

Government Gazette Staatskoerant

REPUBLIC OF SOUTH AFRICA
REPUBLIEK VAN SUID-AFRIKA

Vol. 559

Pretoria, 26 January 2012
Januarie

No. 34974

IMPORTANT NOTICE

The Government Printing Works will not be held responsible for faxed documents not received due to errors on the fax machine or faxes received which are unclear or incomplete. Please be advised that an "OK" slip, received from a fax machine, will not be accepted as proof that documents were received by the GPW for printing. If documents are faxed to the GPW it will be the sender's responsibility to phone and confirm that the documents were received in good order.

Furthermore the Government Printing Works will also not be held responsible for cancellations and amendments which have not been done on original documents received from clients.

CONTENTS • INHOUD

No.

Page
No. Gazette
 No.

GOVERNMENT NOTICE

Environmental Affairs, Department of

Government Notice

58	National Environmental Management: Waste Act (59/2008): Notice of withdrawal of approval of an Integrated Waste Management Plan for the Recycling and Economic Development Initiative of South Africa (REDISA)	3	34974
----	--	---	-------

GOVERNMENT NOTICE

DEPARTMENT OF ENVIRONMENTAL AFFAIRS**No. 58****26 January 2012****NATIONAL ENVIRONMENTAL MANAGEMENT: WASTE ACT, 2008
(ACT NO. 59 OF 2008)****NOTICE OF WITHDRAWAL OF APPROVAL OF AN INTEGRATED WASTE MANAGEMENT PLAN
FOR THE RECYLING AND ECONOMIC DEVELOPMENT INITIATIVE OF SOUTH AFRICA (REDISA)
GOVERNMENT NOTICE 983 PUBLISHED IN GAZETTE NO. 34796 OF 28 NOVEMBER 2011.**

I, Ohm Collins Chabane, in my capacity as Acting Minister of Water and Environmental Affairs, hereby give notice that the approval of the Integrated Industry Waste Management Plan (IWMP) from the Recycling Economic Development Initiative of South Africa (REDISA NPC Reg. No. 2010/022733/08) is hereby withdrawn.

Government Notice No. 983, published in Gazette No. 34796 of 28 November 2011, is accordingly withdrawn with immediate effect.


**OHM COLLINS CHABANE, MP
ACTING MINISTER OF WATER AND ENVIRONMENTAL AFFAIRS**
