
NEENDABA ZABABUSI BENDABUKO**

IMVUMO YESIKOLO SOKUSOKISA NGOKUYA NGOKWESIGABA 5(1)(a) SOMTHETHO

UmThetho wokuSokisa weLimpopo, wee-2016 (UmThetho wesi-6 wee-2016) UmThethokambiso
3(6)

Inomboro yemvumo

Lokhu kukuqinisekisa bona:

(Amagama ngokuzeleko/Inomboro kamazisi womRholi omKhulu wezeNdabuko okunguye
omphathimvumo)

we _____ **Umkhandlu**

wezeNdabuko eLimpopo unikelwe ilungelo lokwenza isikolo sokusokisa sabantu bembaji____
nofana abantu bengubo____ **mayelana nendawo elandelako yokwenzela isikolo sokusoka:**

(faka indawo yalapho kuzokwenzelwa khona isikolo sokusokisa)

endaweni _____, ngaphakathi kwesiYingi sakaMarhastrata we
_____.

Umsokisi onikelwe imvumo:

	(Amagama ngokuzeleko)
	(Inomboro kamazisi)
	(Inomboro yokutlolisa)
	(Isiphande sokuhlala)
	(Inomboro yomrhala)

Imvumo le ivunyelwe ukusukela _____ ukuya _____.

Umninimvumo kufanele akhambisane namajamo woke abekwe emThethweni, emThethwenilawulweni begodu nemVumeni le.

Amanye amajamo:

**ISITEMBHE
ESISEMTHETHWENI**

**UMTLIKITLO WOMNYANGO
WOMNYANGO**

ILANGA

**TAOLO YA PROFENSE YA LIMPOPO
OFISI YA TONAKGOLO**

PHATLALATŠO YA BO. . . . YA 2020

**GO THOMA GA MOLAO WA DIKOLO TŠA LEBOLLO TŠA LIMPOPO WA 2016 (MOLAO WA
BO 6 WA 2016)**

Nna, Chupu Stanley Mathabatha, go ya ka karolo ya 17 ya Molao wa Dikolo tša Lebollo tša Limpopo wa 2016 (Molao wa bo 6 wa 2016), ke bea 1 April 2020 bjalo ka letšatšikgwedi leo ka lona Molao wo o boletšwego o tla thomago go šomišwa.

**CHUPU STANLEY MATHABATHA
TONAKGOKGOLO: LIMPOPO**

LETŠATŠIKGWEDI:

TAOLO YA PROFENSE YA LIMPOPO**KGORO YA TAOLO YA MOHLAKANELWA, BODULO LE MERERO YA TŠA SETŠO****MOLAO WA DIKOMA WA LIMPOPO WA 2016****(MOLAO WA BO-6 WA 2016)****MELAWANA YA DIKOMA WA LIMPOPO YA 2020**

Moleloko wa Lekgotlaphethiši yoo a rwelego maikarabelo a Taolo ya Mohlakanelwa, Bodulo le Merero ya tša Setšo o dirile melawana ka gare ga Šetulu, ka fase ga karolo ya 17 ya Molao wa dikoma wa Limpopo wa 2016 (Molao wa bo-6 wa 2016).

ŠETULU**1. Ditlhalošo**

Ka mo gare ga melawana ye, ntle le ge diteng di bolela se sengwe, lentšu le lengwe le le lengwe goba polelo yeo tlhalošo e filwego ka go karolo ya 1 ya Molao wa dikoma wa Limpopo wa 2016 (Molao wa bo-6 wa 2016) o swareletše tlhalošo yeo gomme ge go oketšwa—

“**Molao**” o hlaloša Molao wa Dikoma wa Limpopo wa 2016 (Molao wa bo-6 wa 2016);

“**komiti**” e hlaloša komiti yeo e hlamilwego go ya le ka karolo ya 3(2) ya Molao.

2. Magomo a tšhomišo le tlhathollo

- (1) Melawana ye e šoma ge go ntšhiwa koma le tiro efe goba efe ya go tswalana le yona bjalo ka ge go ngwadilwe ka go karolo ya 17 ya Molao.

(2) Melawana ye e swanetše go hlathollwa —

- (a) ka mokgwa woo e thomago pego ya molaotheo, ditišetšo le maikarabelo ao a lego ka gare ga Molaotheo wa Repabliki ya Afrika Borwa, wa 1996;
- (b) ka gare ga diteng tša Molao wa 2005 wa Ntlo ya Baetapele ba Setšo ba Profense ya Limpopo (Molao wa bo-5 wa 2005) le Molao wa 2005 wa Baetapele ba Setšo le Dihlongwa tša Limpopo (Moalo wa bo-6 wa 2005); le
- (c) ka go šetša ditšo le ditlwaedi tšeo di šomago ditšhabeng tša dinaga magaeang.

3. Kgopelo ya tumelelo ya go ntšha koma

(1) MEC o swanetše go –

- (a) phatlalatša letšatšikgwedi la mafelelo la dikgopelo tša tumelelo ya go ntšha koma ka gare ga kuranta ya mmušo, ngwaga ka ngwaga; le go
- (b) tsebiša setšhaba a šomiša ditsela tša go fapafapana tša phatlalatšo ya ditaba le mekgwa ya setšo ya dikgokaganyo ka ga letšatšikgwedi la mafelelo.

(2) Kgopelo ya tumelelo ya go tšha koma ka kgoši, ka ge go ngwadilwe ka gare ga karolo ya 3 ya Molao, e swanetše go –

- (a) dirwa ofising ya selete ya kgoro yeo e rwelego maikarabelo a merero ya tša setšo lefelong leo koma e tlogo ntšhetšwa gona;
- (b) ka sebopego sa Letlakalatlaletšo la A; e be le
- (c) felegetšwe ke –
 - (i) lengwalo la tigelo go tšwa go bolaodi bja setšo bja lefelo leo ka go lona koma e tla ntšhwago;
 - (ii) sethifikheiti sa phetho ya tlhahlo yeo e atlegilego yeo e šupeditšwego ka go molawana wa 8;
 - (iii) sethifikheiti seo se abilwego ke mošomi wa tša kalafo go ya le ka karolo ya 3(1)(c) ya Molao, se netefatša gore didirišwa tša karo tšeo di tla go šomišetšwa dikaro tša koma di loketše mošomo le gore didirišwa tšeo go boletwago ka tšona ke tša boleng bja nnete;

- (iv) mmepe wa lefelo la semolao fao koma e swanetšego go ntšhwa gona; le
 - (v) sethifikheiti sa go ntšhwa ke mošomedi wa tša tikologo go ya le ka karolo ya 3(1)(b) ya molao.
- (3) Hlogo ya ofisi ya selete fao kgopelo e išitšwego e swanetše go iša kgopelo go komiti yeo e hlomilwego ka go karolo ya 3 (2) ya Molao gore e lebeledišwe, mo matšatšing a 5 a kamogelo ya kgopelo ya tumelelo go ya ka karolo ya molawana wa (1).
- (4) Komiti e swanetše go iša kgopelo yeo e nago le tigelo ya komiti go MEC, mo matšatšing a 14 a kamogelo ya kgopelo.
- (5) Fao kgopelo e sa fihlelelego dinyakwa tša karolo ya molawana wa (1), komiti e swanetše go lebiša kgopelo go mokgopedi, e laetša mokgopedi gore a tlaleletše goba a lokiše kgopelo yeo e nago le diphošo mo matšatšing a 14 go tloga go letšatši la tebišo, mo matšatšing a 5 a kamogelo ya kgopelo.
- (6) Phemiti e filwe go ya ka karolo ya 5(1)(a) ya Molao e swanetše go ba ka sebopego sa Letlakalatlaleletšo la F.

4. Boipelaetšo bja tumelelo ka mokgopedi

- (1) Mokgopedi yoo a kwešitšwego bohloko ke sephetho sa MEC, a ka bega boipelaetšo go Tonakgolo mo matšatšing a 30 a letšatšikgwedi leo sephetho se tsebišitšwego ka lona.
- (2) Boipelaetšo bo swanetše go obamela karolo ya 6(3) ya Molao.
- (3) Bolaodi bja boipelaetšo bjoo bo hlamilwego ke Tonakgolo go ya le ka karolo ya 7(1) ya Molao, bo swanetše go šetša molato gomme bo eletše Tonakgolo, mo matšatšing a 7 a kamogelo ya boipelaetšo.

5. Tsebišo ya koma go setšhaba

Fao tumelelo e abilwego, moswari wa tumelelo o swanetše go tsebiša setšhaba ka go šomiša mekgwa yeo e hlamilwego ya dikgokaganyo ya setšo goba bogoeletši ka go koma yeo e tla go ba gona.

6. Go ngwala badikana fase

- (1) Mmolli, go lebeletšwe karolo ya 12 ya Molao, pele a ka dumelelwa go tsenela koma, o swanetše go ingwadiša go moswari wa tumelelo –
- (2) khophi yeo e netefaditšwego ya pukwana ya boitsebišo;
- (3) setifikheiti sa tša kalafo sa mathomo, seo se sa ntšhwago mo matšating a go feta a 10 pele ga go ntšhwa ga koma, go tšwa go mošomedi wa tša kalafo a netefatša gore motho ge go lebeletšwe tša maphelo o loketše go tsenela ditshepedišo tša koma malebana le ditlwaedi tša setšo le ditlhabelo tša setšhaba se itseng; le
- (4) bohlatse bja tefelo ya tefo ya koma bjoo bo ngwadilwego ka go letlakatlaleletšo la C.
- (5) Fao mmolli e lego ngwana yo a ka se itšeeleng sephetho, mmolli, go tlaleletša dingwalwa tšeo di šupeditšwego ka go karolo ya molawana wa (1)(a), (b) le (c), o swanetše go tliša dingwalwa tšeo di latelago –
 - (a) khophi yeo e netefaditšwego ya setifikheiti seo se feleletšego sa matswalo a ngwana yo a ka se itšeeleng sephetho;
 - (b) dikhopi tšeo di netefaditšwego tša dipukwana tša boitsebišo tša batswadi goba mohlokamedi yoo a lego molaong wa ngwana yo a ka se itšeeleng sephetho; le
 - (c) tumelelo ya go ngwalwa ya batswadi goba mohlokamedi yoo a lego molaong ka sebopego sa letlakatlaleletšo la B.
- (6) Ga go na moswari wa tumelelo yoo a ka beago mašeleng a go feta ao a beilwego ka go Letlakatlaleletšo la C. Moswari wa tumelelo yoo a gatako molawana wo o oba molato mme o tla rwala maikarabelo a tefišo goba paka ya go golegwa yeo e sa fetego ngwaga o tee, goba bobedi tefišo yeo le kgolego yeo e sa fetego ngwaga o tee.

7. Dinyakwa tša boingwadišo bja go ba rabadia

- (1) Go lebeletšwe karolo ya 14 ya Molao, ke fela batho bao ba –
 - (a) alogilego koma;
 - (b) netefaditšwego go ya le ka molawana wa 8(2), gore ba phethile tlhahlo ya go nyakega gore ba be borabadia ka katkego;

- (c) nago le setifikheite sa boitekanelo le go ba le bokgoni bja go šoma bjalo ka rabadia, go tšwa go mošomedi wa tša kalafo; le
 - (d) bao ba ingwadišitšego le le Ntlo ya Baetapele ba Setšo ba Profense bjalo ka borabadia, ba ka phethagatša ditiro tša koma godimo ga mmolli.
- (2) Ntlo ya Baetapele ba Setšo ba Profense e swanetše go boloka retšisetara ya borabadia ka gare ga Letlakalatlaleletšo la D.
 - (3) Ntlo ya Baetapele ba Setšo ba Profense e swanetše go bea retšisetara ya borabadia e le maamong a bjale ngwaga ka ngwaga.

8. Tlhahlo

- (1) MEC o swanetše go kgetha lenaneo la tlhahlo gore taolo ya dikoma e bolokege, a rerišana le MEC wa merero ya tša maphelo ka profenseng le Ntlo ya Baetapele ba Setšo ba Profense gore —
 - (a) dikgoši tšeo di dumago go kgopela tumelelo ya go ntšha koma go ya le ka karolo ya 3 ya Molao; le
 - (b) borabadia.
- (2) Batho bao ba phethago tlhahlo ka katlego go ya le ka karolo ya molawana wa (1), ba swanetše go fiwa ditifikheite, tšeo di saennngwego ke MEC yoo a nago le maikarabelo a merero ya tša maphelo mo profenseng.

9. Maemo a tša maphelo

Borabadia ba swanetše go obamela maemo a tša maphelo ka moka ao a beilwego ke Kgoro ya tša Maphelo, go elana le badikana.

10. Tlhahlobo, diphatišišo le tlišo ya dipego

Motho yoo a filwego mošomo wa go sepediša tlhahlobo komeng go ya le ka karolo ya 10(1) ya Molao, o swanetše go —

- (a) tliša pego ya tekolo ya maemo a koma ka kakaretšo go MEC; le
- (b) go bega kgatako efe goba efe ya maemo ao a lego ka gare ga Molao goba melawana ye, go MEC yoo a ka tšeago magato a maleba, go akaretša

kgogelomorago ya tumelelo ya go ntšha koma le go tswalela koma go ya le ka karolo ya 8 ya Molao.

11. Pego ka moswari wa tumelelo

Moswari wa tumelelo o swanetše go phetha a be a tliše tshedimošo ka mokgwa wa Letlakalatlaletšo la go Kgoro, go ya le ka karolo ya 10(6) ya Molao, mo matšatšing a 7 a go fišwa ga koma.

12. Hlogo ye kopana

Melawana ye ke ya Dikoma tša Limpopo ya 2020.

**LETLAKALATLALELETŠO LA A
TAOLO YA PROFENSE YA LIMPOPO
KGORO YA TAOLO YA MOHLAKANELWA, MADULO A BATHO LE MERERO YA SETŠO**

KGOPELO YA TUMELELO YA GO NTŠHA KOMA GO YA KA KAROLO YA 3 YA MOLAO

Molao wa Koma wa Limpopo wa 2016 (Molao wa bo 6 wa 2016)

Molwana wa 3

1. DITAELO:

Kgopelo ya phemiti ya go ntšha koma bjalo ka ge go tšweeditšwe ka go karolo ya 3 ya Molao, e swanetše go ba le tshedimošo ye e latelago gomme diforomo tša go fapana di swanetše go tlatšwa di tlišwe mabapi le kgopelo ye nngwe le ye nngwe ya phemiti.

2. BOITLAMO KA MOKGOPEDI

Nna, _____ (maina ka botlalo a mokgopedi), ke dira kgopelo ya phemiti ya go ntšha koma go ya ka Molao wa Koma wa Limpopo wa 2016, go ya ka tshedimošo yeo e filwego ka mo fase, yeo go ya ka tsebo ya ka e lego ya maleba gape ya nnete.

Ke tšwela pele go bolela gore ge kgopelo ye e ka atlega, ke tla ntšha koma go ya ka tshedimošo yeo e filwego ka gare ga kgopelo ye le go ya ka Molao.

3. DINTLHA TŠA BOITSEBIŠO TŠA MOKGOPEDI

- (a) Maina ka Botlalo: _____
- (b) Nomoro ya Boitsebišo: _____
- (c) Aterese ya bodulo: _____
- (d) Aterese ya Poso: _____
- (e) Nomoro ya Mogala: _____

4. LEFELO LA LEBOLLO

- (a) Leina la Mmasepala wa tikologo fao Koma e tla swarwago go lona: _____
- (b) Leina la Selete sa Mmaseterata wa tikologo fao koma e tla swarwago: _____
- (c) Leina la Setšhaba sa selegae seo se amegago: _____
- (d) Leina la mong wa naga ya phoraebete yeo e amegago fao koma e tla swarwago (ge go nyakega): _____
- (e) Leina la Mmasepala goba Kgoro ya Mmušo mo nageng yeo e lego gore koma e tla swarwago gona (ge go nyakega): _____
- (f) Tlhaloso ya sebopego sa lefelo le le itšego fao koma yeo e amegago e tla swarwago: _____
- (g) Paka yeo ka yona koma e tla swarwago: _____

5. PALO YA BABOLLI

Mo go netefatšwa gore ga se babolli ba go feta _____ bao ba tla bollago fao komeng.

6. DINTLHA TŠA BOITSEBIŠO LE BOITLAMO BJA RABADIA

- (a) Maina ka Botlalo: _____
- (b) Nomoro ya Boitsebišo: _____
- (c) Nomoro ya boingwadišo: _____
- (d) Aterese ya bodulo: _____
- (e) Aterese ya Poso: _____
- (f) Nomoro ya Mogala: _____

Nna _____ ke netefatša gore ke tla šoma bjalo ka ngaka ya komao bjalo ka ge go tšweleditšwe ka go karolo ya 14 ya Molao le gore ke obamela dinyakwa tša Molao.

Ke tšwela pele, ka go phethagatša mešomo bjalo ka ngaka komeng _____ e tla swarwa ka _____, go phethagatša le go tlhokomelo le matsapa a maswanedi le go fihlelela maemo a lephelo le hlweko, gotee le

tlhokomelo ya tšhireletšo le bophelo bjo bobotse bja babolli.

Ngaka ya Koma

Maemo: _____

Letšatšikgwedi: _____

7. TUMELELO YA MONGNAGA YA PHORAE BETE/MODUDI WA SEMOLAO (GE E LE GONA)

Tumelelo ya go swara koma e filwe bjalo ka ge go tšweleditšwe ka mo godimo, mo lefelong/mabung a ka _____ (thlaloso ya lefelo).

Mosaeno wa monglefelo la phoraebete / modudi wa semolao (phumula seo se ka bago e se sa maleba)

Letšatšikgwedi: _____

8. TUMELELO YA MMASEPALA GOBA YA MMUŠO WA PROFENSE

Tumelelo ya go ntšha koma e filwe bjalo ka ge go tšweleditšwe ka mo godimo, mo nageng ya _____ Mmasepala/Kgoro.

Mosaeno wa Mošomi wa mmasepala wa maleba

Maina ka botlalo: _____

Maemo: _____

Letšatšikgwedi: _____

Mosaeno wa Hlogo ya Kgoro

Maina ka botlalo: _____

Maemo: _____

Letšatšikgwedi: _____

9. TSHEDIMOŠO YA TLAELETŠO (GE E LE GONA)

Ke netefatša gore ke ile ka dira kgopelo ya go ntšha koma mo nakong ye e fetilego, kgopelo ye e ilego ya atlega/se atlege/ ke sa emetše tumelelo (o kgopelwa go netefatša mo maamong a mangwe le a mangwe);

Mosaeno wa mokgopedi

Letšatšikgwedi: _____

10. PAKA YA GO SWARA KOMA

Koma e tla swarwa go tloga ka _____ go fihla ka _____

Mokgopedi

Maemo: _____

Letšatšikgwedi: _____

11. KOMITI YA PROFENSE

KGOPELO E DIGETŠWE/ KGOPELO YEO E SEGO YA DIGELWA

DITSHWAYO GOBA MABAKA GE E BA KGOPELO GA SE YA DIGELWA:

12. KGOPELO E DUMELETŠWE / GA SE YA DUMELELWA

DITSHWAYO GOBA MABAKA GE E LE GORE KGOPELO GA SE YA DUMELELWA:

Mosaeno wa Leloko leo le amegago

Letšatšikgwedi: _____

LETLAKALATLALELETŠO LA B**TAOLO YA PROFENSE YA LIMPOPO
KGOLO YA TAOLO YA MOHLAKANELWA, MADULO A BATHO LE MERERO YA
SETŠO****FOROMO YA TUMELELO KA MOTSWADI/ MOHLOKOMEDI**

Molao wa Koma wa Limpopo wa 2016 (Molao wa bo 6 wa 2016)

Molawana wa 6(1)(b)

1. DITAELO:

Foromo ye e swanetše go tlatšwa ka botlalo mme e saenwe.

Foromo ye e swanetše go felegetšwa ke dingwalwa tšeo di boletšwego ka mo fase:

- Khophi yeo e netefadišwego ya pukwana ya boitsebišo ya motswadi goba mohlokomedi
- Khophi yeo e netefadišwego ya pukwana ya boitsebišo ya mmolli
- Khophi yeo e netefadišwego ya Setifikheiti sa Matswalo

2. DINTLHA TŠA MOTSWADI GOBA MOHLOKOMEDI

Nna _____ yo a saennego ka mo fase, Nomoro ya
boitsebišo _____ yo a
dulago _____

Ke netefatša tše di latelago:

- (a) gore ke motswadi/mohlokomedi
wa _____
- (b) gore ngwana o belegwe
ka _____
- (c) gore ke tseba le go kwešišo tlhago ya tiro ya setšo yeo e tlogo dirwa go ngwana yo a
boletšwego, mme ke dumelelana le seo.
- (d) gore ke hueditše ka mokgwa ofe goba ofe goba go gapeletša ngwana yo a boletšwego go
tsenela koma.

Mosaeno wa Motswadi/ mohlokomedi

Letšatšikgwedi: _____

3. DINTLHA TŠA MMOLLI

Nna _____ yo a saennego ka mo fase, nomoro ya
boitsebišo _____ yo a
dulago _____

Ke netefatša tše di latelago:

- (a) ke belegwe ka la _____
- (b) ke tseba le go kwešiša tlhago ya tiro ya setšo yeo e yago go dirwa go nna mme ke dumelelana nayo.
- (c) Ga se ka huetšwa ka fao go sego gwa swanela ka tsela efe goba efe goba go gapeletšwa go tsenela koma ye.

Mosaeno _____

Letšatšikgwedi _____

LETLAKASETLALELETŠI LA C
TAOLO YA PROFENSE YA LIMPOPO
KGORO YA TAOLO YA MOHLAKANELWA, MADULO A BATHO LE MERERO YA SETŠO

TŠHELETE YA KOMA YEO E LEFŠAGO GO MONG WA PHEMITI

Molao wa Koma wa Limpopo wa 2016 (Molao wa bo 6 wa 2017)

Molawana wa 6(1)(d)

Mongphemiti a ka kgopela babolli go lefela tšhelete ya go tsenela koma. Tefelo e ka no se fete
kelo ya godimo yeo e filwego ka mo fase:

Ge dijo le thekgo ye nngwe ye e swanago nayo e fiwa mongphemiti	Ga e fete R2500.00 go mmolli yo mongwe le yo mongwe
Ge dijo le thekgo ye nngwe yeo e swanago nayo e fiwa ke ba lapa la mmolli	Ga e fete R500.00 go mmolli yo mongwe le yo mongwe

**LETLAKALATLALELETŠO LA D
TAOLO YA PROFENSE YA LIMPOPO
KGORO YA TAOLO YA MOHLAKANELWA, MADULO A BATHO LE MERERO YA SETŠO**

RETŠISETARA YA DINGAKA TŠA KOMA

Molao wa Koma wa Limpopo wa 2016 (Molao wa bo 6 wa 2017)

Molawana wa 7(2)

1. DITAELO:

Foromo ye e swanetše e tlatšwe mme e kaonafatšwe ke Ngwako wa Baetapele ba Setšo ba Profense gona mo profenseng.

LEINA LA NGAKA YA KOMA	NGWAGA WA GO ALOGA KOMENG	LEINA LA KOMA	NGWAGA WA GO PHETHA TLHAHLO GO TŠWA GO KGORO YA TŠA MAPHELO
1			
2			
3			
4			

**2. TŠWELETŠO KA MODULASETULO WA NGWAKO WA PROFENSE WA BAETAPELE
BA SETŠO**

Ka go saena foromo ye, ke tšweletša ka nnete gore tshedimošo ka moka yeo e filwego ka mo gare ga retšisetara ye le dingwalwa tše ke nnete gape e nepagetše.

Letšatšikgwedi: _____

Ngwala leina: _____

Mosaeno: _____

**LETLAKALATLALELETŠO LA E
TAOLO YA PROFENSE YA LIMPOPO
KGORO YA TAOLO YA MOHLAKANELWA, MADULO A BATHO LE MERERO YA SETŠO**

PEGO KA MONGPHEMITI

Molao wa Koma wa Limpopo wa 2016 (Molao wa bo 6 wa 2017)

Karolo ya 10(6)

Molawana wa 10

Mongphemiti o swanetše gore matšatši a 7 morago ga go aloša koma, a tlatše foromo ka bobedi mme e tlišwe go MEC.

1.	Letšatšikgwedi leo koma e swerwego ka lona:	
2.	Lefelo leo koma e swerwego go lona:	
3.	Ke babolli ba bakae bao ba amogetšwego komeng?	
4.	<p>(a) Naa ke babolli ba bakae bao ba ilego ba lwala?</p> <p>(b) Ke ba bakae bao ba amogetšwego bookelong? le</p> <p>(c) Ke ba bakae bao ba alafilwego ke ngaka ya</p>	

	sekgowa?	
5.	<p>(a) Go hlokofetše babolli ba bakae?</p> <p>(b) Naa seo se begilwe go Ditirelo tša Afrika Borwa tša Sephodisa?</p> <p>(c) Nomoro pego:</p>	
6.	Ke babolli ba bakae bao ba phethilego dithuto tša koma?	
7.	Mathata ao mong wa phemiti a kopanego le wona:	
8.	Tshedimošo efe goba efe ye nngwe ya maleba:	

Mosaeno wa MONG WA PHEMITI

Letšatšikgwe di: _____

**LETLAKALATLALELETŠI LA F
TAOLO YA PROFENSE YA LIMPOPO
KGORO YA TAOLO YA MOHLAKANELWA, BODULO BJA BATHO LE MERERO YA SETŠO**

PHEMITI YA DIKOLO TŠA KOMA GO YA KA KAROLO YA 5(1)(a) YA MOLAO

Molao wa Dikolo tša Koma wa Limpopo wa 2016 (Molao wa bo 6 wa 2016)

Molawana wa 3(6)

Nomoro ya PheMITI

Se ke go netefatša go re:

(Maina ka botlalo/ *Nomoro ya Boitsebišo ya Moetapelemogolo wa Setšo yo e lego mong pheMITI*)

wa _____ **Khansele ya Setšo ya Limpopo** o filwe pheMITI ya go bula sekolo sa koma ya banna---- goba basadi **go ya ka ditikologo tše di latelago tša go ikgetha go di šomiša go sekolo sa koma:**

_____;

(lokela lefelo la go ikgetha fao sekolo sa koma se tla bulwago go lona
mo _____ **motseng**, ka gare ga Selete sa Maserata wa

_____.

Ngaka ya go wetša yeo e amogetšwego go phethagatša setlwaedi se ke:

_____ (Maina ka botlalo)
_____ (Nomoro ya boitsebišo)
_____ (Nomoro ya boingwadišo)
_____ (Tšhupabodulo)
_____ (Nomoro ya mogala)

PheMITI ye e thoma go šoma ka la _____ go fihla ka la _____.

MongpheMITI o swanetše go obamela mabaka ka moka ao a boletšwego ka gare ga Molao,

Melawana le ka gare ga Phemiti ye.

Mabaka a mangwe:

SETEMPE SA
SEMMUŠO

MOSAENO WA HLOGO YA
KGORO

LETŠATŠIKGWEDI

**MAFAMBISELO YA XIFUNDZANKULU XA LIMPOPO
HOFISI YA HOLOBYENKULU**

XITIVISO XA NOMBORO YA XA 2020

**KU SUNGULA KU TIRHA KA NAWU WA SWIKOLO SWA TINGOMA TA LIMPOPO, 2016
(NAWU WA NOMBORO YA 6 WA 2016)**

Mina, Chupu Stanley Mathabatha, hi ku landza xiyenge xa 17 xa Nawu wa Swikolo swa Tingoma ta Limpopo, 2016 (Nawu wa Nomboro ya 6 wa 2016), ndzi laha ku tiyisisa 1 April 2020 tanihi siku leri Nawu lowu boxiweke wu sungulaka ku tirha.

**CHUPU STANLEY MATHABATHA
HOLOBYENKULU: LIMPOPO**

SIKU:

**MFUMO WA XIFUNDZANKULU XA LIMPOPO
NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA VANHU & TIMHAKA
TA NDHAVUKO**

**NAWU WA SWA TINGOMA WA LIMPOPO, WA 2016
(NAWU WA 6 WA 2016)**

SWINAWANA SWA TINGOMA TA LIMPOPO, SWA 2020

Xirho xa huvonkulu lexi nga na vutihlamuleri bya mafumelo ya nhlanganelo, matshamelo ya vanhu na timhaka ta ndhavuko, ehansi ka xiyenge xa 17 xa Nawu wa Tingoma ta Limpopo, wa 2016 (Nawu wa 6 wa 2016) xi endle swinawana eka Xedulu.

XEDULU

1. Tinhlamuselo

Eka swinawana leswi, handle ka loko xiyimo xi komba swin'wana, rito rin'wana na rin'wana, mavonelo yan'wana na yan'wana lawa nhlamuselo ya wona yi nyikiweke eka xiyenge xa1 xa Nawu wa Tingoma ta Limpopo wa 2016 (Nawu wa 2016) wu hlayisa nhlamuselo yaleyo na ku yi tatisela—

“**Nawu**” swivula Nawu wa tingoma ta Limpopo, wa 2016 (nawu wa 6 wa 2016); na

“**komiti**” swivula komiti leyi simekiweke ku ya hi xiyenge xa3(2) xa Nawu.

2. Pimo wa matirhiselo na nhlamuselo

(1) Swinawana leswi swi tirhisiwa ku ba ngoma na timhaka tin'wana to fambelana na tona

tanihilaha swi boxiweke hakona eka xiyenge xa 17 xa Nawu.

(2) Swinawana leswi swi fanele ku hlamuseriwa—

- (a) Hi mukhuva lowu nyikaka matimba eka swiboho swa vumbiwa, ku tiyisisa na vutihlamuleri lebyi angarheriweke eka Vumbiwa ra Rhiphabiliki ra Afrika-Dzonga, ra 1996;
- (b) hi mhaka ya Nawu wa Yindlu ya Varhangeri va Ndhavuko va Xifundzankulu xa Limpopo, wa 2005 (Nawu wa 5 wa 2005); na
- (c) hi ku tekela enhlokweni ndhavuko na mukhuva lowu nga kona eka muganga wolowo.

3. Xikombelo xa pfumelelo wo ba ngoma

(1) MEC u fanele ku –

- (a) tivisa hi lembe, eka *gazette* ya xifundzankulu, siku ra ku pfala ku ngenisa xikombelo xa pfumelelo wo ba ngoma; na
- (b) tivisa muganga hi tinxaka to hambana ta vuhangalasamahungu na tindlela ta vuhlanganisi ta ndhavuko hi siku ra ku pfala.

(2) Xikombelo hi murhangerinkulu wa ndhavuko pfumelelo wo ba ngoma tanihilaha swiboxiweke eka xiyenge xa3 xa Nawu, xi fanele ku –

- (a) ngenisiwa eka xifundzatsongo xa ndzawulo lexi nga na vutihlamuleri eka timhaka ta ndhavuko eka ndhawu leyi ngoma yi nga ta biwa kona;
- (b) va eka xivumbeko xa Xikhomaniswa xa A; na
- (c) ku famba swin'we na—
 - (i) papila ra ku bumabumela ro huma eka vurhangeri bya ndhavuko bya ndhawu yaleyo laha ngoma yi nga ta biwa kona;
 - (ii) xitifikheti xo heta vuleteri lexi boxiweke eka xinawana xa 8;
 - (iii) xitifikheti lexi nyikiweke hi vatirhi va swa rihanyu ku ya hi xiyenge xa3(1) xa Nawu, lexi tiyisisaka leswaku switirho swo endla ha swona vuhandzuri

bya le ngomeni swi lulamerile ntirho na leswaku switirho leswi boxiweke i swa nkoka;;

- (iv) mepe wa ndhawu yaleyo laha ngoma yi faneleke ku biwa kona; na
- (v) xitifikheti hi mutirhelamfumo wa swa mbangu ku ya hi xiyenge xa3(1)(b) xa Nawu.

- (3) Nhloko ya hofisi ya xifundzatsongo laha xikombelo xi nga yisiwa kona yi fanele, ku exikarhi ka 5 wa masiku ya ku amukela xikombelo xa pfumelelo ku ya hi xinawana xa, yisa xikombelo eka komiti leyi simekiweke hi xiyenge xa3(2) xa Nawu ku ta langutisisiwa.
- (4) Komiti yi fanele exikarhi ka 14 wa masiku ya ku amukela xikombelo, yi yisa xikombelo na swibumabumelo swa komiti eka MEC
- (5) Laha xikombelo xi nga fikeleriki swilaveko swa xinawana (1), komiti yi fanele exikarhi ka 5 wa masiku ya ku amukela xikombelo, hundzisela xikombelo eka munhu loyi a xi ngeniseke, letela munhu loyi a ngeniseke xikombelo ku tatisa kumbe ku lulamisa xikombelo lexi hoxekeke exikarhi ka 14 wa masiku kusuka eka siku leri xi hundziseriweke ha rona.
- (6) Mpumelelo wu nyikiwe hi ku landza xiyenge xa 5(1)(a) xa Nawu wu fanele ku va eka xivumbeko xa xikhomanisiwa xa F.

4. Apili hi munhu loyi a ngeniseke xikombelo xa pfumelelo

- (1) Munhu loyi a ngeniseke xikombelo loyi a khunguvanyisiweke hi xiboho xa MEC, exikarhi ka masiku ya 30 ya ku tivisiwa ka xiboho, a nga ngenisa apili eka Holobyenkulu
- (2) Apili yi fanele ku landzelerisa xileriso xa xiyenge xa 6(3) xa Nawu.
- (3) Vulawuri bya apili lebyi simekiweke hi Holobyenkulu ku ya hi xiyenge xa 7(1) xa Nawu byi fanele exikarhi ka 7 wa masiku yo amukela apili, ku langutisisa mhaka na ku endla swibumabumelo eka Holobyenkulu.

5. Xitiviso eka muganga hi ngoma

Laha pfumelelo wu pfumeleriweke, munhu loyi a nga na pfumelelo u fanele ku tivisa

muganga hi tindlela ta vuhlanganisi bya ndhavuko lebyi simekiweke kumbe vuhangalasamahungu hi ngoma leyi nga ta biwa.

6. Matsalwa ya xigwamatshuga

- (1) Xigwamatshuga xi fanele ku, ehansi ka xiyenge xa 12 xa Nawu naswona xi nga si pfumeleriwa ku ya engomeni, ku yisa eka munhu loyi a nga na pfumelelo –
 - (a) Khopi leyi tiyisisiweke ya pasi;
 - (b) xitifikheti xa le masungulweni xa swa vutshunguri, lexi nga tluriki masiku ya 10 xi nyikiwile ku nga si sungula ngoma, kusuka eka dokodela wa swa vutshunguri lexi tiyisisaka leswaku munhu u fanerile ku ya engomeni hi matirhelo ya ndhavuko na ku yimba eka muganga wolowo; na
 - (c) vumbhoni bya tihakelo ta mali to yimba lebyi xaxametiweke eka xikhomaniswa xa C.
- (2) Laha xigwamatshunga xi nga n'wana, xigwamatshuga xi fanele, ku tatisa eka matsalwa lawa ya boxiweke eka swinawana swa(1)(a) na (c), ku tisa matsalwa lawa ya landzelaka –
 - (a) khopi ya xitifikheti xa ku tswariwa xa n'wana lexi heleleke; na
 - (b) tikhopi leti tiyisisiweke ta tipasi ta vatswari kumbe ya munhu loyi a hlayisaka n'wana hi xinawu; na
 - (c) mutswari kumbe pfumelelo lowu tsariweke wa munhu loyi a hlayisaka n'wana hi xinawu hi xivumbeko xa Xikhomaniswa xa B.
- (3) Munhu loyi a nga na pfumelelo a nga faneri ku koxa mali leyi hundzaka pimo lowu vekiweke eka Xikhomaniswa xa C. Munhu loyi a nga na pfumelelo loyi a tlulaka xinawana lexi u endla nandzu naswona a nga fayiniwa kumbe ku khotsiwa loku nga tluriki lembe, kumbe ha swimbirhi fayini na ku khotsiwa

7. Swilaveko swo titsarisela tanihi mayine

- (1) Ehansi ka xiyenge xa 14 xa Nawu, vanhu lava ntsena va faneleke ku –
 - (a) thwasile engomeni;

- (b) va tiyisisiwile ku ya hi xinawana xa 8(2), ku va va hetile vuleteri lebyi faneleke ku va vamayine;
- (c) ku va na xitifikheti xa ku va u lulamerile na ku va na vuswikoti byo tirha tanihi mayine wa ngoma, kusuka eka dokodela, na
- (d) u titsariserile eka Yindlu ya Xifundzankulu ya Varhangeri va ndhavuko tanihi mayine wa ngoma, u nga yimbisa swigwamatshuga.
- (e) Yindlu ya Xifundzankulu ya Varhangeri va Ndhavuko yi fanele ku hlayisa rhijisitara ra vamayine va tingoma hi xivumbeko xa xikhomaniswa xa D.
- (f) Yindlu ya Xifundzankulu ya Varhangeri va Ndhavuko yi fanele ku ngenisa vuxokoxoko bya sweswi eka rhijisitara ra vamayine lembe na lembe.

8. Vuleteri

- (1) MEC u fanele, hi ku tihlanganisa na MEC loyi a nga na vutihlamuleri bya timhaka ta swa rihanyu eka Yindlu ya Xifundzankulu ya Varhangeri va Ndhavuko, ku boxa nongonoko wo letela wo fambisa hi vuhlayiseki tingoma —
 - (a) Hosi leyi lavaka ku ngenisa xikombelo xo ba ngoma ku ya hi xiyenge xa 3 xa Nawu; na
 - (b) vamayine va ngoma.
- (2) Vanhu lava nga heta vuleteri ku ya hi xinawana xa(1), va fanele ku nyikiwa xitifikheti, lexi sayiniweke hi MEC loyi a nga na vutihlamuleri bya timhaka ta swa rihanyu eka xifundzankulu.

9. Mipimo ya swa rihanyu

Vamayine va ngoma va fanele ku landzelerisa xileriso xa mipimo ya swa rihanyu leyi vekiweke hi Ndzawulo ya swa Rihanyu, mayelana na swigwamatshuga.

10. Vukamberi, Vulavisisi na ku yisiwa ka swiviko

Munhu loyi a nga hlawuriwa ku endla vukamberi engomeni ku ya hi xiyenge xa 10(1) xa Nawu, u fanele ku—

- (a) yisa xiviko xo pimankoka eka MEC hi xiyimo hi ku angarhela xa ngoma; na
- (b) vika ku tluriwa kun'wana na kun'wana ka xipimelo lexi nga le ka Nawu kumbe swinawana leswi, kuya ka MEC, loyi a nga tekaka magoza lawa ya faneleke, ku katsa na ku tekeriwa pfumelelo wa ngoma lowu a wu nyikiwile na ku pfariwa ka ngoma ku ya hi xiyenge xa 8 xa Nawu.

11. Xiviko hi munhu loyi a nga na pfumelelo

Munhu loyi a nga na pfumelelo u fanele, ku ya hi xiyenge xa 10(6) xa Nawu, exikarhi ka 7 wa masiku ya ku tshwa ka ngoma, tata na ku yisa vuxokoxoko hi xivumbeko xa xikhomaniswa xa E eka Ndzawulo.

12. Nkomiso wa nhlokomhaka

Swinawana leswi i Swinawana swa tingoma ta Limpopo, swa 2020.

XIKHOMANISWA XA A**MFUMO WA XIFUNDZINKULU XA LIMPOPO
NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA VANHU NA
TIMHAKA TA NDHAVUKO****XIKOMBELO XA PFUMELELO WO BA NGOMA KU YA HI XIYENGE XA3 XA NAWU**

Nawu wa swa Tingoma ta Limpopo, 2016 (Nawu wa 6 wa 2016)

Xinawana xa3

1. SWILETELO:

Xikombelo xa pfumelelo wo ba Ngoma tanihilaha swi boxiweke hakona eka xiyenge xa3 xa Nawu, xi fanele ku angarhela vuxokoxoko lebyi landzelaka naswona tifomo ta le tlhelo ti fanele ku tatiwa na ku yisiwa hi ku fambelana na xikombelo xa pfumelelo xin'wana na xin'wana.

2. XIHLAMBANYO HI MUNHU LOYI A NGHENISEKE XIKOMBELO

Mina, _____ (mavito hi xitalo ya munhu loyi a ngeniseke xikombelo), ndzi laha ku ngenisa xikombelo xa pfumelelo wo ba ngoma ku ya hi Nawu wa swa Tingoma ta Limpopo, wa 2016, lowu seketeriwaka hi vuxokoxoko lebyi nyikiweke laha hansi, lebyi byi nga, ku ya hi leswi ndzi switivaka, lulama na ku va ntiyiso.

Ndzi yisa emahlweni xihlambanyo xa mina, leswaku loko xikombelo lexi xi nga humelela, xo ba ngoma ku ya hi vuxokoxoko lebyi nyikiweke eka xikombelo lexi naswona ku ya hi Nawu.

3. VUXOKOXOKO BYA MUNHU LOYI A NGENISEKE XIKOMBELO

- (a) Mavito hi xitalo: _____
- (b) Nomboro ya Pasi: _____
- (c) Adirese yo tshama eka yona: _____
- (d) Adirese ya poso: _____
- (e) Nomboro ya riqingho: _____

4. NDHAWU YA NGOMA

- (a) Vito ra Masipala lowu eka ndhawu ya wona ngoma yi nga ta beriwa eka yona:

- (b) Vito ra Xifundza xa Majisitarata lexi eka ndhawu ya xona ngoma yi nga ta beriwa eka yona:_____
- (c) Vito ra Muganga wa Ndhavuko lowu khumbekaka:_____
- (d) Vito ra munhu loyi a nga na misava ya yena loyi a khumbekaka loyi eka misava ya yena ngoma yi nga ta beriwa eka yona (loko a ri kona):_____
- (e) Vito ra Masipala kumbe Mfumo lowu eka misava ya wona ngoma yi nga ta beriwa eka yona (loko wu ri kona):_____
- (f) Nhlamuselo ya xivumbeko xa ndhawu yokarhi leyi ngoma leyi khumbekaka yi nga ta beriwa eka yona:_____
- (g) Nkarhi lowu ngoma yi nga ta biwa ha wona : _____

5. NHLAYO YA SWIGWAMATSHUGA

Laha swi le ku tiyisisiweni leswaku a ku nga vi na kutlula_____ wa swigwamatshuga leswi swi nga ta ya engomeni.

6. VUXOKOXOKO BYA MUNHU NA XIHLAMBANYO HI MAYINE

- (a) Mavito hi xitalo:_____
- (b) Nomboro ya pasi:_____
- (c) Nomboro ya ntsariso:_____
- (d) Adirese yo tshama eka yona:_____
- (e) Adirese ya poso:_____
- (f) Nomboro ya riqingho:_____

Mina _____ ndzi laha ku tiyisisa leswaku ndzi ta tirha tanihi mayine wa ngoma tanihilaha swiboxiweke hakona eka xiyenge xa 14 xa Nawu na leswaku ndzi ta landzelerisa swilaveko swa Nawu.

Ndzi yisa emahlweni ku hlambanyisa, ku ta endla mitirho ya mina tanihi mayine wa ngoma engomeni _____ leyi nga ta beriwa e _____, ku tirha na ku vona leswaku ku na vuhlayiseki na vutihlamuleri na mipimo ya vuhlayiseki leyi leteriweke ya rihanyu na vuhlayisarihanyu, na tanihi ku vona vuhlayiseki na vunene bya swigwamatshuga.

Mayine wa ngoma

Xiyimo: _____

Siku: _____

7. PFUMELELO WA MUNHU LOYI A NGA NA MISAVA/MUTSHAMI WA XINAWU (LOKO A RI KONA)

Pfumelelo wo ba ngoma wu nyikiwile hi vuxokoxoko tanihilaha swi kombisiweke hakona laha _____ henhla, eka _____ nhundzu ya _____ mina / _____ misava _____ (nhlamuselo ya nhundzu).

Nsayino wa munhu loyi a nga na misava ya yena/ mutshami wa xinawu (sula leswi nga fanelangiki)

Siku: _____

8. PFUMELELO WA MASIPALA KUMBE MFUMO WA XIFUNDZANKULU

Pfumelelo wo ba ngoma wu nyikiwile tanihilaha swi kombisiweke hakona laha henhla, eka misava ya _____ Masipala/Ndzawulo.

Nsayino wa Mutirhi wa ka Masipala

Mavito hi xitalo: _____

Xiyimo: _____

Siku: _____

Nsayino wa Nhloko ya Ndzawulo

Mavito hi xitalo: _____

Xiyimo: _____

Siku: _____

9. VUXOKOXOKO BYO TATISA (LOKO BYI RI KONA)

Ndza tiyisisa leswaku ndzi ngenisile xikombelo nkarhi lowu hundzeke xo ba ngoma, lexi xi nga humelela/ lexi nga humelelangiki/ pfumelelo wa ha yimeriwile (u komberiwa ku kombisa eka mhaka yin'wana na yin'wana);

Nsayino wa Munhu loyi a ngeniseke xikombelo

Siku: _____

10. NKARHI WA NGOMA

Ngoma yi ta biwa kusuka hi ti _____ kufika _____

Munhu loyi a ngeniseke xikombelo

Xiyimo: _____

Siku: _____

11. KOMITI YA XIFUNDZANKULU**XIKOMBELO XA PFUMELERIWA/ A XI PFUMELERIWI**

MAVONELO KUMBE SWIVANGELO LOKO XIKOMBELO XI NGA
 BUMABUMERIWANGA:

12. XI PFUMELERIWILE / A XI PFUMELERIWANGA

MAVONELO KUMBE SWIVANGELO LOKO XIKOMBELO XI NGA PFUMELERIWANGA:

Nsayino wa Xirho lexi nga na Vutihlamuleri

Siku: _____

XIKHOMANISWA XA B**MFUMO WA XIFUNDZINKULU XA LIMPOPO****NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA VANHU NA
TIMHAKA TA NDHAVUKO****FOMO YA PFUMELELO HI MUTSWARI/ MUWUNDLI**

Nawu wa swa Tingoma ta Limpopo, wa 2016 (Nawu wa 6 wa 2016)

Xinawana xa 6(1)(b)

1. SWILETELO:

Fomo leyi yi fanele ku tatiwa xiheri hi vumbirhi na ku sayiniwa.

Fomo leyi yi fanele ku famba swin'we na matsalwa lawa ya boxiweke laha hansi:

- Khopi ya Pasi ya mutswari kumbe muwundli leyi tiyisisiweke
- Khopi ya Pasi ya xigwamatshuga leyi tiyisisiweke
- Khopi ya Xitifikheti xa ku Tswariwa lexi nga suriwangiki lexi tiyisisiweke

2. VUXOKOXOKO BYA MUTSWARI KUMBE MUWUNDLI

Mina _____ loyi a sayineke laha hansi, Nomboro
ya _____ Pasi _____ loyi a _____ tshamaka
e _____,

Tiyisisa leswi landzelaka:

- (c) leswaku ndzi mutswari/ muwundli wa _____
- (d) leswaku _____ n'wana _____ u _____ velekiwile _____ hi
ti _____
- (e) leswaku ndza swi tiva na ku twisisa mikhuva ya ndhavuko leyi faneleke ku endliwa
eka n'wana loyi a boxiweke laha henhla, na ku pfumelelana na yona.
- (f) Leswaku a ndzi kucetelanga hi ndlela yo biha kumbe ku sindzisa n'wana loyi a
boxiweke laha henhla ku ya engomeni.

Nsayinoi wa Mutswari/ muwundli

Siku: _____

3. VUXOKOXOKO BYA XIGWAMATSHUGA

Mina _____ loyi a sayineke laha hansi, Nomboro ya
Pasi _____ loyi a tshamaka e _____

Tiyisisa leswi landzelaka:

- (g) Ndzi velekiwe hi ti _____
- (h) Ndza swi tiva na ku twisisa mikhuva ya ndhavuko leyi faneleke ku endliwa eka mina na ku pfumelelana na yona.
- (i) A ndzi kuceteriwanga hi mukhuva wihi kumbe wihi kumbe ku sindzisiwa ku ya engomeni.

Nsayino _____

Siku _____

XIKHOMANISWA XA C**MFUMO WA XIFUNDZANKULU XA LIMPOPO
NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA VANHU & TIMHAKA
TA NDHAVUKO****TIHAKELO TA TIMALI TA NGOMA EKA MUNHU LOYI A NGA NA PFUMELELO**

Nawu wa swa Tingoma ta Limpopo, wa 2016 (Nawu wa Nomboro ya 6 wa 2016)

Xinawana xa 6(1)(d)

Pfumelelo lowu wu nga lava swigwamatshuga ku hakela mali yo ya engomeni. Mali a yi nga
hundzi pimohenhla lowu vekiweke laha hansi:

Loko swakudya na nseketelo wun'wana swi phakeriwa hi munhu loyi a nga na pfumelelo	Swi nga tluri R2500.00 hi xigwamatshuga
Loko swakudya swi phakeriwa hi dyangu wa xigwamatshuga	Swi nga tluri R500.00 hi xigwamatshuga

XIKHOMANISWA XA D**MFUMO WA XIFUNDZANKULU XA LIMPOPO
NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA
VANHU NA TIMHAKA TA NDHAVUKO****RHEJISITARA RA VAMAYINE VA NGOMA**

Nawu wa Tingoma ta Limpopo, wa 2016 (Nawu wa 6 wa 2016)

Xinawana xa 7(2)

4. SWILETELO:

Fomo leyi yi fanele ku tatiwa na ku ngenisa vuxokoxoko bya sweswi hi Yindlu ya Xifundzankulu ya Varhangeri va Ndhavuko eka Xifundzankulu.

VITO RA MAYINE	LEMBE RO NTHWASA HA RONA ENGOMENI	VITO RA NGOMA	LEMBE RO HETA HA RONA VULETERI KUSUKA EKA NDZAWULO YA SWA RIHANYU
1			
2			
3			
4			

**5. XIHLAMBANYO HI MUTSHAMAXITULU WA YINDLU YA XIFUNDZANKULU YA
VARHANGERI VA NDHAVUKO**

Hi ku sayina fomo leyi, ndza nhlambanya leswaku vuxokoxoko lebyi nyikiweke eka rhejisitara leri na matsalwa ya kona i ntiyiso na ku va byi lulamile.

Siku: _____

Kandziyisa vito: _____

Nsayino: _____

XIKHOMANISWA XA E**MFUMO WA XIFUNDZINKULU XA LIMPOPO****NDZAWULO YA MAFUMELO YA NHLANGANELO, MATSHAMELO YA VANHU NA TIMHAKA TA NDHAVUKO****XIVIKO HI MUNHU LOYI A NGA NA PFUMELELO**

Nawu wa swa Tingoma ta Limpopo, wa 2016 (Nawu wa 6 wa 2016)

Xiyenge xa 10(6)

Xinawana xa 10

Munhu loyi a nga na pfumelelo u fanele exikarhi ka 7 wa masiku endzhaku ko heta ngoma, a tata fomo leyi hi vumbirhi na ku yi yisa eka MEC.

1.	Masiku lawa ngoma yi nga biwa ha wona:	
2.	Ndhawu leyi ngoma a yi beriwe eka yona:	
3.	Xana i swigwamatshuga swingani leswi nga amukeriwa engomeni?	
4.	(d) Xana i swigwamatshuga swingani leswi nga vabya? (e) Xana i vangani va nga amukeriwa	

	<p>exibedhlele? na</p> <p>(f) Xana i vangani va nga tshunguriwa hi n'anga ya swa vutshunguri (dokodela)?</p>	
5.	<p>(j) Xana ku file swigwamatshuga swingani?</p> <p>(k) Xana swi vikiwile eka Vukorhokeri bya Maphorisa ya Afrika-Dyonga?</p> <p>(l) Nomboro ya kheyisi:</p>	
6.	<p>Xana i swigwamatshuga swingani leswi nga heta ngoma?</p>	
7.	<p>Mitlhontlho leyi munhu loyi a nga na pfumelelo a hlanganeke na yona:</p>	
8.	<p>Vuxokoxoko byin'wana na byin'wana:</p>	

Nsayino wa MUNHU loyi a nga na PFUMELELO

Siku: _____

(Nomboro ya riqingho)

Mpfumelelo lowu wu tirha kusukela hi _____ kufika
_____.

Munhu loyi a nga na mpfumelelo u fanele ku landzelela swipimelo hinkwaswo leswi boxiweke eka Nawu, Swinawana na le ka Mpfumelelo lowu.

Swipimelo swin'wana

XITEMPE	XA
XIMFUMO	

NSAYINO WA NHLOKO YA
NDZAWULO

SIKU

NDAULO YA VUNDU LA LIMPOPO
OFISI YA MULANGAVUNDU

MULEVHO WA NOMBORO WA 2020

**U THOMA U SHUMA HA MULAYO WA 2016 WA U IMISA MIRUNDU (MULAYO WA
NOMBORO 6 WA 2016)**

Nge, Chupu Stanley Mathabatha, u ya nga khethekanyo ya 17 ya Mulayo wa 2016 wa U Imisa Mirundu wa Limpopo (Mulayo wa Nomboro ya 6 wa 2016), ndi ta la 1 April 2020 sa yone datumu ine ngayo Mulayo wo bulwaho wa do thoma u shuma ngalo.

CHUPU STANLEY MATHABATHA
MULANGAVUNDU: LIMPOPO

DATUMU:

NDAULO YA VUNDU LA LIMPOPO**MUHASHO WA MAVHUSELE A MUTANGANELWA, MADZULO NA ZWA SIALALA****MULAYO WA MIRUNDU WA LIMPOPO WA 2016****(MULAYO WA NOMBORO YA 6 WA 2016)****NDAULO DZA MIRUNDU DZA LIMPOPO DZA 2020**

Muradzo wa Khorotshitumbe a re na vhudifhinduleli ha Mavhusele a Mutanganelwa, Madzulo na zwa Sialala, o ita ndaulo kha Shedulu nga fhasi ha khethekanyo ya 17 ya Mulayo wa Mirundu wa Limpopo wa 2016 (Mulayo wa Nomboro ya 6 wa 2016).

SHEDULU**1. Thandavhudzo**

Kha ndaulo idzi, nga nda ha musi zwo sumbedzwa nga inwe ndila, ipfi kana fhungo linwe na linwe line mbuletshedzo yalo ya vha yo newa kha khethekanyo ya 1 ya Mulayo wa Mirundu wa Limpopo wa 2016 (Mulayo wa Nomboro ya 6 wa 2016) li fara mbuletshedzo yeneyo, nahone nga ntha ha zwenezwo—

“**Mulayo**” zwi amba Mulayo wa Mirundu wa Limpopo wa 2016 (Mulayo wa Nomboro ya 6 wa 2016); ngeno

“**komiti**” zwi tshi amba komiti yo vhumbwaho u ya nga khethekanyo ya 3(2) ya Mulayo.

2. Hune ndaulo dza shuma hone na zwine dza amba zwone

- (1) Ndaulo idzi dzi shuma kha u imiswa ha mirundu na manwe mafhungo ane a nga vha hone a tshimbilelanaho nazwo sa zwe zwa sumbedziswa zwone kha khethekanyo ya 17

ya Mulayo.

(2) Ndaulo idzi dzi fanela u pfesewa —

- (a) nga ndila ine dza nea maanda milevho, khwaṭhisedzo na vhuḍifhinduleli ha ndayotewa vhune ha wanala kha Ndayotewa ya Riphabuḽiki ya Afrika Tshipembe, ya 1996;
- (b) kha nyimele ya Mulayo wa Nḽu ya Vharangaphanda vha Sialala ya Vundu la Limpopo wa 2005 (Mulayo wa Nomboro ya 5 wa 2005) Mulayo wa Vhurangaphanda na Zwiimiswa zwa Sialala wa Limpopo wa 2005 (Mulayo wa Nomoro 6 wa 2005); na
- (c) nga u dzhiela nzhele zwa sialala na maitele ane a shuma kha zwitshavha zwa sialala.

3. Khumbelo ya phemithi ya u imisa Murundu

(1) MEC u fanela —

- (a) u anḽadza ṁwaha muṁwe na muṁwe kha guranḽa ya muvhuso ya vundu, datumu ya u vala ya u ita khumbelo ya phemithi ya u imisa murundu; na
- (b) u ḽivhadza tshitshavha datumu ya u vala nga ndila dzo fhambanaho dza nyandadzamafhungo na nga ndila dza vhudavidzani dza tshikale.

(2) Khumbelo nga thoovhele (murangaphanda wa sialala muhulwane) ya phemithi ya u imisa murundu yo bulwaho kha khethekanyo ya 3 ya Mulayo, i fanela u —

- (a) swikiswa ofisini ya tshiṭiriki ya muhasho u re na vhuḍifhinduleli ha zwa sialala vhuponi vhune murundu wa ḽo imiswa hone;
- (b) vha i kha tshivhumbeo tsha Tshipiḽanyengedzedzwa tsha A; na u
- (c) fheletshedzwa nga —
 - (i) luṁwalo lwa themendelo lu bvaho musanda wa vhupo vhune murundu wa ḽo imiswa hone;
 - (ii) ṭhanziela ya u khunyeledzwa ha vhugudisi ho bulwaho kha ndaulo ya 8;

- (iii) thanziela yo bviswaho nga mushumeli wa zwa mutakalo u ya nga khethekanyo ya 3(1)(c) ya Mulayo, ine ya khou khwaṭhisedza uri zwishumiswa zwa vhuari zwine zwa ḡo shumiswa kha matshimbidzele a murundu zwo fanela ndivho yeneyo nahone zwishumiswa zwenezwo ndi zwa maimo o teaho;
 - (iv) mapa wa vhupondangwa vhune murundu wa ḡo imiswa hone; na
 - (v) thanziela ya muofisiri wa zwa mupo u ya nga khethekanyo ya 3(1)(b) ya Mulayo.
- (3) Thoho ya ofisi ya tshiṭiriki ine khumbelo ya swikiswa khayoyi, u fanela u swikisa khumbelo yeneyo kha komiti yo vhumbiwaho u ya nga khethekanyo ya 3(2) ya Mulayo uri i lavheleswe hu sa athu fhela maḡuvha maṭanu (5) nga murahu ha u ṭanganedza khumbelo ya phemithi u ya nga ndaulo ṭhukhu ya (1).
- (4) Komiti i fanela u swikisa khumbelo i na themendelo dzayo kha MEC hu sa athu fhela maḡuvha a 14 nga murahu ha u i ṭanganedza.
- (5) Hune khumbelo ya vha i sa swikeleli ṭhodea dza ndaulo ṭhukhu ya (1), komiti i fanela u rumela khumbelo kha muhumbeli hu sa athu fhela maḡuvha maṭanu (5) nga murahu ha u i ṭanganedza i tshi khou sumbedza muhumbeli uri a ḡadzise kana u lulamisa khumbelo yo khakheaho hu sa athu fhela maḡuvha a 14 u bva nga datumu ya u rumela.
- (6) Thendelo yo ṇetshedzwaho u ya nga khethekanyo ya 5(1)(a) ya Mulayo i fanela u vha i kha tshivhumbeo tsha Tshipiḡanyengedzedzwa tsha F.

4. Khumbelo ya khaṭhululo nga muhumbeli wa phemithi

- (1) Muhumbeli a sa khou fusheaho nga tsheo ya MEC, a nga swikisa khumbelo ya khaṭhululo kha Mulangavundu hu sa athu fhela maḡuvha a 30 u bva nga datumu ye tsheo ya ḡivhadzwa ngayo.
- (2) Khumbelo ya khaṭhululo i fanela u tevhedza khethekanyo ya 6(3) ya Mulayo.
- (3) Vhulaedzwa ha zwa khaṭhululo ho vhumbiwaho nga Mulangavundu u ya nga khethekanyo ya 7(1) ya Mulayo vhu fanela u lavhelesa mafhungo eneo ha itela Mulangavundu themendelo hu sa athu fhela maḡuvha a 7 nga murahu ha u ṭanganedzwa ha khumbelo ya khaṭhululo.

5. Ndivhadzo i yaho kha tshitshavha ya murundu

Hune phemithi ya vha yo tendelwa, mufaraphemithi u fanela u divhadza tshitshavha nga ndila dza vhudavhidzani dza tshikale dzi re hone kana nyanḑadzamafhungo nga ha murundu une wa khou ṱodou imiswa.

6. Maṅwalo a mufumbi

(1) Zwi tshi ya nga khethekanyo ya 12 ya Mulayo, phanda ha musu muthu a tshi tendelwa u fumba u fanela u netshedza mufaraphemithi –

- (a) khophi yo khwaṱhisedzwaho ya liṅwalo lawe la vhune;
- (b) ṱhanzilela ya vhukuma ya dzilafho, i si na maḑuvha a fhiraho a 10 yo bviswa phanda ha u thoma ha murundu, i bvaho ha dokotela ine ya khou khwaṱhisedza uri muthu o lugela siani la zwa dzilafho u ya u fumbuswa u ya nga maitele a sialala na nga maitele a tshitshavha tshenetsho; na
- (c) vhuṱanzi ha mbadelo ha mutendelo wa u fumba u re kha Tshipiḑanyengedzedzwa tsha C.

(2) Hune mufumbi a vha a tshi kha ḑi vha ṅwana muṱuku, nga ṅṱha ha maṅwalo o bulwaho kha ndaulo ṱhukhu ya (1)(a), (b) na (c), mufumbi u fanela u swikisa maṅwalo a tevhelaho –

- (a) khophi yo khwaṱhisedzwaho ya ṱhanziela ya mabebo yo fhelelaho ya ṅwana muṱuku;
- (b) khophi yo khwaṱhisedzwaho ya maṅwalo a vhune a vhabebi kana a vhaundi vha re mulayoni vha ṅwana muṱuku; na
- (c) thendelo yo tou ṅwaliwaho ya mubebi kana ya muundi a re mulayoni nga tshivhumbeo tsha Tshipiḑanyengedzwa tsha B.

(3) A hu na mufaraphemithi ane a ḑo badelisa mutendelo u fhiraho wo bulwaho kha Tshipiḑanyengedzedzwa tsha C. Mufaraphemithi ane a pfuka ndaulo idzi u vha o ita vhukhakhi nahone u na vhuḑifhinduleli musu a tshi wanwa mulandu ha ndaṱiso kana u valelwa dzhele lwa tshifhinga tshi sa fhiriho ṅwaha, kana zwoṱhe zwine zwa vha ndaṱiso na u valelwa dzhele honoho lwa tshifhinga tshi sa fhiriho ṅwaha.

7. Thodea dza u nwalisa sa maine wa u fumbisa

- (1) Zwi tshi ya nga khethekanyo ya 14 ya Mulayo, ndi vhathu fhedzi –
- (a) vho no fumbaho;
 - (b) vho khwaṭhisedzwaho u ya nga ndaulo ya 8(2), u ṭhaphudza vhugudisi ho teaho ha vhomaine vha u fumbisa;
 - (c) vha re na ṭhanziela i bvaho ha dokotela ya u tea na u vha na vhukoni ha u vha maine wa u fumbisa; nahone
 - (d) vho nwalisa na Nṅḁu ya Vharangaphanda vha Sialala ya Vundu sa maine wa u fumbisa, vha nga ita maitete a u fumbisa kha mufumbi.
- (2) Nṅḁu ya Vharangaphanda vha Sialala ya Vundu i fanela u fara redzhisiṭara ya vhomaine vha mirundu nga tshivhumbeo tsha Tshipidanyengedzedzwa tsha D.
- (3) Nṅḁu ya Vharangaphanda vha Sialala ya Vundu i fanela u khwinisa redzhisiṭara ya vhomaine vha mirundu ṛwaha muṛwe na muṛwe.

8. Vhugudisi

- (1) MEC musi o kwamana na MEC a re na vhuḁifhinduleli ha mafhungo a zwa mutakalo vunduni na Nṅḁu ya Vharangaphanda vha Sialala ya Vundu u fanela u ta mbekanyamushumo ya vhugudisi u iela ndaulo kwayo ya mirundu hu tshi itelwa —
- (a) Vhothovhele (Vharangaphanda vha sialala vhahulwane) vhane vha tama u ita khumbelo ya phemithi ya u imisa mirundu u ya nga khethekanyo ya 3 ya Mulayo; na
 - (b) vhomaine vha u fumbisa.
- (2) Vhathu vhane vha khunyeledza zwavhuḁi vhugudisi u ya nga ndaulo ṭhukhu ya (1), vha fanela u ṇetshedzwa ṭhanziela, yo sainiwaho nga MEC a re na vhuḁifhinduleli ha mafhungo a zwa mutakalo vunduni.

9. Zwilinganyo zwa mutakalo

Vhomaine vha u fumbisa vha fanela u tevhedza zwilinganyo zwa mutakalo zwoṭhe zwi tshimbilelanaho na vhafumbi zwo buliwaho nga Muhasho wa Mutakalo,.

10. U ingamela, u tōdisisa na u swikiswa ha mivhigo

Muthu o tiwaho u ingamela murundu u ya nga khethekanyo ya 10(1) ya Mulayo, u fanela u –

- (e) swikisa muvhigo wa u sedzulusa kha MEC wa tshiimo tsha murundu nga u angaredza; na
- (f) vhiga u pfukwa huḽwe na huḽwe ha milayo ine ya vha kha Mulayo kana kha ndaulo idzi kha MEC, ane a nga dzhia vhukando ho fanelaho, hu tshi katelwa u humiselwa murahu ha phemithi ya murundu ya u thoma na u valiwa ha murundu u ya nga khethekanyo ya 8 ya Mulayo.

11. Muvhigo nga mufaraphemithi

U ya nga khethekanyo ya 10(6) ya Mulayo, hu sa athu fhela maḽuvha a 7 musi murundu wo swa, mufaraphemithi u fanela u ḽadza na u swikisa kha Muhasho zwidodombedzwa nga tshivhumbeo tsha Tshipidanyengedzedzwa tsha D.

12. Ṽhoho pfufhi

Ndaulo idzi dzi pfi Ndaulo dza Mirundu dza Limpopo, dza 2020.

TSHIPI DANYENGEDZEDZWA TSHA A**NDAULO YA VUNDU LA LIMPOPO
MUHASHO WA MAVHUSELE A MUTANGANELWA, MADZULO NA ZWA SIALALA****KHUMBELO YA THENDELO (PHEMITHI) YA U IMISA MURUNDU U YA NGA
KHETHEKANYO YA 3 YA MULAYO**

Mulayo wa Mirundu wa Limpopo wa 2016 (Mulayo wa Nomboro ya 6 wa 2016)

Ndangulo ya 3

1. NDAELA:

Sa zwe zwa sumbedziswa zwone kha Khethekanyo ya 3 ya Mulayo, khumbelo ya thendelo (phemithi) ya u imisa murundu i fanela u vha na mafhungo a tevhelaho, nahone fomo dza khumbelo dzi fanela u dzedzwa thungo khathihi na u vha na zwidodombedzwa zwi tevhelaho nahone dzi fanela u swikiswa u ya nga khumbelo ya thendelo (phemithi) inwe na inwe.

2. KHWATHISEDZO NGA MUHUMBELI

Nge, _____ (madzina a muhumbeli nga vhudalo), ndi khou ita khumbelo ya u imisa murundu u ya nga Mulayo wa Mirundu wa Limpopo wa 2016, ndo sedza mafhungo o netshedzwaho afho fhasi, ane mafhungo a hone u ya nga ndivho yanga, a vha a vhukuma, nahone a ngoho.

Ndi dovha nda khwathisedza uri, arali khumbelo iyi ya nga tangedzwa, ndi do imisa murundu u ya nga mafhungo e a netshedzwa kha khumbelo iyi na nga u tevhedza Mulayo

3. ZWIDODOMBEDZWA ZWA VHUÑE ZWA MUHUMBELI

- (a) Madzina nga vhudalo: _____
- (b) Nomboro ya vhuñe: _____
- (c) Diresi ya vhudzulo: _____
- (d) Diresi ya Poswo: _____
- (e) Nomboro ya lutingo: _____

4. FHETHU HUNE MURUNDU WA ƧO IMISWA HONE

- (a) Dzina ƙa Masipala une murundu wa Ƨo imiswa khawo:

- (b) Dzina ƙa Tshiƙiriki tsha Madzhiŝaraƙa tshine murundu wa Ƨo imiswa khatsho:

- (c) Dzina ƙa Musanda u kwameaho: _____
- (d) Dzina ƙa muƙe wa mavu a phuraivethe hune murundu wa Ƨo imiswa hone (arali hu hone): _____
- (e) Dzina ƙa Masipala kana Muhasho wa Muvhuso hune ha Ƨo imiswa murundu (arali hu hone): _____
- (f) Thalutshedzo ya nzulele ya fhethu ho tiwaho ya hune murundu wa Ƨo imiswa hone:

- (g) Vhulapfu ha tshifhinga tshine murundu wa Ƨo tshi dzhia:

5. TSHIVHALO TSHA VHAFUMBI

Hu khou khwaƙhisedzwa uri a hu nga Ƨo wela vhafumbi vha fhiraho _____
murunduni.

6. ZWIDODODMBEDZWA ZWA VHUNE NA KHWAṬHISEDZO NGA MAINE WA MURUNDU

- (a) Madzina nga vhuƧalo: _____
- (b) Nomboro ya vhone: _____
- (c) Nomboro ya u Ƨiŋwalisa: _____
- (d) Ƨiresi ya vhudzulo: _____
- (e) Ƨiresi ya Poswo: _____
- (f) Nomboro ya LuƧingo: _____

Nƣe _____ ndi khou khwaƙhisedza uri ndi Ƨo
vha ndi tshi khou shuma sa maine wa murundu sa zwe zwa sumbedziswa zwone kha
Khethekanyo 14 ya Mulayo, nahone ndi tendelana na ƧhoƧea dzi re kha Mulayo.

Ndi dovha nda khwaƙhisedza uri ndi Ƨo ita mushumo wanga sa maine wa murundu une
wa Ƨo imiswa _____ une wa Ƨo ima nga ƙa _____ u shuma na u

thogomela nga huhulu na u shuma u ya nga zwlinganywa zwo tiwaho zwa mutakalo, na ndondolo yo tsireledzeaho na mutakalo nga u angaredza wa vhafumbi.

Maine wa Murundu

Vhuimo: _____

Datumu: _____

7. THENDELO YA U SHUMISA FHETHU HA PHURAIVETHE/ THENDELO YA MULAYO YA MUSHUMISI WA FHETHU (ARALI I HONE)

Thendelo ya u imisa Murundu kha ndaka yanga/vhupo hanga sa zwe zwa sumbedziswa zwone afho ntha _____ (thalutshedzo ya ndaka).

Tsaino ya muṱe wa fhethu ha phuraivethe/mushumisi a re mulayoni (kha vha thuthe zwi sa toḁei)

Datumu: _____

8. THENDELO NGA MASIPALA KANA MUVHUSO WA VUNDU

Thendelo ya u imisa murundu yo ṱetshedzwa sa zwe zwa dodombedzwa ngaho afho ntha, kha vhupo ha Masipala/ Muhasho wa _____

Tsaino ya Muofisiri wa Masipala

Madzina nga vhuḁalo: _____

Vhuimo: _____

Datumu: _____

Tsaino ya Thoho ya Muhasho

Madzina nga vhuḁalo: _____

Vhuimo: _____

Datumu: _____

9. MANWE MAFHUNGO A U ḐADZISA (ARALI E HONE)

Ndi a tenda uri ndo ita khumbelo ya thendelo ya u imisa murundu tshifhinga tsho fhelaho, yeneyo khumbelo ya tendelwa/yo haniwa/ndi tshee ndo lindela thendelo (kha vha sumbedze zwo iteaho)

Tsaino ya muhumbeli

Datumu: _____

10. VHULAPFU HA TSHIFHINGA TSHINE MURUNDU WA DO VHA WO IMA

Murundu u do ima u bva nga la _____ wa swa nga la _____

Muhumbeli

Vhuimo: _____

Datumu: _____

11. KOMITI YA VUNDU

KHUMBELO YO THEMENDELWA/ A YO NGO THEMENDELWA

MAHUMBULWA KANA ZWIITISI ARLI KHUMBELO I SONGO THEMENDELWA:

12. YO TENDELWA/ A YO NGO TENDELWA

MAHUMBULWA KANA ZWIITISI ARLI KHUMBELO I SONGO TENDELWA:

Tsaino ya Muraḁo a re na Vhuḁifhinduleli

Datumu: _____

PROVINCIAL NOTICES • PROVINSIALE KENNISGEWINGS

PROVINCIAL NOTICE 47 OF 2020

GENERAL NOTICE IN TERMS OF SECTION 7(1) OF THE LAND TITLE ADJUSTMENT ACT, 1993 (ACT NO. 111 OF 1993)

Notice is hereby given in terms of section 7 (1) of the Land Title Adjustment Act (Act No. 111 of 1993), that applications for title adjustments were submitted to the Commissioner in respect of portions of the farms **Witfontein 1 JS, Tweefontein 154 JR and Toiskraal 6 JS in the district of Sekhukhune Limpopo Province (designated land)** in terms of section 6 of the Act. The applications for title adjustments in respect of the below mentioned portions of the farms are open for inspection for the period of 2 months from the date of publication of this notice on 20 March 2020.

The Commissioner is calling upon any person who wishes to object to the granting of any applications for title adjustments in respect of the below mentioned portions of the farms, to furnish his objection and the grounds thereof, supported by sworn or solemnly affirmed declaration and such documents as he/she may be able to submit, to the Commissioner within a period of 30 days after the expiration of the said period of inspection.

Submission to the office of: Commissioner Nakedi Charles Machaka

Machaka N.C Incorporated, 131 Lange Street, Nieu Muckleneuk, Brooklyn, Pretoria, 0181.

Tel: (012) 346 1922, Fax: (012) 346 1725

Farms lodged

Witfontein 1 JS		
Portion 135 of the farm Witfontein No. 1 JS	Portion 151 of the farm Witfontein No. 1 JS	Portion 154 of the farm Witfontein No. 1 JS
Portion 160 of the farm Witfontein No. 1 JS	Portion 181 of the farm Witfontein No. 1 JS	Portion 194 of the farm Witfontein No. 1 JS
Portion 287 of the farm Witfontein No. 1 JS	Portion 314 of the farm Witfontein No. 1 JS	Portion 431 of the farm Witfontein No. 1 JS
Portion 345 of the farm Witfontein No. 1 JS	Portion 375 of the farm Witfontein No. 1 JS	Portion 386 of the farm Witfontein No. 1 JS
Portion 409 of the farm Witfontein No. 1 JS		
Tweefontein 154 JR		
Portion 63 of the farm Tweefontein No. 154 JR	Portion 110 of the farm Tweefontein No. 154 JR	Portion 154 of the farm Tweefontein No. 154 JR
Portion 159 of the farm Tweefontein No. 154 JR	Portion 208 of the farm Tweefontein No. 154 JR	Portion 209 of the farm Tweefontein No. 154 JR
Portion 254 of the farm Tweefontein No. 154 JR	Portion 301 of the farm Tweefontein No. 154 JR	Portion 332 of the farm Tweefontein No. 154 JR
Portion 348 of the farm Tweefontein No. 154 JR	Portion 350 of the farm Tweefontein No. 154 JR	Portion 371 of the farm Tweefontein No. 154 JR
Portion 371 of the farm Tweefontein No. 154 JR		

LOCAL AUTHORITY NOTICES • PLAASLIKE OWERHEIDS KENNISGEWINGS

LOCAL AUTHORITY NOTICE 33 OF 2020**NOTICE OF APPLICATION FOR THE AMENDMENT OF MODIMOLLE LAND USE SCHEME,
2004 BY THE REZONING IN TERMS OF THE PROVISIONS OF THE MODIMOLLE-
MOOKGOPHONG MUNICIPAL SPATIAL PLANNING AND LAND USE BY-LAW 2019
(AMENDEMENT SCHEME.....)**

Notice is hereby given that We, Plan SA' Group (Pty) Ltd being the authorised agent of the owner of Erf 1640 Nylstroom Extension 10, in terms of section 14(1) of the spatial planning and land use management regulations 2015, read together with section 59 of the Modimolle-Mookgophong Municipal Spatial Planning and Land Use Management By-Law, 2019 that we have applied to the Modimolle-Mookgophong Local Municipality for the amendment of the Modimolle land use scheme, 2004 by the Rezoning of Erf 1640, situated along Alloo Street in Nylstroom Extension 10, from "**Industrial 1**" to "**Special**" with a special consent for the purposes of a "Kennel" on the property.

Particulars of the application will lie for inspection during normal office hours at the office of the Executive Manager: Department of Development Planning, OR Thambo Square, Harry Gwala Street, Modimolle-Mookgophong Local Municipal offices, Modimolle, for a period of 30 days from the 20th of March 2020.

Objections to or representations in respect of the application must be lodged with or made in writing to the Municipal Manager: Modimolle-Mookgophong Local Municipality, at the above-mentioned address or at Private Bag x1008, Modimolle, 0510 within a period of 30 days from the date of the first publication of this notice, 20 March 2020.

Contacts of the authorised agent: Plan SA'Group (Pty) Ltd, info@plan-sa.co.za, planners@plan-sa.co.za, mobile (063) 270 1437

PLAASLIKE OWERHEID KENNISGEWING 33 VAN 2020**KENNISGEWING VAN AANSOEK VIR DIE GEWYSIGDE VAN MODIMOLLE GROND GEBIED
VERBRUIK SKEMA, 2004 VOLGENS DIE HERINDELING IN TERME VAN DIE BEPALINGS VAN
DIE MODIMOLLE-MOOKGOPHONG MUNISIPALE RUIMTELIKE BEPLANNING EN
GRONDGEBRUIKBESTUUR VERONDENING, 2019 (WYSIGING SKEMA)**

Kennis geskied hiermee dat Ons, Plan SA' Group (Pty) Ltd die gemagtige agent van die eienaar van Erf 1640 Nylstroom Uitbreiding 10, in terme van afdeling 14(1) van die ruimte beplanning en grond verbruikers beheer bestuur regulasie 2015, saam gelees met afdeling 59 van die Modimolle-Mookgophong Munisipale Ruimtelike Beplanning en Grondgebruikbestuur verordening, 2019 dat ons aansoek gedoen het aan die Modimolle-Mookgophong Local Municipality vir die wysiging van die Modimolle groend verbruikers skema, 2004 volgens die herindelings van erf 1640 Nylstroom Uitbreiding 10, van "Industriële 1" na "Spesiale" met 'n spesiale toestemming vir 'n "Kennel" in die eiendom.

Besonderhede van die aansoek sal vir inspeksie voorgele word gedurende normale kantoor ure by die kantoor van die uitvoerende bestuur: Departement van Ontwikkeling Beplanning, OR Thambo Square, Harry Gwala Straat, Modimolle, Modimolle-Mookgophong munisipale kantore, vir 'n tydperk van 30 dae vanaf 20 March 2020.

Besware ten opsigte van die aansoek moet per brief gerig word aan die Uitvoerende Bestuur: Departement van Ontwikkeling Beplanning Dienste na bogenoemde adres gestuur word of na Privaatsak x 1008, Modimolle, 0510 of die aansoek moet binne 'n tydperk van 30 dae vanaf die eerste datum van die publikasie 20 March 2020 gerig word.

Kontak van die gemagtigde agent: Plan SA' Group (Pty) Ltd, info@plan-sa.co.za, planners@plan-sa.co.za, mobiele foon (063) 270 1437.

LOCAL AUTHORITY NOTICE 34 OF 2020

www.polokwane.gov.za**PUBLIC NOTICE**

27 February 2020

**PUBLIC NOTICE CALLING FOR INSPECTION OF THE SECOND
SUPPLEMENTARY VALUATION ROLL AND LODGING OF OBJECTIONS
FOR THE PERIOD OF 01 APRIL 2020 TO 29 MAY 2020**

Notice is hereby given in terms of Section 49 (l)(a)(i) read together with section 78(2) of the Local Government: Municipal Property Rates Act, 2004 (Act No. 6 of 2004), hereinafter referred to as the "Act", that the second supplementary valuation roll for the 2019/2024 financial years will be open for public inspection at the Municipal Offices, c/o Landros Mare & Bodenstein Streets Polokwane, as well as the Municipality's website www.polokwane.gov.za from **01 April 2020 to 29 May 2020**.

An invitation is hereby made in terms of section 49(l)(a)(ii) read together with section 78(2) of the Act that any owner of property or other person who so desires should lodge an objection with the Municipal Manager in respect of any matter reflected in, or omitted from, the supplementary valuation roll within the above-mentioned period.

Attention is specifically drawn to the fact that in terms of section 50(2) of the Act an objection must be in relation to a specific individual property and not against the valuation roll as such.

The prescribed forms for the lodging of an objections are obtainable at the following municipal offices: Civic Centre, Rates Hall (Polokwane), Seshego, Mankweng, Sebayeng and Aganang or on the website www.polokwane.gov.za.

The completed forms must be returned to the following address: The Municipal Manager,

P. O. Box 111, Polokwane, 0700 or submitted at any of the above-mentioned offices.

For enquiries during the office hours' contact:

Thandi Maila/Mahlodi Moremi	: (015) 290 2341
Lebogang Makweya/Pauline Nephawe	: (015) 290 2059
Jacob Majola	: (015) 290 2571

Email: valuation@polokwane.gov.za

**MR D.H MAKUBE
MUNICIPAL MANAGER**

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